

Architectural commission builds tough necessary image

BY PAULINE TIFFANY

Last August 15, Tastee Products of California went before the Upland city council for a conditional use permit to build a drive-in restaurant on Mountain Avenue west of Eighth Street. After voicing concern over the appearance of the proposed drive-in, the council granted the CUP. But when Tastee Products appeared before the Architectural Commission with their building plans, the commission voiced a unanimous "no way!" That is not the kind of building we want to see in Upland, the five-man architectural commission said. You will have to design a new building.

On November 4, Tastee Products finally got approval to build their drive-in restaurant, but not before they had had four subsequent meetings with the architectural commission and spent \$10,000 designing a new building.

Curtis Spradley, president of Tastee Products, thinks the city of Upland probably did his company a favor. Tastee was negotiating on three additional sites in Southern California, where they ran into snags similar to those in Upland. The \$10,000 set of plans will be used in all future Tastee buildings. "The way we figure it," said Spradley, "when a building meets all the requirements of the Upland architectural commission, it'll pass requirements anywhere."

Tastee Products is not the first company to have to upgrade its plans before the four-man and one woman architectural commission. "Generally speaking, just knowing that they will come up for this kind of review prompts developers and architects to submit higher quality plans," said Rod Anderson, planning director and secretary to the commission.

However, demands to upgrade are common. At the meeting where Tastee finally got approval, a local restaurant owner was told he had to paint a fixture on his roof to match the rest of his building before approval would be granted for a sign he was requesting. A mobile park developer was told the wall in front of the park would have to be three-feet higher. A sign on a new antique shop was approved on the condition that the members of the commission would personally look at it before the next meeting. And one set of plans for a

proposed subdivision was thrown out altogether.

Clearly the architectural commission members know what they are about. This was not always the case. In 1964 when the commission was formed at the insistence of George Gibson and Mike Rossitter, the first members bickered among themselves and before the year was over several members had resigned. Jack Causey, a local architect and chairman of the first commission, had faith in the idea even though little was accomplished the first year. With this encouragement, the council decided to restructure the commission and try again.

It was decided that the commission be made up of one architect and four members who have substantial background in the area of either architecture, art, landscaping or allied fields. From the outset, the new commission stood firm.

Early in their deliberations, the commission had an unqualified success. The national hamburger chain, McDonalds, wanted to construct a drive-in restaurant, using their golden arches on Foothill Boulevard. Members of the commission could not see this for Upland. Following several months of negotiations, the firm designed the present beautiful structure on Foothill, which they now report is one of their most successful restaurants.

To date, 172 building plans and several hundred sign plans have come up for architectural review. The sign plans usually draw more protests and cries of pain than anything the architectural commission reviews. Some developers feel the ordinance has impeded commercial development in the city. But even they admit that some form of architectural controls is necessary and the commissioners hold firm that beautiful signs make a beautiful city.

Members of the commission are appointed for four year terms. They receive no pay and meet twice a month at 8 a.m. Present commissioners are the chairman, Tom Harris, an architect; Arnold Ellis, a landscape architect; Wayne Johnson, an engineer; Mrs. June Alexis, an artist; and Robert Bonde, college dean of planning and development.

Mayor says no building planned in civic center

The city is not thinking of adding any buildings to the city's civic center project in the foreseeable future, George Gibson, mayor, said recently. Speaking before an Upland Chamber of Commerce Luncheon group, the mayor said that the Council is negotiating to purchase the last parcel of ground in the civic center project because the trial date of a condemnation suit on the parcel is approaching. "We will not consider construction of any new buildings until the economy improves or the need for additional facilities dictates it," the mayor said.

The property under negotia-

tions is located on the southeast corner of Euclid Avenue and Arrow Highway and is owned by Dwight Burt, downtown merchant. The city filed condemnation proceedings to acquire the property which is needed to complete the overall civic center project but is attempting to buy the property from Burt without the necessity of a costly trial, the mayor said.

Buildings planned for that corner of the civic center are administrative offices and a new council chamber. Acquisition of the property in no way indicates that construction is contemplated in the near future, Gibson said.



Gentle but firm

Members of the Upland Architectural Commission let petitioners down gently but firmly when a request does not conform to city's development guide. Commissioners Wayne Johnson, Mrs. June Alexis and Arnold Ellis explain to Mr. Bender of Matreyek Homes that the wall in front of a proposed mobile home park will have to shield tops of

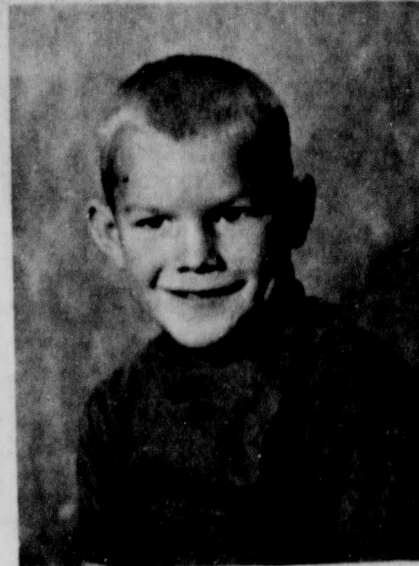
trailers from passing motorists. Standing behind desk is Rod Anderson, Upland Planning Director and secretary to the architectural commission. Absent from this meeting were Tom Harris, chairman, and Robert Bonde.

Boy of the Year memorial established

A well-known West End family that has worked extensively with youth is bereaved by the recent sudden death of an eight-year-old boy. To perpetuate the memory of the dead boy, the family is establishing a Boy of the Year Award through the three branches of the West End Boys Club. "To keep the kids on the right track and headed in the right direction, we must continually honor or excellence of character," said Olin Habegger, grandfather of Donald Byer, who died suddenly last October 14 of meningitis. Habegger sees the Boy of the Year award as a fitting memorial for his grandson who was "everything we could have ever wanted."

Donald Byer was the fourth son of Mr. and Mrs. Kenneth Byer and a fourth generation West End resident. His grandparents and great-grandparents had been Upland and Cucamonga citrus ranchers.

Kenneth Byer was a graduate of Upland Academy and Chaffey College. At the outset he focused his career on troubled youth. Although he deals with young people "after they have gotten into trouble," like his father-in-law Olin Habegger, he is concerned with helping



Don Byer

young people along the way "before they get into trouble."

Donald was a vivacious, outgoing, happy boy described by his teacher as "a boy with many talents." He was to be signed up in the Salt Lake City Boy's Club the day he died after only one day's illness.

The Byers have three other sons, Michael, 15, David, 13, and

Mark, 11. They recently adopted a baby girl. The family lived in Upland until the recent move to Salt Lake City where they were living at the time of Donald's death.

Don's father, Kenneth Byer, had gone to Salt Lake City to open a new Odyssey House, a two-year live-in drug treatment center. The elder Byer is executive director of Odyssey House, working directly with Dr. Judianne Densen-Gerber, its founder.

Habegger, who is a director of the West End Boys Club, believes that society must help kids stay out of trouble and away from drugs and the need for drug treatment centers and correctional institutions if we are to change the direction of the present drug rage.

He is a retired correctional sergeant from the California Institute for Men at Chino. His work with youth in the West End took him to the West End Boys Club which he sees as the greatest aid to youth in the area. "We don't honor athletics or any special skills at the Boys Club. The only thing we honor is excellence of character," he said.

The Boy of the Year Award will be established with a perpetual trophy that will carry the names of all the winners. Each year the new recipient of the honor will have his name added to the trophy. A small replica will be given to the winning boy each year to keep.

Each branch of the Boys Club presently chooses a boy of the month. From among these, a boy of the year will be chosen from each of the three branches. And from the three, a final West End Boy of the Year will be chosen.

Contributions to the Boys Club or to purchase a perpetual trophy for the Donald Byer Boy of the Year Award may be sent to West End Boys Clubs, Inc., Administrative Offices, 1042 San Bernardino Rd., Upland 91786.

P.C. will meet early

Due to the Thanksgiving holiday, the Upland Planning Commission will hold its meeting on Tuesday, Nov. 23, at 7:30 p.m., in the council chambers at city hall, 177 D St.

Los Olivos recreation room has everything but money

You may not know Manuel Contreras, the new youth director with the Upland Recreation Department, and he may not make a great mark on the world, but he knows how to get along with kids.

Recently he surprised a lot of people by opening the most popular branch of the Upland Recreation Department at the

Los Olivos community building. From the first moment Manuel opened the doors of the community building for recreation, the small facility was overrun with children.

This is even more surprising when you consider that there is very little recreational equipment in the new facility to occupy the kids once they get there.

There was one old pool table. Fred Taunton, Upland Recreation Department director rounded up another pool table and a ping pong table. There are a few small games and that's about it.

The smaller kids are happily occupied with the games, sometimes as many as twelve will surround one pool table. But the older boys would like to have boxing equipment. "It is very important to them," says Manuel Contreras who was an amateur boxer in his youth. "It's something they can do to build up their own self esteem. And it is a good outlet for all that young energy."

Much equipment is needed for a complete boxing set up. But the youngsters could get started with some old boxing gloves and head guards owned by the recreation department and a makeshift ring if they had a boxing mat. Taunton said the type mat needed at the new facility costs about \$100, and there isn't an extra \$100 in the recreation department capital outlay budget.

The recreation director said he is "very excited" about the participation in the Los Olivos

recreation room which is open every afternoon from 4:30 to 7:30 p.m., but he can see no way to add more equipment prior to the next budget session. Between 30 and 40 kids crowd into the little community building each afternoon to play pool or ping pong, wait in line for one of the games or to use their own words "just mess around."

Meanwhile, other programs in the recreation department go begging for people to participate in them. There is a cake decorating class, aeronautics and ceramics classes, a stitching class and a music and vocal group that are struggling to attract enough participants to keep the lessons going. At Los Olivos the problem is exactly in reverse. There are many participants and no programs or equipment.

"We must create programs that will reach a wide range of citizens," Taunton said. "If these programs don't pan out they will be abandoned and we will direct our efforts where there is participation."

The recreation department is sponsoring a city-wide bicycle

rodeo November 13, for fourth, fifth and sixth graders. The department also administers an inter-school athletic program for the junior high students that is a joint effort with the Upland Elementary School District.

"We feel good about what we've been able to do up to now," said Taunton. "But we can only move so fast, especially where

the budget is concerned."

So Los Olivos, one of the most successful projects of the recreation department will have to wait for a boxing program, at least until the next budget session which is next June. Meantime the youngsters can "just mess around," when they can't get to one of the two pool tables or the ping pong table.



Eagerness and light



Manuel and friends



Play for charity

Mrs. Jerry Hart, Foothill Area Council, Beta Sigma Phi Philanthropic chairman, and Mrs. Ed Richards, president, get in some practice for the club's second annual Las Vegas night to be held Saturday, Nov. 13, at 8 p.m., at Monte Vista Lodge, Upland. Mrs. Jerry Hart, council ways and means chairman, is in charge of co-ordinating plans for the event. Assisting her are ways and means chapter chairmen Mmes. Duane Brummet, Beta Alpha Theta, Frederik Rosenfeldt, Epsilon Beta, buffet and snacks; Don Dean, Gamma Alpha IOTA, James Salhoff, Xi Theta Gamma, wrapping gift and door prizes; Leonard Skelton, Rho Chi, cleanup; Robert Hart, Xi Gamma Kappa, posters; Donald Plyley, Preceptor Upsilon, bagging units and tickets. Mrs. Robert Moore is general ticket chairman. Donations for the "Las Vegas Night" is \$4.50 per person. Tickets may be purchased from any member and also at the door the night of the gala event. Proceeds will go to benefit Cystic Fibrosis.

OUT OF MY MIND

By Jenny Kirkpatrick

La Verne and San Dimas

Whenever I go to La Verne and San Dimas, I always enjoy the beautiful streets and trees and last week was no exception. Somehow the turning of the leaves on the trees in the fall makes one feel that nature knows more about life than we do.

Did you know?

Pet owners in the United States spent about \$3 billion last year for the purchase and care of 600 million animals, fish and birds.

This was triple the 1960 figure, according to a Bank of America report, which adds that the total is expected to reach \$3.5 billion by 1975.

The latest issue of The Small Business Reporter was released today by Regional Vice President William H. Baugh, Bank of America.

Hats off

Hats off to the Pomona Valley Sheltered Workshop, 4745 Brooks St., Montclair, which give the handicapped the opportunity to learn and earn. If you have a business that needs job work, be sure and give the workshop first consideration. You'll help yourself and others, too.

Support the independent college

California has the largest college and university enrollment in the nation. One fourth of our students attend privately supported institutions which rely completely on tuition and contributions for their operating funds.

The Independent Colleges of Southern California (ICSC) is an organization of 15 small colleges located throughout Southern California, which last year served as the source of higher education to over 23,000 students.

This month the ICSC embarks on its annual fund drive. The goal: \$1,170,000. This is part of a four year objective of over \$5 million the organization is trying to raise, at a time when the business sector is suffering from a soft economy.

But last year, in the midst of even greater economic uncertainty, the ICSC was cited by International Business Machines as the best in the nation in support of the independent colleges in this region. The ICSC won the grand prize of \$20,000 in competition with other associations around the nation, representing 542 colleges and universities.

It makes sense for the business community to continue its strong support of these independent colleges; they save individual corporate taxpayers a lot of money; some \$74 million per year in educational operating costs. And the small colleges which offer more individualized personal attention will graduate students trained for the creativity and decision-making ability business needs most.

These Southern California colleges are small only in size. Their faculties contain some of the most famous academic names in the nation; their physical facilities total over \$200 million; their assets exceed \$370,000,000.

We ask that you support the fund drive of the Independent Colleges of Southern California. Their members in the area include Claremont Graduate, Charemont Men's, La Verne, Pitzer, Pomona, Scripps, University of Redlands.



Hamburgers anyone?

Who needs a menu to pick a teenager's favorite food? Judy Brown, an art student at Alvarado Intermediate School, looks perplexed as she tries to make the dinner choice for her family. Judy is the recent winner of a Halloween Art Exhibit sponsored by Yolanda's Family Restaurant. The patrons of the restaurant voted her Halloween poster the best of the exhibit. Frank Solomon, owner and cook of the restaurant, holding menu, awarded the winner and her family a full course dinner for her excellence in art. Looking on is art instructor Malcolm Watts.



Well, maybe!

When the Pomona Valley Model A Club of America participated in the dedication ceremonies as a part of the Chuckwagon Fiesta in September, this was one of the restored models "gassing up" for the occasion. The bumper sticker calls attention to a phenomena noted by many oldsters, (Weren't rumble seats fun?)

Mobile Home Living

Monterey Manor

NEW MOBILE HOME PARK

3 mo. rent free — No increase for 2 yrs.

SEE THE BEST FIRST

\$72.50 a month and up. Adult park from 16 yrs. up. Some small pets. No move in fees or extra charges.

Directions:

Pomona Freeway to Ramona off-ramp then 1 mile north.

Service Guide

CALL .. 986-1184 .. FOR B & B AMBULANCE SERVICE

4764 Holt Montclair Rental & Sales 1033 E. 4th St. Ontario Hospital Equipment

Aire Service Co. Upland
Service & Repair
Heating, Air Conditioning & Refrigeration
982-5016
24 hour emergency service

UPLAND SAVINGS & LOAN

Euclid & 9th
Upland

UPLAND TRAVEL BUREAU

Reservations for Foreign & Domestic Travel

247 N. 2nd Ave. Upland 985-1968

HARRIS PHARMACY

Prescriptions - Free Delivery

205 N. 2nd Ave., Upland

TV CALLS

\$5.00 OFF on ANY SERVICE with this ad

ATLAS TV SERVICE 1628 N. GAREY POMONA 622-7311

HOLIDAY HELPERS

Supplies & Parts for Campers, Mobile Homes & Trailers
Travel Trailer Storage

718 E. Alosta, Glendora (213) 963-7504

E & R ELECTRIC

Residential & Commercial Wiring

10884 Fremont, Montclair

SUN FLOWER PHARMACY

Gifts for men and women

Arrow Hwy. at Sunflower Charter Oak

MEMORY GARDEN MEMORIAL PARK

A Garden for the living
In Memory of the departed 529-3961

455 W. Central Ave., Brea 691-6615

With **MUSIC** YOU WILL
Discover a World of Harmony

DUGANS MUSIC LESSONS

ANY INSTRUMENT
ALL AGES
TERMS

Dugans Music Co.
5065 So Plaza Lane
Montclair Plaza Shopping Center

K-O-M-E S-T-R-E-T-C-H SEWING CENTER

ALPACA SWEATER KITS

INCLUDING
RIBBING & BANDING

NOW
12⁵⁰

COTTON KNIT

HAPPY FACES
NOW IN STOCK



10 COLORS TO CHOOSE FROM

NEW ARRIVALS EXCLUSIVE ENGLISH IMPORT TREVIRA

COME AND
SEE OUR LARGE SELECTION

EXTRA SPECIAL

ALL POLYESTER & ANTRON
NYLON PRINTS 45" Wide

30% off OVER
200
PRINTS TO CHOOSE FROM

LAY-A-WAY THAT SEWING MACHINE FOR XMAS
NEW & USED

VIKING - ELNA - BERNINA - PFAFF - AMICA & MANY MORE

LARGEST SELECTION OF KNIT FABRICS IN CALIFORNIA

2 LOCATIONS TO SERVE YOU

280 EAST HOLT
POMONA

Ph. 623-3715

Next to Stockwell-Binney
Parking—Front & Rear

**K-O-M-E
S-T-R-E-T-C-H
SEWING CENTER**

18339 E. COLIMA
ROWLAND HEIGHTS

(213) 965-3296

POMONA, FREEWAY
FULLERTON DR. OFF RAMP

STORE HOURS: MONDAY THRU FRIDAY 10 to 9—SATURDAY 10 to 5—CLOSED SUNDAY

SUE DEAN INTERIOR'S

CUSTOM DRAPERIES

\$1.95

Yard & Up.

Labor Included—no extent only
2 1/2 yds. per. width min.

DEL MAR 10% DISCOUNT
LOOMCRAFTED
WOVEN WOOD

100's of patterns,
fabrics and colors.
Swags, Austrians,
Beads & Decorative Rods.

986-0761

Call Dawain Hauder

For Free Estimates

In your home consultation within 10 miles.

Find us in the yellow pages

839 West LaBoney, Ontario

Good Idea!



- PROTECT YOUR CREDIT CARDS.
- EXCLUSIVE SERVICE AT PFF!
- FREE AT ANY OFFICE!

**POMONA
FIRST FEDERAL
SAVINGS
AND LOAN ASSOCIATION**

CLAREMONT • DOWNTOWN • INDIAN HILL • CHINO • UPLAND
SAN DIMAS • MI-DESERT • PALM DESERT • ROWLAND HEIGHTS
Head Office — Pomona 399 No. Garey 623-6511

Elizabeth Villanyi was always a painter in her soul

UPLAND--"I was always a painter in my soul," says a lovely Upland lady who grew up in Hungary before the first world war among the giants of Hungarian art, but who never touched a brush or canvas until four years ago. Now in the small apartment near San Antonio Community Hospital where her husband, Andrew, works in nuclear medicine, the paintings of Elizabeth Villanyi fill every inch of wall space and crowd over into the closets and cubbards.

Elizabeth Villanyi's girlhood home was next door to Hungary's famous Strawberry Garden the art school of sculptor Zsigmond Strobl. Once when Hungary still had a king she sat on her father's shoulders outside the Garden to catch a glimpse of His Majesty coming to visit Strobl. She was allowed to walk through the Garden and watch the young painters.

Hungary's most gifted painters were her friends. She sat on the shore of Lake Balaton with Aladar Edvy-Illes and watched him work. At the home of a friend she often sat with Jozsef Rippl-Ronai, the post-impressionist who studied in Paris in the Nabis group with Bonnard, Vuillard and Gauguin. She

knew also Arpad Feszty who created on a 132-yard circular canvas depicting the coming of the Hungarian people. This masterpiece was greatly damaged during World War II.

"Who could paint in the face of all those giants," Elizabeth says explaining why it took her so long to begin painting. When the Villanyis came to this country and Andrew's work in nuclear medicine took him to the University of Southern California, Elizabeth ran into one of the painters she had watched in the Strawberry Garden in her youth. It was USC's Francis de Erdley. He had been named Hungary's outstanding young painter when he was eighteen and studying with Strobl.

The Villanyis and de Erdleys struck up a friendship that kept them together every day for fifteen years. Still Elizabeth did not paint. de Erdly urged her to come to his classes knowing her love for art, but she could not. Then, several years ago, de Erdley died of cancer, and Elizabeth was left with only the paintings that were in her soul. Finally at the urging of Andrew, who knew she was born to paint, she entered the classes of Anthony Ivins at Chaf-

fey College and began to paint.

The simplest scenes attract her brush. The view from her apartment window. Half a dozen sun flowers which she grew from tiny plants in the small plot of ground outside her apartment. A pumpkin patch. An abandoned barn.

Once on a drive with Andrew through the West End Elizabeth was taken by an abandoned house. Andrew parked the car while she sketched it. She found her self going back to sketch it again, and a third time. Finally she painted it, calling her painting the abandoned house.

To her surprise one day she saw a picture of her abandoned house in the newspaper. It was the subject of an exhibition at the Chaffey Community Cultural Center museum. Elizabeth had painted the casa de Cucamonga or John Raines house, the only known painting of the house in existence.

The ladies of the Cultural Center fell in love with the painting and Elizabeth allowed them to include it in their exhibit but viewing her works with maternal affection she could not give it up. "I'll give it to them some day," she said. "But not for a while yet."

Studying art every af-



She knew the giants

Elizabeth Villanyi knew all the giants in Hungarian art in her youth, but never painted a picture until all her friends had died. In the past four years she has painted more than 100 works. "I was always a painter in my soul," she said.

ternoon and painting every morning, Elizabeth Villanyi has painted more than 100 pieces in the past four years. Thirty

pieces of her work are now on exhibit at the jury assembly room of the Ontario Municipal Court. The others are crowding

her and Andrew out of their small apartment. And still others are inside her soul crying to be painted.

Juniors sponsor forests project

CUCAMONGA - The Cucamonga - Alta Loma Junior Women's Club encourages you and your children to help build a new forest for his future. Please don't delay because offer expires January 31, 1972.

Last year, more than 555,000 acres of National Forest land died by fire. Sometimes, lightning did the devastating. More often than not, it was people, the Junior report.

Without forests, our children can't live very well-or very long. Trees purify air and keep silt from clogging our streams and rivers. They cool the earth, quiet it and keep it from eroding. They keep wildlife alive and give humans a haven. One acre of trees gives off enough oxygen for 18 of us to live on for a whole year.

A plan has been conceived that would take fire-ravaged forests and bring them back to life. It would also insure our children's future.

A tree will be planted in your child's name in a burned-out area in one of three National Children's Forests. The U.S. Forest Service chose three sites where reforestation is urgently needed: the George Washington National Forest in Virginia; the San Bernardino National Forest in California; and the Mark Twain National Forest in Missouri. By sending a label or code number from any of nine Hunt-Wesson products, a tree will be purchased and planted in the San Bernardino National Children's Forest. The name of your child will be placed in a time capsule which will be in a vault at the marker of this Forest. You will also receive a decal that proves you helped rebuild the forest and a certificate with a map and legend showing the tree was bought and that planting has been arranged.

A list of the nine products are below. For every label or code number you send with the coupon, a tree will be planted in your name. (A maximum of nine trees per person).

Big John's Beans (in label); Hunt's Tomato Sauce (Code No. stamped on bottom of can); Hunt's Tomato Paste (Code No. stamped on bottom of can); Hunt's Tomato Sauce (Code No. stamped on bottom of can); Hunt's Tomato Paste (Code No. stamped on bottom of can); Hunt's Tomato Ketchup (Neck label); Wesson Oil (Part of label showing word "Wesson"); Hunt's Manwich (Part of label showing women's face); Hunt's Skillet Dinner (Part of box showing word "Skillet" from top of package); Hunt's Snack Pack 4-pack (One open can illustration from top of Hunt's Snack Pack Carton); Whipped Snowdrift (Part of label showing word "Snowdrift").

Labels should be mailed to: Forest Building Program, Hunt-Wesson Foods, Inc., P.O. Box 833 Fullerton, California 92638.

Business briefs

Named v-president

UPLAND - Robert F. Hart, manager of Crocker Bank's Ontario office, has received the additional title of assistant vice president, it was announced by Harold C. Kipp, senior vice president and regional manager.

Hart, a resident of Upland, joined Crocker Bank in 1963 at the Los Angeles Data Processing Center. Two years later he entered the bank's officer development training program and upon its completion, was named assistant manager. He served in that capacity at Crocker Bank's Hacienda-Gale office in Hacienda Heights and La Mirada office. He was named manager of the Ontario office in 1970.

A native of Pennsylvania, Hart retired from the Air Force in 1963 after 20 years of service.



Robert Hart

He is a member of the Ontario-Upland Optimist Club and the Ontario Chamber of Commerce.

The Harts have three children and three grandchildren.

Promotion

UPLAND - James R. Ledbetter of Upland has been named instalment credit officer of Crocker Bank's Pomona office, it was announced by Harold C. Kipp, senior vice president and regional manager.



James Ledbetter

Ledbetter, formerly manager of instalment credit at that office, joined Crocker Bank in 1968. Since then he has served at Crocker Bank's Whittier, Atlantic-Foral, and La Mirada offices. He was named manager of instalment credit in 1969.

A native of California, Ledbetter is a member of the American Institute of Banking.

The Ledbetters have one child.

BILLINGS MARKET

7147 Amethyst, Alta Loma
Across from Alta Loma Fire Station

FRESH TURKEYS
Place your order now

Win a Fresh Turkey 15 lb. Hen

Fill in Coupon Below
Deposit in box in store No purchase necessary Must be 18 yrs. or older Winner will be notified

Drawing Monday, Nov. 22nd

NAME _____
ADDRESS _____
CITY _____ PHONE _____

Open Daily - 8 a.m. to 6 p.m. Closed Sundays

You're Invited to Our

FREE Refreshments
Champagne & Cocktails

Grand Opening

Tuesday - Nov. 16th - 7 P.M.

Ombre Men's Hair Styling Salon

DENNY GEBHART



Formerly of the Magic Kazar
Competition Stylist

945 West Foothill Blvd., Upland
985-6518

Meet our Grand Opening
SPECIAL GUESTS
ED NELSON - T.V. STAR

Mr. Vivi Avila National Men's Hair Styling Champion
Olympic Team member to Spain in 72
Bon De Cardeva Famous Beverly Hill's Hair Stylist
Olympic Team member to Spain in 72

MAURICE MADRID



Formerly of Mr. G's
West Coast
Grand Stylist Champion



ENTER TODAY

Clip coupon from this paper

Look for merchants ads
Pages 3 and 5

New hair styles for men specialty of new shop

UPLAND - Ombre Men's Hair Styling soon to open at 945 W. Foothill in Upland will offer something unique in men's hair styling according to Dennis Gebhart, owner of the new facility.

Gebhart and Maurice Madrid the California grand champion in men's hair styles will man the new facility specializing in the new techniques and longer styles for men requiring blunt cuts, the shag and layer cuts.

Ombre's will be open Monday through Thursday from 9 a.m. to 6 p.m.

On Thursdays from 9 a.m. to 8 p.m., and on Saturday from 8 a.m. to 5 p.m. Cuts and styles are by appointment only. And ladies will be welcome to the shop which will also feature permanents.

At a grand opening Tuesday, Nov. 16 at 7 p.m. other California champion hair stylists will be on hand to talk about new hair styles for men. Vivi Avila and Ben DeCordova of the men's team in hair styling to the 1972 World Olympics in Madrid Spain. Ed Nelson of TV fame has also been invited, Gebhart said.

New arrivals

A boy was born October 7 to Mr. and Mrs. Robert Hall, 1559 N. Laurel, Upland. He was named Todd Janssen.

A girl was born October 24 to Mr. and Mrs. Thomas O. Alvarez, 1166 N. Campus Ave., Upland. She weighed 7 pounds, 9 1/2 ounces and was named Lisa Marie.

A girl was born October 19 to Mr. and Mrs. Alfonso C. Alfaro, 733-B Valadez, Upland. She weighed 7 pounds, 13 ounces and was named Alicia.

A boy was born Octo-

ber 20 to Mr. and Mrs. Robert G. Matthews, 8100 Orchard St., Alta Loma. He weighed 9 pounds, 5 ounces and was named Christian Alan.

BETSY ROSS
Ice Cream
COFFEE SHOPPE
Delicious Food & Beautiful Surroundings
Foothill & Mountain Upland

FOOTHILL BAPTIST CHURCH

(Conservative) 1330 West 15th, Upland



Sunday School 9:45 a.m.
Bible Study ...Wed. 7p.m.
(Nursery Provided) 982-1882

Jon - Dion Beauty Salon



Introducing

A new member
of our staff

CHARLENE ALBRITTON

987-5810

MONTH of NOVEMBER SPECIALS

Back
PERMANENT \$8.50
Regular \$12.50
Call any day - Mon. thru Sat.

FROSTINGS BLEACHES \$15.00

4 OPERATORS TO SERVE YOU

Jon - Dion Beauty Salon

9714 Foothill Blvd., Cucamonga

Attend
Church
Sunday

FIRST UNITED
METHODIST CHURCH
A. Clark Robbins Minister
Dr. Warren S. Bainbridge
Minister of Cultivation
262 EUCLID AVENUE
Services: 8:30 & 11 a.m.
982-1345

Mark a Memorable Occasion
for You... and the Family

Turkey Dinner \$325
Ham Dinner \$275

Dinner starts at 12 o'clock noon.

Take Mom and the family out to be "served" a Thanksgiving feast. Make reservations for a la to get our royal treatment. We have turkey or ham dinners complete with dessert.

CALL 987-9054

For Reservations

Lou & Mike's

"Club 66"

10134 Foothill Blvd., Cucamonga

Youth activities

Birthday celebration

UPLAND--Recently at the Upland Memorial Park were gathered about 150 Brownies, Juniors, and Cadette Girl Scouts from the Ontario Neighborhood, of the Spanish Trails Council, who celebrated Juliette Low's Birthday, the founder of Girl Scouting in America. The event included skits and singing around the campfire.

At this time of year troops in all parts of the country gather in celebration of Juliette Low with special ceremonies and similar programs which encourage the learning and participation of fun and sister-troop relationships, especially for new Girl Scouts and Leaders.

Troops participating in the event were: 1010 - leaders Mrs. Jerald Punk, asst. leader Mrs. Max McClosky; 1032 - leader Mrs. Frank Womack, asst. leader Martha Morales; 1065 - leader Mrs. Gerald Nichols, asst. leader Mrs. Charles

Coward; 1086 - leader Mrs. Roxie Clapper, asst. leader Mrs. Robert Franklin; 1016 asst. leader Mrs. Ron Files; 1037 - leader Mrs. Jay Strack, asst. leader Mrs. Frank Shidler; 1070 - leader Mrs. Jack Bergh, asst. leader Mrs. Larry Stoneburner.

More were: 1091 leader Mrs. Julian Nash, asst. leader Mrs. Ann Franklin; 1134 - leader Mrs. William Morrison, asst. leader Mrs. Chuck Snapp; 1135 - leader Miss Robin Ross, asst. leader Mrs. Johnnie Anton; 1153 - leader Mrs. Dennis Wilkins, asst. leader Mrs. Rudy Valdez; 1192 - leader Mrs. Charles Johnson, asst. leader Mrs. Gilbert Lopez; 1150 - leader Mrs. Anthony Jaramillo; 1173 - leader Mrs. Ed Hager, asst. leader Mrs. Jon Hall; Mrs. Carl Behr, Mrs. Ann Franklin, Mrs. Ernest Shipley; 1042 - leader Mrs. Ron Thomas. Mrs. Alfred Lane served as general chairman for the event.

Debate champ

UPLAND--Michael Higelin of Upland claimed third-place honors for the University of California debate team in the recent Lobo Invitational Debate Tournament held at the

University of New Mexico.

Higelin and his partner Bradley Ziff of Los Angeles won the Sacramento State Invitational earlier in the year for USC.

Chaffey Bluebirds

Chaffey District Bluebirds, the youngest in the Camp Fire organization will gather Wednesday, Nov. 17, at 3:30 at Upland Park for an "Outdoor Day."

These girls range from first grade level thru third grade. Afterschool of songs, games, cooking skills and making new friends is in store.

Each girl will make their own "Hawaiian Delight" dessert, and are asked to bring 15 cents to defray costs.

Reservations should be made with Mrs. James Andrews, 626-0386, chairman of the event, or the Mt. San Antonio Council office, 624-5076.

To attend conference

UPLAND -- "Today--the Beginning of Tomorrow's Career" will be the theme of the sixth annual Youth Leadership conference to be held at Golden West College in Huntington Beach Saturday, Nov. 13. This conference is sponsored by the San Bernardino and Orange county Business and Professional Women's Clubs (San Orco District) in cooperation with local business and industry.

Students from Upland High School who will attend are Jana Barton, Beverly Garland, Debbie Rix, Nancy Roledar, and Kathy Wrigler. Four students from Alta Loma High School also will attend. They are Mary Corrigan, Howell Marinat, Russ Miles, and John Rodriguez. Mrs. Elwyn (Jacque) Petersen, youth chairman of the Upland Business and Professional Women, will accompany the group.

Tops in science

UPLAND--Upland High School student, Allen F. Glazner was among West End students who have been entered in Southern California Edison's annual science competition. A student from this area will be selected later this month to attend the 1971 National Youth Conference on Science and the Environment.

More than 500 of the nation's brightest young science students, accompanied by their science

teachers, are expected to attend the National Youth Conference in Chicago, November 11-13.

Edison, as local sponsor of the event, invited all high schools within its service territory to nominate one student each as a possible delegate.

From these nominations, six students--one from each of Edison's six geographic divisions--will be selected to attend the Conference

ENTRY BLANK

BICYCLE RODEO
SPONSORED BY UPLAND LIONS BREAKFAST CLUB
and
CITY OF UPLAND RECREATION DEPARTMENT

I wish to enter the Bicycle Rodeo on November 13, 1971

Name _____ Age _____ Grade _____

Address _____ Phone No. _____

School _____

My (son) (daughter) _____ has my permission to attend and participate in the Bicycle Rodeo on November 13, 1971.

Signed _____

Address _____

Phone _____

PLEASE NOTE: Students residing west of Euclid and north of Foothill will attend rodeo at Sycamore School. The ones residing east of Euclid and north of Foothill will attend rodeo at Sierra Vista. The students residing below Foothill will attend the rodeo at Upland Junior High School.

Men in service

Walter Miller



Derrell Bauchman

UPLAND--Airman Derrell L. Bauchman, son of Mr. and Mrs. Derrell F. Bauchman of Upland, has completed basic training at Lackland AFB, Tex.

ETIWANDA--Navy Petty Officer Second Class Walter R. Miller Jr., son of Mr. and Mrs. Walter R. Miller, Etiwanda, returned to Quonset Point, R.I. aboard the aircraft carrier USS Intrepid following a six-month voyage to the Mediterranean and North Atlantic.

During the 45,000 mile cruise, his ship participated in two NATO training exercises, crossed the Arctic Circle four times and visited ports in Spain, Portugal, France, Italy, Denmark, Norway, England and Scotland.

Fredrick Myers

UPLAND--Navy Seaman Fredrick D. Myers, son of Mr. and Mrs. Albert P. Myers of Upland, has sailed 14,500 miles from San Diego, "around the horn" of South America to Bath, Maine aboard the

guided missile frigate USS Halsey.

His ship left San Diego on Sept. 7, and visited Ecuador, Peru, Chile, Argentina, Brazil, Puerto Rico and Norfolk, Va.,

Readers' forum

Needs postcards

Dear Sir:
For the past 6 years I have been building up a collection of colored picture post card views of these United States as a hobby.

I am a cripple, unable to travel or work, therefore I do NOT have any money to purchase colored picture post card views with. I have to depend on the kind generosity of all those people to whom I write in helping to build up my post card collection.

Would it be possible for me to obtain any colored picture post card views of the city of Upland, both old post card

views of 50 to 80 years ago and new post card views of 50 years ago to the present day of street scenes, old historic residential homes and other old historic landmarks in and around Upland.

Also post card views of the railroads that have served Upland for the past 90 years. Also post card views of the trolley cars that used to run on the streets of Upland, the Pacific Electric Railway and its predecessor companies for the past 60 years. Also post card views of other cities and towns and railroads of the Southern California area

between Los Angeles, to San Bernardino.

Also post card views of Los Angeles, both old post card and new post cards and post card views from all other parts of California. Also post card views from other states and foreign countries will be appreciated.

All post card views that are sent to me will be greatly appreciated. Thank you for your interest in my post card hobby.

Sincerely,

Mr. James C. Burchard
P.O. Box 293
East Haven, Connecticut
06512

Attention ladies!

San Antonio Community Hospital of Upland's Women's Auxiliary is in dire need of volunteers. Won't you give some of your time?

If you want to help in the Gift Shop, there are shifts available during the following hours:

9:00 a.m. - 12:30 p.m.
12:30 a.m. - 4:00 p.m.
6:30 p.m. - 8:30 p.m.

Frances Williamson - 984-8621

Eltha Melone - 984-7820

If you want to help at the Reception Desk, there are shifts available during the following hours:

1:30 p.m. - 4:30 p.m.
6:30 p.m. - 8:30 p.m.
Lois Rawle - 982-9214

The Upland News

Established 1894

Cucamonga Times

Established 1909

Local News Office
246 E. 9th Street, Upland
Telephone 982-1385

Published each Thursday by
Bonita Publishing Co.
4674 Brooks, Montclair, Calif.
Telephone 626-2465

Your job.

It's one reason we need nuclear power plants

Can you picture what would happen to employment in this area if we ran short of electricity?

Nearly everything would stop. Including production lines.

That could seriously affect the welfare of you and your family.

Today there's enough electricity to go around.

But as the population continues to grow, industry

will need additional electricity for new jobs.

To meet this growing need, new power plants must be built now. And the transmission lines to deliver that power.

Nuclear power plants are one of the ways to provide additional electricity.

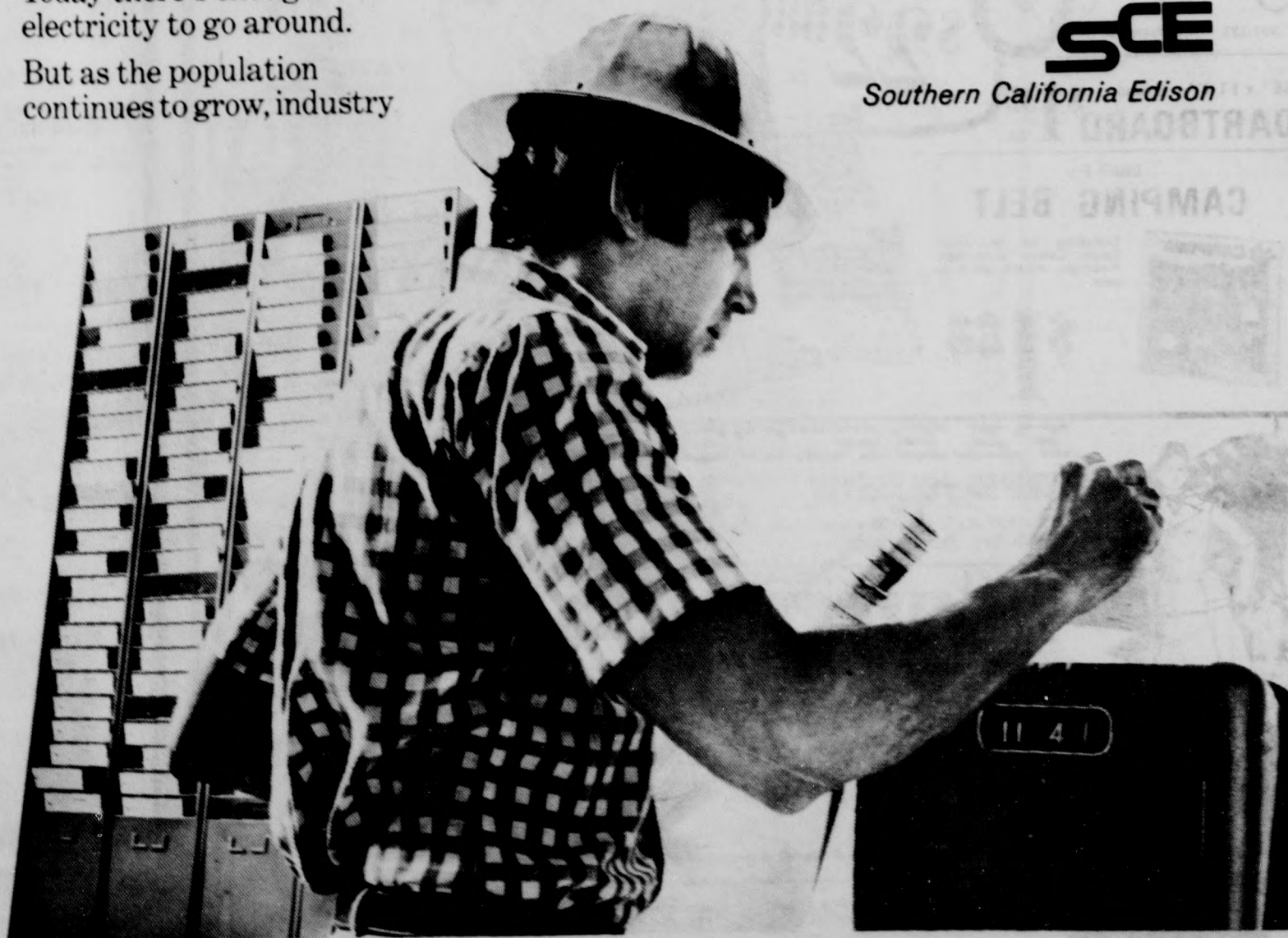
Nuclear power plants are a clean source of low-cost electricity. And they are smog-free.

In the future, we plan to rely more and more on nuclear power.

Without more power plants there simply won't be enough electricity—or jobs—to go around.

SCE

Southern California Edison



CLIP & SAVE

(Coupon expires November 30, 1971)

Noblest Sandwich

Specialists in Grinders
& Italian Foods

We will give you **FREE** With this Coupon

ONE SPAGHETTI DINNER with GARLIC BREAD

When you purchase one at regular price

(Coupon expires November 30, 1971)

AT

NOBLEST SANDWICH

1171 Foothill Blvd., Upland

Call - 982-6261 for take-out orders

CLIP & SAVE

Paul Hamilton receives scholarship

CUCAMONGA—Paul D. Hamilton, Cucamonga, an employee of Vons Grocery Company, was named a winner of a one-year scholarship grant to the University of Southern California, sponsored by RJR Foods, Inc., Fullerton. The grant is for study in the Food Distribution Program in the School of Business Administration.

The scholarship grant is one of the things RJR Foods is doing to help develop capable young people for the food industry careers and to prepare for management responsibility required in all segments of the food industry.

The total amount of the 1971 - 72 scholarship is \$2450. Of this, \$2150 is utilized as the tuition of the scholarship winner, and \$300 is donated to the University to help offset faculty and administrative costs involved in the curriculum.

Scholarship recipients will take special courses in Food Marketing, Food Retailing Management, Problems in Food Distribution, Analysis of the Food Industry, and courses in Food Distribution as well as courses in Accounting, Marketing, Management, Communications, Quantitative Analysis, and Finance.

W.C. Fellowship

The Women's Christian Fellowship of the Alta Loma Community Church will hold an installation luncheon, Saturday, Nov. 13, at noon, at Brigham's Restaurant, San Antonio Avenue and Foothill Boulevard, Upland. Marge Evans will be guest speaker. Any woman in the area is invited to attend. For further information, call Charlotte Barton, 987-5373.

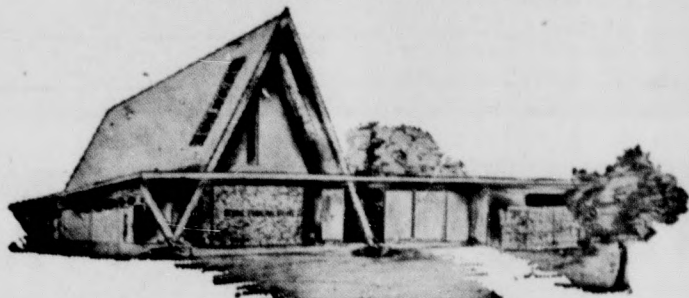


Receives USC grant

Paul Hamilton, second from left, a Cucamonga grocery employee receives a scholarship grant to the University of California sponsored by RJR Foods, Inc. With Paul are Don Stuetz, grocery division manager, Vons Grocery Company; Gordon MacPherson, regional manager, RJR Foods; Hugh Phillips, district manager, RJR Foods, and James Dunbar, employment and training manager, Vons.

STONE FUNERAL HOME

SERVING UPLAND AREA SINCE 1929



Phone 982-1369

355 East Ninth Street

Member By Invitation
NATIONAL SELECTED
MORTICIANS

NFPA
CFDA
UPLAND, CALIF.

TG&Y

PRICES GOOD IN ALL 120 CALIFORNIA 56 TO 61.00 STORES
& FAMILY CENTERS THRU SUNDAY - WHILE QUANTITIES LAST!

TOY LAY- A-WAY SALE

Red, White & Blue BASKETBALL

Bounce right along with this flashy "all American" basketball. All rubber with black seams. Great Christmas savings!

\$2.99 Ea.



TRUCK & TRAILER SET
OR
TRAP DRUM SET

Your Choice...
\$7.88 Ea.



Jr. Sidewalk LITTLE "LADY" BICYCLE

Blushing pink bicycle with mini woven basket and flower decals. 12" wheels. Complete with set of training wheels.

\$22.88 Ea.

16" x 11 1/8" Round DARTBOARD

\$1.99 Ea.

CAMPING BELT

\$1.88 Ea.



WING-IT GAME

Exciting - Action Game

\$2.88 Ea.

Jr. Rifle & HOLSTER SET

\$3.99 Set

ANTS-IN-THE PANTS Game



Exciting Fun for the Family!

\$2.88 Ea.

FABRICS

STRIPED POLYESTER **\$2.77** Yard

DOUBLE KNIT **\$1.97** Yd.

SHEATH LINING **79¢** Yd.

TEE SHOT POPLIN **98¢** Yd.

ROUGH RIDER SUEDE **\$1.98** Yard

PRINTS & PLAIDS COTTONS **44¢** Yd.

100% Polyester CREPE **\$2.98** Yd.

Kewpie DOLL

Soft, vinyl sleepy kewpie doll. She's all ready for a slumber land in her cute striped pajama outfit.

\$2.66 Ea.

9457 FOOTHILL BLVD.
CUCAMONGA



SHOP IN ALTA LOMA

AT SUNRIZE SHOPPING CENTER

WIN A FREE TURKEY!



You can win a delicious, oven-ready Turkey for holiday feasting

Fill In Coupon Deposit In Store

MUST USE COUPONS FROM THIS NEWSPAPER

ONE WINNER FOR EVERY STORE

Drawing to be held . . .

**FRIDAY
NOVEMBER 19th
at 8 P.M.**

No purchase necessary.

Contestants must be 18 yrs. or older.

Winning coupon will be posted.

You need not be present at drawing.

Winner will be notified.

WIN A TURKEY

Alta Loma Beauty Salon
Sunrise Shopping Center
8681 Baseline 987-3313

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

Alta Loma Pharmacy
Sunrise Shopping Center
8685 Baseline 987-1701

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

Brady's Liquor Store
Sunrise Shopping Center
8679 Baseline 987-5712

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

Pizza Royal
Sunrise Shopping Center
8671 Baseline 987-2539

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

"for goodness sake", eat
Dolly DoNuts
Sunrise Shopping Center 987-1312

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

Alta Loma Fabrics
Sunrise Shopping Center
8663 Baseline 987-1315

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

Baseline Garden Center
Sunrise Shopping Center
8673 Baseline 987-5610

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

Sunrise Market
Sunrise Shopping Center
8675 Baseline 987-2016

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

Lustre Cleaners
Sunrise Shopping Center
8667 Baseline 987-5211

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

**Hootz & Sons
Country Egg Store**
6942 Beryl 987-2619

NAME _____

ADDRESS _____

CITY _____ PHONE _____

WIN A TURKEY

**National Bank
and Trust Company**
7116 Amethyst Alta Loma

NAME _____

ADDRESS _____

CITY _____ PHONE _____

SHOP IN ALTA LOMA



New equipment

Dr. Harold Yanamura, Chief Pathologist for San Antonio Community Hospital, Upland, is shown demonstrating the air sampler donated to the Hospital by the Pomona Valley Chapter of Executives' Secretaries, Inc. Hospital Administrator, John L. Towers, looks on, along with ESI Philanthropy Chairman, Mrs. Rita Butcherus (left), and Mrs. Ronald Base, Chapter President. The air sampler, valued at \$350, is just one of the many philanthropy projects of the Pomona Valley Chapter of Executives' Secretaries. The clinical laboratory of San Antonio Community Hospital will use the air sampler in various areas of the Hospital to measure the amount of bacteria in the air.



PRE-HOLIDAY SALE

...DRESS UP YOUR BEDROOMS FOR HOLIDAY GUESTS!



"ROSEBUD"

QUILT-TOP, FLOUNCED BEDSPREADS WITH MATCHING CANOPY, SHAMS, TIERED PANELS

This machine washable, no-iron ensemble brings a garden of rosebuds into your bedroom. Spread is quilt-top with elegant triple tiered flounces. 36" tiered panels with matching valances for a wide variety of window treatments. In Lilac, Gold, Blue, or Rose. Save now!

CANOPY, Reg. 14.98.....11.99
— TRIPLE TIER PANEL —
42"x36", Reg. 6.98..... 5.99
VALANCE, Reg. 3.98..... 3.49

TWIN SIZE, Reg. 21.89....17.99
FULL SIZE, Reg. 24.98....19.99
QUILTED SHAM, Reg. 6.98.. 5.99



"MONTECELLO"

QUILT-TOP, FLOUNCED BEDSPREADS WITH MATCHING CANOPY, SHAMS, TIERED PANELS

Cascading, triple-tiered ruffles give a gracious traditional motif to this delightful ensemble. Quilt-top spread with matching sham, panels, valancing. In a rainbow of solid colors including White, Pink, Blue, Gold, Lilac, Green, Peacock, Apple, Topaz, or Rose. Machine washable, no-iron.

CANOPY, Reg. 14.98.....11.99
— TRIPLE TIER PANEL —
42"x36", Reg. 6.98.....5.99
VALANCE, Reg. 4.49.....3.99

TWIN SIZE, Reg. 19.98....16.99
FULL SIZE, Reg. 24.98....19.99
MATCHING SHAM, Reg. 6.98 5.99

"ALICA"
QUILTED FLORAL BEDSPREADS WITH MATCHING PANEL, LAMP

Luxuriously quilted to the floor bedspreads in decorative throw style. In Gold, Pink, or Blue accents. Matching swag lamp with 3-way switch, two sizes of matching panels. Save!

TWIN or FULL
Reg. 19.98 to 22.98
16.99

KING, QUEEN
OR DUAL, Reg. 32.98....24.99
42"x54" PANEL, 4.98.... 3.59
42"x81" PANEL, 5.49....4.29



MATCHING LAMP
Reg. 34.98...22.99



• Pomona Valley Center • Montclair Plaza
1584 On-The-Mall • Montclair
629-3636 • 621-2010
Open Sundays

The Homemakers.

RB

FURNITURE

Vinyl sleeper-sofa for the den or living room

The perfect piece for your decor in richest heavy leather-like vinyl that conceals a full size luxury bed.

159

The \$250 look at an RB price!

ORDER NOW IN TIME FOR ASSURED CHRISTMAS DELIVERY

LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8840 S. Western Ave. ANAHEIM: 1672 W. Lincoln BAKERSFIELD: 3010 Ming Ave.
CHULA VISTA: 476 Broadway CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave.
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd.
MONTEREY PARK: 415 S. Atlantic Blvd. PASADENA: 85 S. Rosemead RIVERSIDE: 10000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St.
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.
SHOP 7 DAYS A WEEK - WEEKDAYS 10 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 12:30 UNTIL 6 - FREE PARKING - FREE DECORATOR SERVICE - FREE DELIVERY - CONVENIENT BANK TERMS

AFTER 25 YEARS - DALE'S JEWELERS IS

GOING OUT OF BUSINESS

EVERYTHING MUST GO AT A TREMENDOUS SACRIFICE!

CLOSE OUT!

"SONSONOL" WINDUP LIGHTER KIT
Fine Chrome Lighter, Fuel & Plints in Gift Pack. Reg. 2.95
SALE PRICE 99¢

FEATURE!

"HAMILTON" PEN SET
Ball Point Pen & Matching Pencil. Yellow Florentine Finish. 5.30 Value
THE NOW PRICE 1.99

BARGAIN!

"SOLID STATE" PORTABLE RADIO
We've sold hundreds of these for 9.95 but this 42 we have left
FOR ONLY 2.99

SPECIAL!

"PHOTO ALBUMS"
These are left over from a camera promotion that fizzled. Were 4.95
PLEASE 1.99

BARGAIN!

"MOD STRAPS"
If this is your bag, we've got a pot full
ONLY 99¢

SPECIAL!

"CUFF LINK & TIE CLASP SETS"
One select group with values up to 6.50
OUT THEY GO 1.99

SENSATION!

"ELECTRIC KITCHEN CLOCKS"
Regular 4.95
1 STYLE ONLY 1.99

BUY FOR YOURSELF. FOR INVESTMENT! Buy Now!

DIAMONDS

WERE NEVER PRICED LOWER THAN THIS!

LADIES' 3-ROW DIAMOND WEDDING RING
20 Full Cut Diamonds of the Finest Quality. Regularly \$1,400
SALE PRICE 700.00

MATCHED WEDDING RINGS
For "His & Hers" 3 Diamonds in Each Ring. 14KT Gold. Regularly 240.00
SALE PRICE 120.00

BRIDAL SETS
We have 6 of these and they were winners at 129.50
NOW SALE PRICE 65.00

GENTS MASSIVE RING
Over a Carat of Fine Diamonds Matted in this Cluster. Reg. 925.00
SALE PRICED 462.50

10-DIAMOND ENGAGEMENT SET
Mere words can't describe this beauty. One of our best sellers at 380.00
NOW SALE PRICED 190.00

LADIES' HIGH STYLE WIDE WEDDING RING
Sparkling with 10 diamonds set in 14kt gold. Regularly 385.00
SALE PRICED 192.50

ENGAGEMENT & WEDDING THREESOME
A fine diamond set engagement ring for her with matching wedding rings for both. Regularly 173.50, All Three
SALE PRICE 87.00

TIFFANY STYLE SOLITAIRE
With a new modern 7 diamond wedding band. You must see this! Regularly 595.00
SALE PRICED 300.00

OUR ENTIRE STOCK OF LOOSE DIAMONDS HAS BEEN REDUCED AS MUCH AS 50%. For Example:

| | |
|----------------------------------|------------|
| 1/2 CT FINE DIAMOND, reg. 695.00 | NOW 350.00 |
| 1/2 CT FINE DIAMOND, reg. 369.50 | NOW 185.00 |
| 1/4 CT FINE DIAMOND, reg. 226.00 | NOW 112.50 |

ABOVE ARE FINE STONES BUT WE CARRY LESSER QUALITIES TOO—WE CAN SELL YOU A 1/4 CT FOR 48.00. PLEASE STOP IN.

NATIONALLY FAMOUS MAKES INCLUDED

WATCHES

AT THE LOWEST PRICES ever OFFERED!!

MAN'S BULOVA WATCH
14KT Gold Case with 20 Diamonds Regularly 385.00
SALE PRICE 240.00

LADIES' ELGIN WATCH
Finely Styled in White Gold and set with 8 diamonds Regularly 125.00
SALE PRICE 64.50

MAN'S LONGINES WATCH
Fashioned in Yellow Gold with a Fitted, Fine Mesh Bracelet Regularly 210.00
SALE PRICE 119.00

LADIES' CROTON WATCH
Tailored Petite Watch in 14kt Yellow or White Gold set with 10 sparkling diamonds. Regularly 350.00
SALE PRICE 79.00

MAN'S BULOVA WATCH
Shock protected. Water Resistant. Automatic Luminous Dial. Fine Bracelet Attached Regularly 65.00
SALE PRICE 42.00

LADIES' BULOVA WATCHES
Several Styles in White & Yellow Gold Regularly 60.00. YOUR CHOICE
SALE PRICE 36.00

MAN'S ELGIN WATCH
One of the Finest in the Lord Elgin Series Regularly 125.00
SALE PRICE 67.50

LADIES' LONGINE WATCH
A Super Petite Model. So Small the Winder is on the Back! 14KT Gold with 14KT Bracelet. Regularly 350.00
SALE PRICE 150.00

MAN'S CROTON WATCH
One of the Antarctic Group. The Toughest of All Fine Watches Regularly 100.00
SALE PRICE 59.00

SAVE 30% to 50% AND MORE!

GM CAMERA KIT
Not a cheap import, but a fine American make
Reg. 14.77
NOW 7.88

GENUINE STONE PENDANTS—With 14KT Yellow Gold Chains. Nor 35.00 BUT A DOOR BUSTIN!6.88

RECHARGEABLE 3-BAND RADIO — All Solid State. No Longer at \$9.95. THE NOW PRICE39.98

HUNDREDS OF UNADVERTISED ITEMS — COME IN AND SHOP

SPECIAL 50-PC. STAINLESS STEEL TABLEWARE
Service for 8. Value far beyond our regular 24.95 price.
SALE 9.88

Special LIFETIME CLOCK RADIO — Looks Great at 16.95. But 50¢ is better at our SALE PRICE11.88

PIERCED EARRINGS — Our Entire Stock Reduced For Instant Sale. 14KT Solid Gold as low as3.50 pr.

Children's BIRTHSTONE RINGS — All 1/2 price. Fashioned in 10KT Gold. AS LOW AS 2.98

COMMUNITY OR 1847 ROGERS
52 pc. Silverplate with Chest. Reg. 140.00.
SALE PRICE 99.88

FEATURE!

TRAVEL IRON
Great for a Gift. Better for You.
ONLY 1.99

BARGAIN!

EARRINGS
A BARREL FULL
3 PR. 29¢

BARGAIN!

"PARKER" PEN & PENCIL SETS
Our Entire Stock
1/2 Price

SENSATION!

"INTERNATIONAL WALLETS"
Finest imported leathers. Deluxe 10.00 quality. Gift boxed.
AT ONLY 2.99

SPECIAL!

"SPEIDEL WATCH BANDS"
One group all styles & colors.
1/2 Price
U-PUT-EM-ON

BARGAIN!

FOLDING OPERA GLASS
Smart and handy for use everywhere.
Reg. 2.95
SALE AT 99¢

SPECIAL!

"PEARL NECKLACE"
Fine quality sim. ulated with 14KT gold clasp. Reg. 14.95
NOW ONLY 3.99

LAYAWAY FOR CHRISTMAS NOW

DALE'S JEWELERS

175 POMONA MALL EAST - DOWNTOWN POMONA

This is AMERICAN SAVINGS

- ★ 86 years safe.
- ★ Capital and reserves over twice legal requirements.
- ★ ASSETS OVER \$3 BILLION STRONG.

NATION'S highest INTEREST ON INSURED SAVINGS

American pays much more interest than any local bank on regular savings accounts.

\$5637⁴³ for each \$5000

2 YEARS OR MORE INVESTORS PASSBOOK: \$5,000 deposit or more based on 6% guaranteed annual rate earns annual yield of 6.18% when maintained for 2 years. Interest compounded daily.

\$1059²⁰ for each \$1000

1 YEAR OR MORE INVESTORS PASSBOOK: \$1,000 deposit or more based on 5.75% guaranteed annual rate earns annual yield of 5.92% when maintained for 1 year. Interest compounded daily.

\$525⁶⁴ for each \$500

DAY IN-DAY OUT PASSBOOK: \$5 deposit or more based on 5% annual rate earns annual yield of 5.13% when maintained for 1 year. Interest compounded daily.

American Savings is paying its savers at the all-time record rate of more than THIRTY THREE MILLION DOLLARS every quarter—or \$366,000 each day. At American Savings YOU NEVER LOSE—YOU ALWAYS GAIN!

FREE (with specified minimum balances—ask for details)

- ★ TRAVELERS CHECKS: For safety away from home.
- ★ MONEY ORDERS: For special occasions.
- ★ NOTARY SERVICES: For those important documents.
- ★ TRUST DEED AND NOTE COLLECTION: Convenient.
- ★ CHECK-A-MONTH PLANS: Two convenient types.
- ★ SAVE-BY-MAIL SERVICE: Postage paid both ways.
- ★ INSURANCE TO \$280,000: A family of 4 can insure \$280,000.

not available by mail

**The Giant
American Savings**

FOUNDED 1885 • ASSETS OVER \$3 BILLION STRONG

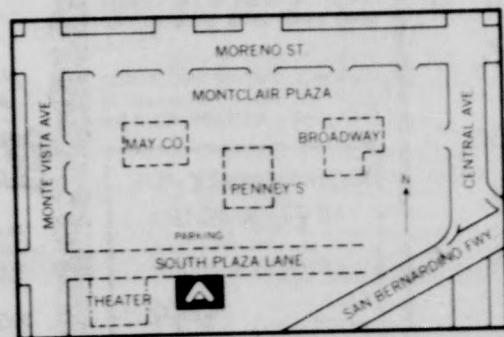


AMERICAN SAVINGS AND LOAN ASSOCIATION
Member: Federal Home Loan Bank System
Federal Savings and Loan Insurance Corporation
Affiliate: First Charter Financial Corporation



Montclair

5027 S. Plaza Lane in Montclair Plaza
(714) 621-4881 • (213) 689-4346



54 convenient branches serving Southern and Northern California including:

ALHAMBRA • AZUSA • BEVERLY HILLS • BUENA PARK • GARDEN GROVE • GLENDALE • HAWTHORNE • LAKEWOOD • LANCASTER • LA PUENTE • MANHATTAN BEACH • MONTCLAIR • MONTROSE • NORWALK • PALMDALE • REDONDO BEACH • SHERMAN OAKS • SOUTH BAY CENTER • TEMPLE CITY • WHITTIER • UPTOWN • WHITTIER-EAST

ALSO IN: SAN FRANCISCO • OAKLAND • BERKELEY • SAN JOSE • SACRAMENTO • DALY CITY • WESTLAKE • SAN MATEO • REDWOOD CITY • SAN RAFAEL • MONTEREY • EL CERRITO • RICHMOND • WALNUT CREEK • VALLEJO • LOS GATOS • SUNNYVALE • FREMONT • HAYWARD • SAN LEANDRO

166B-710

Church news

SUNDAY, NOV. 14

FIRST BRETHREN, La Verne -- The Rev. Forest Lance, "What God Does," 11 a.m. Sunday School 9:45 a.m. Rev. Lance, "Equipped to Witness," 6 p.m. (The church's mid-week Prayer and Bible Study service has been changed to Thursday evening of each week, at 7 p.m., in Fischer Hall. Choir practice follows at 8.)

FIRST ASSEMBLY OF GOD, San Dimas -- Special evangelistic services with Sister Mary Reed speaking and singing, 11 a.m. and 7 p.m. Sunday School 9:45 a.m. CHURCH OF THE BRETHREN, La Verne -- The Rev. Leland Wilson, "Knowing the Persons to Avoid," 11 a.m. Peace Action meal, 6:30 p.m., Fellowship Hall, with Bob Vogel, speaker, 7:15.

SAN DIMAS UNITED METHODIST -- The Rev. William L. Thomas, with Chancel Choir to sing, 10:55 a.m. Sunday School, 9:25 a.m. Special program "Youth for Christ," 7 p.m.

SAINT JOHN'S EPISCOPAL, La Verne -- Holy Communion, 8 a.m.; Holy Communion with sermon and classes, 9:30 a.m.

VALLEY DRIVE-IN -- The Rev. David A. Ray, "Faith for Today - with Results," 9:30 and 11 a.m. Sunday School during both hours, Sunday School of the Bible, study of the book of Philipians, Dr. Vincent Bennett, 6 p.m.

Work Mass

LA VERNE -- Saint John's Episcopal Church will hold a work mass on Saturday morning, Nov. 13, at 8:30 a.m. This consists of a parish work party, followed by Holy Communion and lunch.

On Monday, Nov. 15, at 7:30 p.m. the church will host the clergy and wardens of Episcopal churches in Pomona Valley. The Dean of Convocation, the Very Rev. Gary Adams, will preside.

The purpose of the meeting is to explore new ways for area parishes to share their time and resources in a united approach to some of the pressing needs.

MYF dinner

SAN DIMAS -- The Methodist Youth Fellowship group will hold a spaghetti dinner at the San Dimas United Methodist Church at 5:45 p.m. Sunday, Nov. 14.

Jungle training

LA VERNE -- Team members of the Wycliffe Translators, Mr. and Mrs. Luther Jueneman and family, will be speaking and showing slides of the Jungle Training required of missionaries before entering a field of service. The Juenemans are preparing to go to Mexico as soon as their support is assured. The meeting will be at

All-church social

LA VERNE -- The Church of the Brethren will hold an all-church social and square dance on Friday, Nov. 12, at 7:30 p.m. in the social hall.

Youth Night

SAN DIMAS -- Youth Night will be held at 6:30 p.m. Sunday, Nov. 14, at the San Dimas Community Church, Third Street and San Dimas Avenue. Anyone age one to 90 is invited to attend.

Kathy and Debbie, a singing duo from Azusa Pacific College, will entertain.

...never a middleman
And you pay less because there is no middleman! Of the big four mattress manufacturers (Sealy, Simmons, Serta and Ortho), only Ortho sells direct to you. That's why you can save so much money for the very same quality construction features others sell at a far higher price!

for example...



QUEEN

Reg. \$159.95

FREE DELIVERY

MATTRESS & BOX SPRING
This Queen features Ortho's exclusive Crown Flex Center Support that provides you with never-sag and full-time comfort. The superb construction is covered with a double-needle stitched quilting in beautiful prints. Includes Ortho-Pak & Double Bonus

NOW \$108 ALL 12 PIECES

YOU CAN ONLY BUY
ORTHO MATTRESSES
AT ORTHO STORES

ALWAYS



The ORTHO-PAK and DOUBLE BONUS

- Fieldcrest no-iron King or Queen size top sheet
- Fieldcrest no-iron King or Queen size fitted bottom sheet
- 2 King or Queen size bolster pillows
- 2 pillow cases
- King or Queen size mattress pad
- King or Queen size metal frame on easy-rolling casters

**ORTHO
MATTRESS**

Copyright © 1973 Ortho Mattress Inc.

King or Queen headboard plus quilted bedspread. Twin or Full: plastic headboard and metal frame on easy-rolling casters.

The nation's largest chain of mattress specialists

MONTCLAIR
4615 Holt Boulevard

1 block East of Ramona • Phone: 626-0472

WEST COVINA
326 No. Azusa Avenue

1 block North of Freeway • Phone: 331-5000

OPEN DAILY 10-9 • SAT 10-6 • SUN 12-6 • IMMEDIATE DELIVERY • CREDIT TERMS AVAILABLE • BANKAMERICARD • MASTER CHARGE

San Dimas Press: La Verne Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune

November 11, 1971

Make camp reservation for holiday

SACRAMENTO - Except for just a few areas, it looks like there are still plenty of campsites available in the State Park System for the coming Thanksgiving holiday period.

"But," warns State Parks Director William Penn Mott, Jr., "If you're planning on going camping then, you had better be getting your reservation in. The four-day Thanksgiving holiday is one of the State Park System's busiest periods."

Mott explained that already Seaside State Beach in Santa Cruz County is completely reserved for that period, as are the trailer hookup sites at Morro Bay State Park in San Luis Obispo County, the trailer hookup sites at San Clemente State Beach in Orange County, and the trailer hookup and developed campsites at Anza-Borrego Desert State Park in Imperial County.

"If you want to be sure of getting a campsite at a State Park campground of your choice," he advises, "go to a nearby Ticketron terminal and make your reservations."

For the location of the terminal nearest you, call 213-878-2211, Los Angeles.

Navy Nurse Corp seeks candidates

MONTCLAIR-With the Navy, your future as a nurse can start now with professional and personal opportunities for your future. In the Navy Nurse Corps Candidate Program, you can complete your last year or two years of collegiate nurse training at Navy expense. This includes tuition, fees, book allowances plus living expenses and a salary.

Six months before your graduation, you receive a commission as an ensign and receive officers' pay and allowances. Upon graduation, you will go to Newport Rhode Island for a brief and stimulating indoctrination at the Navy's Officer Indoctrination School.

If you have already completed a three or four year nursing college, are a registered professional nurse in good standing and actively engaged in the ethical practice of nursing, you may be eligible for a direct appointment in the Navy Nurse Corps.

For further information contact your Navy Recruiter at 10665 S. Mills Ave., Montclair, or call 621-4213.

Wrestling team

The Pomona "Y" wrestling team will have its first practice on Monday, Nov. 15, at 5 p.m. Practices will be held on Mondays and Wednesdays from 5-6 p.m.

The Y's New coach, Rich Cunningham, will enter the team in the Southern Calif. Y.M.C.A. wrestling league and compete against many of the other Y's in the area.

All boys between the ages of 7 and 16 years who are interested in joining the team this year should call John Ekrem at the "Y" or come to the 1st practice session on Nov. 15. The wrestling team is for members only.

Frisbee contest

The West End YMCA is having a Frisbee Contest for boys and girls on Saturday, Nov. 13 at 9:30 a.m. according to Program Director Tony Maricic.

The categories will be distance, accuracy and stunt tossing. All interested youths are invited to participate. Trophies will be given. For information call 986-5847 or visit the "Y" at 215 W. "C" St., Ontario.

San Diego Press: LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Mountain Tribune

OLE'S

The Holidays Begin at Home

BEGIN NOW TO MAKE HOME READY FOR THE THANKSGIVING, CHRISTMAS AND NEW YEAR'S HOLIDAYS... VISIT OLE'S "Trim-A-Tree" Shop FOR NEW IDEAS IN HOME DECORATION

SALE PRICES EFFECTIVE THRU TUES., NOV. 16

BLOOMING MUMS



4 1/2 decorative pots. Assorted colors. Use in the home or outside for instant color.

Reg. 49c
37¢ Ea.

LIVING CHRISTMAS TREES



REDWOOD TUB EXTRA

LIMITED QUANTITIES From **4.99**

Wide selection of different varieties and heights balled in burlap. Put in a tub, use, plant, and use again next year.

INDIVIDUAL GAS LOGS

In decorative oak. Make your own gas log set or add to an existing set. Different sizes available at higher cost. Use several this size or mix with other sizes.



17-Inch Logs Reg. 2.99 **1.97**
20-Inch Logs ONLY **4.99**
24-Inch Logs ONLY **6.99**

24 INCH and 30 INCH FIR STOOLS

Attractive, sturdy, well built. Ready to paint or stain for a variety of uses in kitchen, den or bar.

24-Inch Reg. 4.99
30-Inch Reg. 5.49

YOUR CHOICE **3.47**



ASSEMBLED



SPRED HOUSE PAINT

Acrylic latex for wood and stucco. Dries fast to a velvety finish.

Reg. 7.99 **6.97 Gal.**



ANTIQUE KIT

Everything you need — base coat, glaze, sandpaper, cheesecloth — to transform old or unfinished furniture to a thing of beauty.

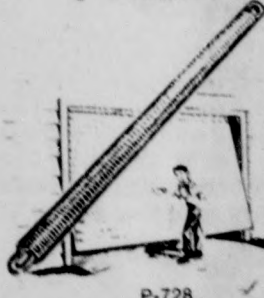
Reg. 4.49 **2.97**



9 INCH ROLLER & TRAY

Zoom through your painting task with smooth, even flow of paint.

Reg. 1.49 **77¢ SET**



GARAGE DOOR SPRING

Don't take chances! Replace old, worn out springs today, at this low price!

Reg. 1.99 **1.47 Ea.**

Republic WATER HEATERS

30 GAL. — Glass lined. 5-year warranty. Reg. 69.99 **54.88**

40 GAL. — Plenty of water for all uses for the average size family. Reg. 74.99 **59.88**

50 GAL. — Extra hot water for extra use for the larger family and all hot water appliances. Reg. 94.99 **79.88**



FOAM SHREDDIES

Time to make personalized gifts again for nieces, nephews... all the relatives. Ideal for stuffing toys, pillows, cushions.

Reg. 59c

29¢ Pkg.



1 x 6 - 6 REDWOOD

Excellent for privacy fence. Full 6 inches wide. Requires no paint or stain.

Reg. 59c **37¢ Ea.**

15' x 80' MEDIUM THICK INSULATION

Rolls measure 15 inches wide by 80 feet in length. Foil back. Covers 100 sq. ft. For a cooler house in summer and heat retention in winter.

Reg. 6.99 **5.97**

MARVINS WET PATCH CEMENT

Quart cans of plastic cement. For flashings, roofs. Can be applied while surface is wet.

Reg. 59c **47¢ QT.**



FAMILY ROOM

TOOL SHED

SERVICE YARD

MAS BED

BATH

BATH, 2

BEDROOM

LIVING ROOM

KITCHEN

BREEZEWAY

GARAGE

STORAGE

OLE'S

ROSEMEAD

9450 VALLEY BLVD.
(Between Rosemead and
San Gabriel Blvds.)
288-0040

COVINA

422 W. ARROW HIGHWAY
(Between Azusa & Citrus
in Arrow Center)
331-0771

W. COVINA

1200 W. FRANCISQUITO
(Corner of Sunset in
Sun-Fish Center)
330-3138

FONTANA

18855 MERRILL AVE.
(Just West of
Sierra Ave.)
822-0551

UPLAND

MOUNTAIN AT 7TH
(Just North of
San Bernardino Hwy.)
985-9601

HACIENDA HTS.

15735 E. GALE AVE.
(Pomona Hwy. to
Hacienda N. to Gale)
333-5218

PASADENA

3425 E. COLORADO BLVD.
(At Colorado &
Hollywood)
449-8537

RIVERSIDE

VAN BUREN ST. &
COMING SOON

UPLAND STORE: Opens 8 a.m.

Use Your BankAmericard or Mastercharge... STORE HOURS: 9 to 9 Monday thru Friday; 9 to 6 Saturday & Sunday

'Fantasia Mexicana' at Padua Hills Theatre

CLAREMONT-The ancient Aztec legend of Itz'atcuihuatl and Popocatepetl is beautifully presented in Act I of "Fantasia Mexicana" at Padua Hills Theatre. In ancient, authentic dance and music the Players relate the story of the two great volcanoes of the valley, the sleeping princess, forever guarded by her prince.

This current play is an excellent one for newcomers to Padua Hills Theatre for it gives a view of the Aztec ancestors of modern Mexico, that a traveler might never find in that country. "Fantasia Mexicana" will run through Nov. 13, followed by the 40th annual production of "Las Posadas". The curtain rises at 8:30 p.m. on Wednesdays and Saturdays.

Many patrons find double pleasure in having luncheon or dinner in the Padua Dining Room before a performance. Padua Hills is located at the end of Padua Ave., three miles north of Foothill Blvd., Claremont. Reservations are recommended for both theatre and dining room. Phone 626-1288.

Writer Serling featured speaker

ALTA LOMA -- Chaffey College will present the creator of such video classics as "Requiem for a Heavyweight" and "Twilight Zone" at 8 p.m., Nov. 18.

Noted writer Rod Serling will appear with the topic, "View From the Middle," in Ontario's Gardner Spring Auditorium. The college reserved the Chaffey High School facility for maximum convenience to the public.

There will be no admission charge.

Serling's "Requiem for a Heavyweight" was the first original 90-minute drama written for television to go on the air. His script, "Patterns," on the Kraft Television Theatre was the first live show to be encased in the history of the medium. As idea man, writer and producer, Serling launched "Twilight Zone" in 1959 and sustained this honored series on the CBS Television network for five years straight. Selections from the series spun off into three Serling books in the early Sixties.

Other Serling creations that have kept television alive and viable are "A Storm in Summer" (Hall of Fame, 1969) and "Certain Honorable Men" (1968).

Two of his screenplays for Universal Pictures, "Night Gallery" (1969) and "The Doomsday Flight" (1967), have gone the extra mile on video. Chaffey's next speaker also co-authored "The Planet of the Apes" (1968)

with Michael Wilson for Twentieth Century Fox and wrote "Seven Days in May" (1964) for Warner Brothers.

"The Season to be Wary," comprising three Serling novellas, was published by Little, Brown and Company four years ago.

Serling has six Emmys for best dramatic writing, the first Peabody Award ever conferred on a writer, two Sylvania Awards, the Christopher Prize and four Writers Guild Awards.

His television first, "Requiem for a Heavyweight," could have gotten its gut inspiration from his experience as a Golden Gloves fighter in his salad days. He was a runner-up for the featherweight divisional championship.

He served with a demolition platoon of the 51st Paratrooper Regiment in the Pacific Theater for 3 years in World War II.

Fortunately for the art of television, Serling survived.



The Winning Touch?

Petty Officer First Class Robert F. Springer Jr. of the Navy Recruiting Branch Station, Montclair, puts a "Fly Navy" sticker on Joe Leonard's car as the veteran race driver looks on. Joe then went out and won the California "500" here today. His car was selected for the Navy message because his son, Joe Jr., is serving on board the aircraft carrier, USS RANGER (CVA-61). Joe Leonard, who has raced cars for twenty years, is a teammate of Al Unser who won this year's Indianapolis "500." Arrangements for the Navy recruiting plug were made through the Ontario Raceway staff and Jim Cook Associates, the public relations team for Val Maletich-Parnelli Jones Ford, owners of the car.

Free program in Claremont

CLAREMONT - A man who combines his hobby with his occupation will speak at The Claremont Colleges, Nov. 14.

David R. Smith, archivist for Walt Disney Productions, will speak on "It All Started with a Mouse--The Walt Disney Archives." His lecture will be at 2:30 p.m. in Garrison Theater, 10th

Street and Dartmouth Avenue. He will illustrate his talk with slides and an early Disney film which combines animation and live action. The program is free to the public.

His unofficial association with Disney Productions began in 1967 when he became interested in compiling an extensive bibliography on Disney. Smith worked in his spare

time researching all Disney publications and productions. A year later he completed a 186-page bibliography containing a complete listing of Disney films, television shows, publications, sheet music, periodicals and comic books. In 1970 Disney Productions decided to found an archives and Smith was named director.

Smith was reference librarian at the UCLA research library before he joined Disney productions. He has written articles and bibliographies on the Monitor and Merrimack, Civil War ships, and on Jack Benny.

The Honnold Library Society is sponsoring the lecture.

SAVE \$120

Retire in Luxury

LUXURIOUS KING SIZE BACK SUPPORTER

Here's the best investment in fine bedding that you can make. Super-wide, extra-long, the 72"x84" surface gives you both enough space to stretch, turn and curl up. Row after row of resilient tempered coil springs, upholstered in finest cotton felt; non-sag edges, vents, handles. Mattress and two box springs are covered in beautiful floral print ticking.

13 PIECE ENSEMBLE
REG. \$339 VALUE

COMPLETE ONLY
\$219

- COMPLETE WITH
- ★ 2 PERCALE SHEETS
 - ★ 2 PILLOWS
 - ★ 2 PERCALE PILLOW SLIPS
 - ★ 1 MATTRESS PAD
 - ★ 1 DELUXE FRAME
 - ★ 1 VINYL HEADBOARD
 - ★ 1 QUILTED BEDSPREAD

QUEEN SIZE ENSEMBLE **\$199**

FREE DELIVERY
EASY TERMS
USE OUR 30-60-90 DAY
LAY-AWAY PLAN—NO INTEREST

SELECT THE SET THAT SUITS YOU BEST — MEDIUM, FIRM OR POSTURE TYPE

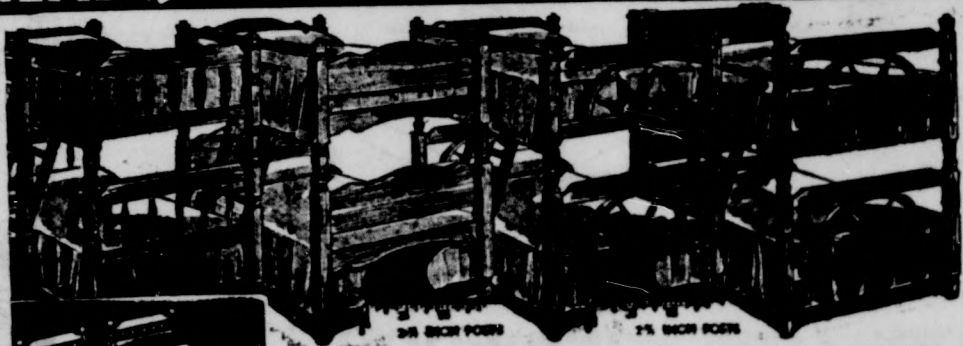
12 PC. ECONOMY
\$116

12 PC. POSTURE AID SET
\$166

13 PC. BACK SUPPORTER SET
\$199

FREE 30 DAY TRIAL EXCHANGE ON BACK SUPPORTER BEDS

HEADQUARTERS FOR BUNK BEDS



EXPENSIVE DETAILING • STURDY DURATIZED CONSTRUCTION • HAND RUBBED MAPLE FINISH • CHOOSE FROM A LARGE VARIETY OF STYLES

COUPON

2 FITTED QUILTED MATTRESS PADS WITH EACH COMPLETE BUNK BED OUTFIT PURCHASE
REG. \$8.00 VALUE
WITH THIS COUPON
GOOD ONLY AT SLEEP-CRAFT

W/LADDER & GUARD RAIL **\$34⁹⁵**
INNERSPRING BUNK MATTRESS **\$19⁹⁵**
POSTURE BOARDS **\$9⁹⁵**

SAVE \$30.00

SOFA BY DAY, BED BY NITE



Lower unit rolls out and locks securely in raised and lowered positions. Tuffed innerspring mattresses with attractive tickings. Use as twin beds, studio sofa or corner group.

ONLY **\$69⁹⁵**

Space-Saver-Money Maker



Make a lounge by day, two comfortable beds at night ...

Deluxe unit with extra firm innerspring mattresses, 2 heavy bolsters, 2 quilted caps and deluxe table **\$118⁰⁰**
..... **\$199⁰⁰**



Sleep-Craft
OF CALIFORNIA

OPEN 9 A.M. to 9 P.M.
Monday-Thursday-Friday
9 A.M. to 6 P.M.
Tuesday-Wednesday
Saturday 10 to 6
SUNDAY 12 to 6

MATTRESS FACTORY

4911 HOLT BLVD.
MONTCLAIR

PHONE 624-4525

18 Years ... Same Location ... Same Ownership

BEING GOOD NEIGHBORS PAYS DIVIDENDS, TOO

...at least we've always found this to be true.

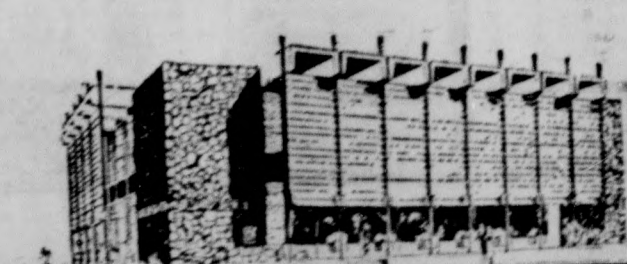
It's been our policy since starting out here in Upland to pay close attention to what's happening in our hometown and to try to help make ours a better place to live and do business. Beyond providing you with a friendly, safe place to save your money, we've tried to meet our civic obligations in many ways. Not merely to make ourselves known, but because we live and work here, too.

We've lately become concerned that our pleasant byways were in danger of being changed into trashways and litterlanes by the flurries of little scraps and things flying out of car windows. As diligently as our street crews labor to make things neat, there's still litter out there every evening. It has occurred to us that you might like to help them keep our streets and yards tidy, and we'd like to help, also.

Here's our modest contribution: a litterbag for your car. That says "HELP" in big red letters on the side as a reminder. You could use it for a distress signal on the freeway, if you need to; but you'll find it most helpful for saving those bits and scraps until you've a chance to dump them in a trash barrel.

We're giving them away to all our good San Gabriel Valley neighbors for the asking. So we can all enjoy the dividend of living in a cleaner environment. After all, you're as concerned as we are, aren't you?

COLLECT YOURS TODAY.



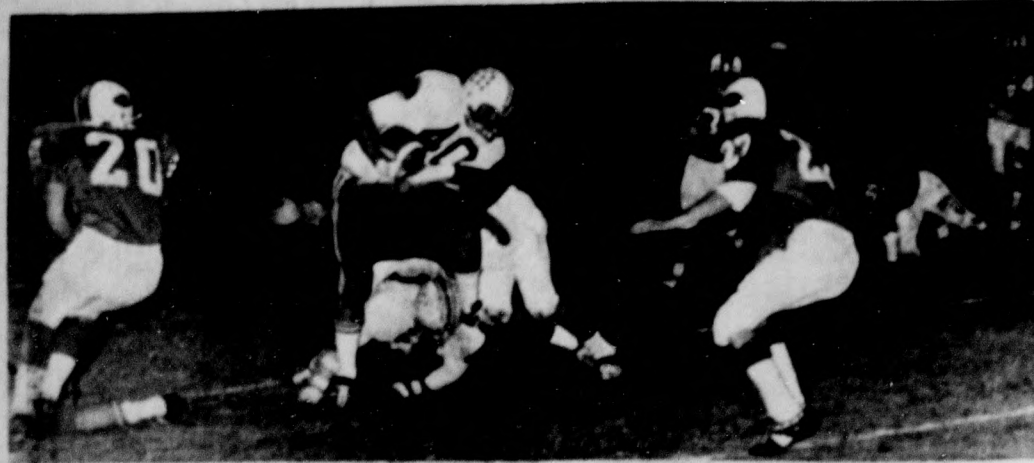
UPLAND SAVINGS

AND LOAN ASSOCIATION
"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

San Diego Press: LaVerna Leader. The Bulletin: Upland News; Cucamonga Times; Montclair Tribune

AREA SPORTS



Tough tackle

Gurtis Frick (No. 40), Bonita's two-way whizz, manages to stay on his feet while Upland Highlanders try for tackle. The Bearcats bowed to Upland 16-7 in a tense game at which spectators watched the ball go from one end of the field to the other each time the opposite teams possessed the ball. Upland is now virtually assured of a CIF championship.

Highlanders whip Bonita

by Jim Lough

UPLAND--After a consecutive SAL victory skunk of 17 (one tie with Garey) the fragile thread broke suddenly Saturday night on a cold Upland High football field. The Highlanders, not to be denied after two straight losses to the Bonita Bearcats in so many years, finally found sweet revenge as they downed Bonita, and virtually assured themselves of an unbeaten 1971 season, and a sure trip to the CIF playoffs. The final score was 16-7.

Bonita did jump out on top in the second quarter when Veteran QB Ray Anderson connected with the SAL's best receiver and fastest runner, Dave Shamblin, for a 24 yarder, and a perfect kick by Larry Morgan. Six minutes later the Scots settled for a field goal from the Bearcats' 12 as the defenses held.

That narrow lead held up until the third frame

when the Highlanders, taking the opening kickoff, marched 65 yards on 9 plays and another of the SAL's finest signal callers, Neal Boring, running his familiar option, carried over from the seven. The kick was good and Upland led for the first time.

Bonita was not finished, and the Green Machine revved to high gear as they bumped and ground to the Highlander 3 yard line, only 8 inches short of a first down, and at point blank range. As he has done so often, Anderson elected to keep after consulting with head coach Larry Zeno, but he was met head on by the Scots' great linebacker, Grant Cooper, and the Highlanders took over.

Upland then proved their ability to move the ball on the ground as Boring then guided his team down to the Bearcat 3, when on a fourth and two he was stopped by Bonita's Henry Perez. Zeno was again forced

to gamble, when on his own 14 and one to go for a first, and 5:41 remaining in the game Anderson was stopped at the line of scrimmage.

Pat Bandy did not waste any time now as Mike Scarbrough's ripped off nine, and Cooper belted over from the 5 and the Scots had some breathing room. They also had their first SAL title in several years at the end of the road, with a 16-7 bulge.

Bonita has a tough Pomona Red Devil team to contend with next week and must win both of remaining games, (finale with Montclair) to hope for a CIF berth. In event their is a second place tie, a coin toss will determine the entrant. Bonita must also depend on the Scots to down the upstart Garey Vikings. There are a lot of "ifs" yet, but where there is life there is hope, and come next game, you will see yesterday's game forgotten, and this one a "must".

By John Sammis

WALNUT - Walnut High School defeated Ontario 19-18 in a hard fought battle last Saturday at Nogales. The victory gives Walnut sole possession of first place in the Hacienda League. The Mustangs are 3-0 in league competition. With only two games left Walnut has an excellent chance of winning the league championship for the first time.

Walnut drove 53 yards for a touchdown following the opening kickoff. The touchdown came on a seven yard run by Jim Fleetwood. The extra point was good and Walnut took an early 7-0 lead. Ontario retaliated with a touchdown pass. The extra point was no good and at the end of the first period Walnut led 7-6.

Kon Himes capped a

Slo pitch finals

UPLAND -- D & M Metals and Gators ended league play in a tie for first place, causing a playoff which was won by D & M Metal 5-0. The game was a very close affair for four innings but the winners scored two runs in the fifth and seventh to clinch the win. Earlier in the week Thee Brothers beat U.S. in a well played game 3-2 and Gators beat Wilson 3-2 to tie for first place.

UPLAND SLO-PITCH FINAL STANDINGS

| TEAM | Won | Lost |
|----------------|-----|------|
| *D & M Metal | 9 | 1 |
| *Gators | 7 | 2 |
| Earl T. Casler | 6 | 3 |
| Thee Brothers | 4 | 4 |
| U.S. | 3 | 6 |
| Survivors | 2 | 7 |
| Wilson | 0 | 8 |

Hunter Safety

CUCAMONGA - A course in California hunter safety will be offered Nov. 12 and 13 at 7970 Amethyst, Cucamonga, from 6 to 10 p.m. Anyone 10 to 18 years of age that intends to purchase a first time California hunting license must attend a DFTG/NRA hunter safety course.

For more information call 987-4534.

Mustangs takeover first place in league

Walnut drive with a nine-yard touchdown run. The conversion kick was wide. Walnut led 19-6 going into the final period.

Ontario rallied in the fourth quarter. The Jaguars capped a drive with a touchdown pass. The two point conversion play

was stopped. Walnut had only a seven point lead. Ontario drove down field and scored another touchdown. Ontario went for

two points with the score 19-18. However, the Mustang defense held giving Walnut the victory.

Coupon

FREE

WHOPPER

With This Coupon and Purchase of Another at the Regular Price . . .

LIMIT 1
COUPON PER
CUSTOMER



Sure, we could have made the Whopper smaller. But we figure when you come to Burger King®, you're hungry. So we made it gigantic. Put away a Whopper, an order of our crisp french fries, and one of our thick shakes, and you've really had yourself a meal. But remember: don't try to handle a Whopper with just one hand!

OFFER GOOD 11-11-71 thru 11-30-71

1245 E. HOLT AVE.

HOME OF THE WHOPPER®
Offer good only with this coupon at
(1 block West of East End Ave.
in Pomona)

BURGER
KING

Saints victorious over Aquinas

SAN DIMAS - It was billed as the game they "had to win", to keep pace with Natre Dame, Kingpin in the Arrowhead League. This applied to both San Dimas and Aquinas, since they shared the number two spot with identical 3-1 records.

San Dimas' ground game was led by its superb running back, Wayne Moses, who rolled up 154 yards in an iron-man effort in 33 carries.

It was a wild turnover charged to Aquinas that set up what proved to be the only Saints score of the game. With Aquinas in charge and marching from their own 8, they moved the ball to their 36, after a great defensive play by Randy Spahr sacking Ellie Ruiz, but with a couple of clutch passes by

Ruiz. This set up a 3rd and 9 situation, when Saints' tackle, Rick Surdick, batted a Ruiz pass into the quick hands of his own big Bob Rollins, who rammed to the enemy 32.

Two plays later on a 2nd and 7, Saints QB Steve Barnard lofted an aerial that traveled 30 yards on the fly, and was caught by Rollins with a spectacular grab, and lunged into the end zone with two defenders on his back. Moses' all important conversion kick was good and the first half belonged to San Dimas.

San Dimas then marched 64 yards to the Aquinas 11, when a half-back option to Wayne Moses resulted in a pressured errant wobbler that was picked off by Aquinas' Jim McCaughey. Aquinas

was unable to move the ball as Randy Spahr (Saints) put great pressure on Ruiz on two consecutive rushes, causing fumbles both times, but Aquinas managed to recover both.

On a drive the San Bernardino 11 rolled up four first downs, moving to the Saints six yard line. One play later the score was 7-6 as Rick Reynolds crashed over. On the deciding play of the game, Ellie Ruiz elected to keep the ball and try for the two point conversion, and with a relatively clear field ahead, he slipped and fell, and that was the ball game. The last three minutes ground out to end the game.

The Saints now must face La Sierra, who is looking for an upset over the front runners.

Montclair Pop Warner teams fete 3-3 weekend

MONTCLAIR - In the Pee Wee Division of the Montclair Pop Warner Football League the Marauders downed the Chino Ford Broncos 20 to 6.

Jerry Aubrey intercepted a pass on the first play of the game and ran it back eight yards for his first TD of the season to put the Marauders on top to stay.

Ron Frusher went six yards and J.B. Goff passed to Kent Gurney for 11 yards for the other two Marauder scores.

The big story of the game was Kent Gurney, who added another chapter to his outstanding football career when he became the first boy in the Pee Wee Division of the Mt. Baldy Conference to kick a conversion. It came after the Marauders' final TD and was Gurney's third attempt to boot one.

In addition to Gurney, Mike Corsaro, Don and Ron Frusher and Rick Adams also starred on offense. Jerry Aubrey, Mike Munoz, Steve Pace, Ron Pagan, Dennis Tacogna and Rick Spencer were outstanding on defense.

The Pee Wee Pirates took it on the chin again when they were downed by the Fontana Lions 42 to 0.

Steve DeLuca, Keith Johnson, Guy Englehart and Scott Bryan looked good on offense while Bobby Clifton, Dino Evans, Dan Gregory, Eric Smith, Keith McCune and Mike Hodge played well on defense. Hodge also had a fumble recovery.

In Jr. Pee Wee action, the Pirates' crushed the SDLV Lancers 32 to 0.

Earl Welliver scored four touchdowns on runs of 22, 15, 6 and 10 yards and Scott DeLuca collected his first TD of the season on a 25 yard run. Zeke Jones and Scooter Avery scored the extra points.

Jeff Green, Edward Clifton and Duke Humphrey were also outstanding on offense.

The Pirate defense was led by Eddie Clifton who made 12 tackles, including five cracks of the Lancers' QB. Jesse James, Tim Smith, Vince and Darron Payton, Ken Krohm, Buzzer Kelch, Mike Van Stockum, Troy McKinney and Brett Smith also starred on defense. Even little Paul Hodge made a tackle. Humphrey, James and Clifton had fumble recoveries.

In another Jr. Pee Wee game the Renegades were downed by the SDLV Tars 22 to 6.

Greg Kannan scored the Renegades' lone TD on a 35 yard run.

Charles Herbold, Jerry Navarrette, Terry Swanson, Andy Englehart and Kevin Conklin played standout ball in the losing cause. Englehart also had a pass interception.

The Jr. Bantam Mountaineers broke into the victory columns again this week with a 20 to 12 win over the San Diego Colts.

Charles Obeso went 55 yards on a reverse play to score the first TD. Bill Starostka went 20 yards up the middle and Charles Wygal ran an intercepted pass back for the 65 yards for the other touchdowns.

Joe Gonzales cracked over for two points after TD. Gary Broady, Mark Pain, Mike Martinez, Terry Cable, Kevin Hodges and Wesley Howell also played an outstanding game.

The Midget Raiders lost a hard fought game to the Brea Colts 13 to 0. Kevin McShea, Bill Moore, Gilbert Bell and Rich LaBarge looked good on offense while Tony Finn, Jeff Halverson and Ken Behnke played a fine game on defense.

CLEANING PLANT & CARPET
WAREHOUSE
LOCATED ON THE RAILROAD
SOUTH OF THE MONTCLAIR THEATRE

4299 STATE ST., POMONA

HOURS:
MON. - FRI.
8 to 5:30 p.m.
SAT.
8 to 2 p.m.

SPIEGEL
RUG and
FURNITURE
CLEANERS, INC.

SPIEGEL

CARPET-DRAPERY & FURNITURE CLEANERS, INC.

Don
Spiegel
(Owner)

In
The Valley
Since 1910



DON SAYS: Why not take advantage of the Finest & Most Modern Facilities on the West Coast, for cleaning your

• WALL TO WALL CARPETING • RUGS
• DRAPERIES • UPHOLSTERED FURNITURE

Our Facilities also include a New Carpet Warehouse stocked with hundreds of rolls of Quality Carpet at money saving prices.

FREE ESTIMATES
POMONA .. 628-8988
ONTARIO .. 986-5218
COVINA .. 966-1222

Cash and Carry
Discounts on
RUGS & DRAPERIES

NOW... DRAPERY CLEANING
By the NEW,
MIRACLE
"NON-IMMERSION" JET-AIR-GLAZ PROCESS
EXCLUSIVELY AT SPIEGEL'S



guarantees to remove all dirt, grime without use of harmful liquids and chemicals. We give your drapery the 100% living care as used in the cleaning of the most expensive furs.

- No shrinkage
- No discoloration
- No deterioration
- No harsh chemicals
- No flame retardant removal
- Doubles life of fabric
- Removes Unpleasant Odors
- Draperies Stay Clean Longer
- Soil Retardant Added

STEAM PLUS
PROCESS

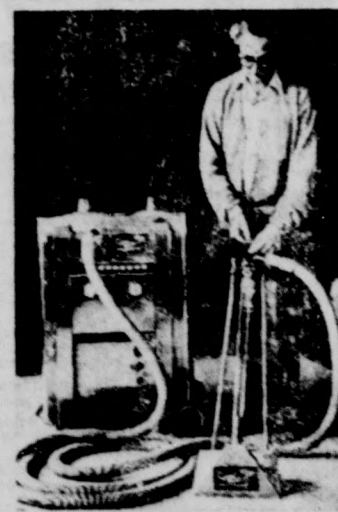
FOR WALL-TO-WALL
CARPET CLEANING

(An Exclusive SPIEGEL Process)

New electronics joins steam to bring you the finest in wall-to-wall carpet cleaning. See before you see the soil lifted from the carpet, see it pass through a glass tube and dump into the machine. You will be amazed at the amount of soil that is removed from deep down in your carpet - soil that was left by previous cleanings. After thorough cleanings, your carpet is treated with "Soil Guard" and color brightener. Our electronic steam machines are the most advanced in the industry. Having more power to remove more soil than any other steam machine.

The ONLY AUTOMATIC RUG CLEANING
MACHINE in the Valley

Removes soil instead of scrubbing
it deeper into the rug.



Try My
STEAM PLUS
PROCESS

I personally Guarantee
it as the Best Process in
the world for cleaning
Wall-to-Wall Carpet -

Call me for
FREE ESTIMATES
Don Spiegel



Furniture Cleaned by Extracting
Soil, Not Scrubbing It In.
(No Cushion Shrinkage)



Our NEW CARPET WAREHOUSE
Is Loaded with Special Buy
Carpeting at Great Savings!

THESE CARPETS ARE IN STOCK
FOR IMMEDIATE INSTALLATION

3 REASONS WHY I CAN SELL FOR LESS!
(1) Low overhead (2) Carload Buying
(3) Each Sale Means Future Carpet Cleaning

LEGAL NOTICE OF TRUSTEE'S SALE
T.S. No. 1-13565B
On Friday, November 19, 1971, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 31, 1968, as Inst. No. 322, in Book 1156, page 890, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION, TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A" ONE OF ONE PAGE
All of Government Lot 1, that portion of Government Lot 2, and that portion of the east 1/2 of the northeast 1/4, all in Section 27, Township 1 north, Range 7 West, San Bernardino Base and Meridian, according to Government Survey and portion of Rancho Cucamonga, as per plat recorded in book 1 of Record Surveys, page 26, described as follows, as a whole:

Beginning at the 1/4 section corner on the east line of said section 27, said point being in the center line of Archibald Avenue; thence north 0° 28' east along the east line of said section, 2636.2 feet to the northeast corner of said Section 27, said point being in the center line of Wilson Avenue; thence south 89° 26' west along the north line of said section, produced westerly 1565.8 feet to the east line of Amethyst Street; thence south 0° 28' east along the east line of Amethyst Street, 1758.73 feet; thence north 89° 44' east 567.8 feet; thence south 0° 28' east, 868.6 feet to the east and west 1/4 section line of said section 27; thence east along said 1/4 section line, 889.5 feet to point of beginning.

Excepting therefrom the southerly 25 feet thereof, as described in the deed from Giovanni Val to the County of San Bernardino, recorded October 19, 1950, in book 2658, page 369, Official Records. Also excepting therefrom that portion of the east 1/2 of the northeast 1/4 in Section 27, Township 1 north, Range 7 West, San Bernardino Base and Meridian, according to United States Government Township Plat thereof, described as follows:

Beginning at a point 25 feet north of the most southwesterly corner of the land conveyed to Giovanni Val, by Deeds recorded August 31, 1944 in Book 1699, pages 419 and 436, Official Records; thence north 0° 28' west, 208.7 feet; thence east, parallel with the south line of the northeast 1/4 of Section 27, 208.7 feet; thence south 0° 28' east, 208.7 feet to a point 25 feet north of the most southerly line of the land conveyed to Val by deeds recorded in Book 1699, pages 419 and 436, Official Records; thence west 208.7 feet to the point of beginning.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$602,337.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

LEGAL
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 20, 1971
TITLE INSURANCE AND TRUST COMPANY
As said Trustee,
By MARIE D. MC FEE
Cucamonga Times No. 1586
Publish October 28, November 4, 11, 1971
02519

NOTICE OF PUBLIC HEARING
GPA-44
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, November 23, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider an amendment to the

LEGAL
General Plan of the City of Upland, as it pertains to: An area generally described as 1.13 acres situated between the off-ramp and the on-ramp on the South side of Seventh Street, East of Euclid Avenue, adjacent to the San Bernardino Freeway.
A map indicating the comprehensive, long-term General Plan, and designating the proposed general distribution and general location and extent of the uses of land in the City is on display in the Council Chambers of the City Hall.
Your comments and views concerning this proposed plan are required in order that the adopted General Plan might truly represent the desires and objectives of the community.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 4172
Publish November 11, 1971
NOTICE TO CREDITORS - CREATION OF SECURITY INTEREST Under Uniform Com-

LEGAL
Commercial Code - Bulk Transfers
To all those holding claims against the debtor hereinafter named, based on transactions or events occurring before the bulk transfer described below is consummated:

Notice is hereby given that a bulk transfer by way of creation of a security interest is about to be made: the name of the debtor is BREA CUSTOM MOLDERS, INC. also doing business as BREA PLASTICS; the business address of the debtor is 1232 9th Street, Upland, California; the name of the secured party is NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA; the business address of the secured party is 8447 Wilshire Blvd., Suite 301, Beverly Hills, California; so far as is known to the secured party, said debtor has used the following other business names and addresses within three years last past:
Business Names: None

LEGAL
Business Addresses: None
The property to be subjected to the security interest is now located at 1232 9th Street, Upland, California; 10 So. La Salle Street, Chicago, Illinois; the property to be subjected to the security interest may be described generally as all furniture, furnishings, machinery, equipment, tools, tooling, fixtures, motor vehicles, trailers, inventory of materials, work in process and finished goods, and general intangibles, and the bulk transfer by way of creation of a security interest is to be consummated at the office of NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA, 8447 Wilshire Boulevard, Beverly Hills, California, on or after November 23, 1971.

Dated October 26, 1971
Secured Party:
NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA
By Laurence J. Placek
Upland News No. 4171
Publish November 11, 1971

LEGAL
NOTICE OF PUBLIC HEARING
ZC-330
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, November 23, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from R-1-D (Single Family Residential District - 7,500 sq. ft. minimum lot area) to C-P (Commercial and Professional District) by an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Lots 2 and 3 of Tract 2807 in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 39, Page 5 of Maps in the Office of the County Recorder of said County. More generally described as a 21,150 sq. ft. lot area located at the Southeast corner

LEGAL
of Euclid Avenue and Foothill Boulevard.
This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65600 of the Government Code of the State of California.

LEGAL
All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 4176
Publish November 11, 1971

POMONA CEMETERY
GROUND INTERMENT
MAUSOLEUM INTERMENT
CREMATION and INTERMENT
SMALL MONTHLY PAYMENTS
NO CARRYING CHARGES
502 Franklin Ave.
622-2029 Pomona

LUCKY THAWS THE "PRICE FREEZE" WITH MAJOR... PRICE REDUCTIONS

Look for the Green Shell Tags for Greater Savings

In Support Of The President's Economic Program, We Are Fighting Inflation By Reducing Prices On More Than 1400 Items Below Our Present Low Everyday Discount Prices

LUCKY... ALWAYS THE LEADER IN DISCOUNT PRICING

Every Cut Is Discount Priced And Money-Back Guaranteed With Our "Bond"

Famous Brands

COPYRIGHT © 1971 BY LUCKY STORES, INC. ALL RIGHTS RESERVED
"Our Price Protection Policy guarantees these prices to be effective from Wednesday, November 10th, through Tuesday, November 16, 1971."

PRICES ARE DISCOUNTED EXCEPT ON FAIR TRADED AND GOVERNMENT CONTROLLED ITEMS

FROZEN FOODS

COOL WHIP... 59¢
ORANGE JUICE... 28¢
CHEESE PIE... 79¢
VEGETABLES... 33¢
SLICED BROWN BEANS, MIXED CORN, MIXED YOG. OR MEAT PLAT... 79¢
GREEN PEPPERS... 79¢

KEY BUY

GRANDBERRY SAUCE... 22¢
LADY LEE STRAINED 16 OUNCE CAN

FOR ADDITIONAL SAVINGS

FISHSTICKS... 39¢
FISH CAKES... 36¢
SIRLOIN TIPS... 45¢
BURRITOS... 55¢
ORANGE JUICE... 57¢
WAFFLES... 46¢
GINO'S PIZZA... 63¢
HASH BROWNS... 23¢
DINNERS... 47¢
BREAD... 48¢
CREAM PIES... 27¢
BANANA, CHOCOLATE, COCONUT, LEMON OR STRAWBERRY

KEY BUY

LADY LEE FOIL... 44¢
HEAVY DUTY 37-SQUARE FOOT ROLL

FOR ADDITIONAL SAVINGS

PACKAGED GOODS

ROLLS... 35¢
DINNER ROLLS... 33¢
POP-UPS... 36¢
CRACKERS... 65¢
BREAD MIXES... 52¢
COOKIES... 63¢
COCONUT... 57¢
MAYPO CEREAL... 43¢

CANNED FOODS

SWIFT MEATS... 26¢
NESTLE... 73¢

ROUND STEAK
CENTER CUT... 89¢
BONE IN BONDED TOP QUALITY BEEF

CHUCK ROAST
BLADE CUT... 53¢
TOP QUALITY BONDED BEEF

FRESH FRYERS
USDA GRADE A... 28¢
WHOLE BODY CHICKENS AV. WT. 3-3.5 LBS.

HEN TURKEYS
HARVEST DAY SELF BASTING... 48¢
AVERAGE WEIGHT 10-12 LBS.

T-BONE STEAK... \$1.39
TAILS OFF, BONDED TOP QUALITY BEEF

PORTERHOUSE STEAK... \$1.45
TAILS OFF, BONDED TOP QUALITY BEEF

CROSS RIB ROAST... 93¢
BONELESS, TOP QUALITY BEEF

STANDING RIB ROAST... 88¢
LARGE END, TOP QUALITY BEEF

CHUCK ROAST... 63¢
BONDED TOP QUALITY BEEF

YOUNG DUCKLINGS... 68¢
WILSON CERTIFIED, LONG ISLAND

RIB ROAST... \$1.05
STANDING SMALL END

CUBE STEAK... \$1.27
E-Z CUT, TOP QUALITY BEEF

GROUND BEEF... 59¢
ANY SIZE PKG. FAT CONTENT APPROX. 15 PERCENT

FULLY COOKED HAM... 58¢
FULL SHANK, HOCK REMOVED

SPARERIBS... 69¢
FRESH, SMALL SIZES

JIMMY DEAN SAUSAGE... 75¢
PORK 1-LB ROLL, HOT OR REG.

PORK SAUSAGE... \$1.47
JIMMY DEAN, 1-LB ROLL - MILD

CUT-UP FRYERS... 33¢
PLUMP & JUICY CHICKENS

TURKEY HINDQUARTER... 29¢
U.S. A GRADE A

OSCAR MAYER BACON... 73¢
SLICED 1-LB PKG.

THIN SLICED BACON... 73¢
OSCAR MAYER, 12 OZ PKG.

FARMER JOHN BACON... 58¢
SLICED 1-LB PKG.

LADY LEE BACON... 53¢
SLICED 1-LB PKG.

SLICED BACON... 63¢
HORMEL, RATH, WILSON 1-LB PKG.

DAIRY PRODUCTS

WHIP-O... 41¢
MARGARINE... 32¢
COTTAGE CHEESE... 68¢
ICE CREAM... 65¢

KEY BUY

JOY LIQUID... 67¢
DETERGENT 32-OUNCE BOTTLE

FOR ADDITIONAL SAVINGS

BEVERAGE • SPIRITS

MUG ROOT BEER... 69¢
NO RETURN, 50¢ PACE, 11 OUNCE BOTTLE

COORS BEER... 1" 1" 1"
12 PACE, 12 OUNCE CANS

OAKMOUNT WHISKY... 7"
HARVEST, 10 PACE, 12 OUNCE BOTTLE (AVAILABLE AT OUR STORES WITH LIQUOR DEPT.)

PET FOODS

GRAVY TRAIN... 77¢

KEY BUY

LADY LEE FOIL... 44¢
HEAVY DUTY 37-SQUARE FOOT ROLL

FOR ADDITIONAL SAVINGS

PACKAGED GOODS

ROLLS... 35¢
DINNER ROLLS... 33¢
POP-UPS... 36¢
CRACKERS... 65¢
BREAD MIXES... 52¢
COOKIES... 63¢
COCONUT... 57¢
MAYPO CEREAL... 43¢

CANNED FOODS

SWIFT MEATS... 26¢
NESTLE... 73¢

CANNED FOODS

FOLGER'S... 83¢
FOLGER'S... 24¢
FOLGER'S... 19¢
FOLGER'S... 11¢
PINEAPPLE... 36¢
SYRUP... 71¢
WAGNER DRINKS... 51¢
PEAS... 32¢
TOMATOES... 25¢
SALAD DRESSING... 57¢
TOMATO SAUCE... 11¢
PICKLES... 42¢
TOMATO PASTE... 16¢
MIRACLE WHIP... 85¢
GREEN BEANS... 22¢
MUSHROOMS... 32¢
ASPARAGUS... 53¢

KEY BUY

NIDLETS CORN... 21¢
GREEN GIANT 12-OUNCE CAN

FOR ADDITIONAL SAVINGS

HOUSEHOLD ITEMS

COMET... 26¢
DREFT DETERGENT... 87¢
PUREX BLEACH... 49¢
VIVA TOWELS... 29¢

KEY BUY

JOY LIQUID... 67¢
DETERGENT 32-OUNCE BOTTLE

FOR ADDITIONAL SAVINGS

BEVERAGE • SPIRITS

MUG ROOT BEER... 69¢
NO RETURN, 50¢ PACE, 11 OUNCE BOTTLE

COORS BEER... 1" 1" 1"
12 PACE, 12 OUNCE CANS

OAKMOUNT WHISKY... 7"
HARVEST, 10 PACE, 12 OUNCE BOTTLE (AVAILABLE AT OUR STORES WITH LIQUOR DEPT.)

PET FOODS

GRAVY TRAIN... 77¢

PET FOODS

KAL KAN DOG FOOD... 28¢
CAT LITTER... 55¢
SEANIP DINNERS... 45¢

Van de Kamp's

AN OUTSTANDING VARIETY OF FRESH BAKERY GOODS
Available at our stores with Van de Kamp's

DISCOUNT PRICED PRODUCE

BANANAS... 9¢
100 PERCENT CHIQUITA BRAND GOLDEN RIPE BUNCHES

POTATOES... 44¢
U.S. NO. 1 10 POUND CELLO BAG

KEY BUY

LADY LEE FRANKS... 58¢
ALL MEAT 1-LB PKG. (12 OZ PKG. 44¢)

AMERICAN CHEESE... 69¢
LUCKY PROCESSED IND. WRAPPED 12 OZ PKG.

ALL MEAT BOLOGNA... 73¢
WILSON CERTIFIED, 1-LB PKG.

KEY BUY

DRESSING'S... 46¢
MRS. CUBBINSON'S CORN BREAD OR ALL PURPOSE 13-OUNCE BOX

FOR ADDITIONAL SAVINGS

HOUSEHOLD ITEMS

SALVO... 36¢
M.D. TISSUE... 41¢
CHEER... 41¢
MR. CLEAN... 73¢

KEY BUY

MISS WISCONSIN CHEESE... 69¢
LONGHORN MEDIUM SHARP CHEDDAR 10 OZ PKG.

DINNER FRANKS... 69¢
NORRELL ALL BEEF, 1-LB PKG.

PILLSBURY BISCUITS... 9¢
BUTTERMILK OR SWEET MILK 8 OZ TUBE

KEY BUY

PROTEIN 21 SHAMPOO... 99¢
REGULAR, DRY OR OILY 7 OZ

FOR ADDITIONAL SAVINGS

LAVORIS MOUTHWASH... 166¢
The pleasant tasting pink mouthwash used by more dentists than any other. 32 OZ.

KEY BUY

ALKA SELTZER... 49¢
23 TABS

FOR ADDITIONAL SAVINGS

RIGHT GUARD... 128¢
By Gillette, new size gives 1/3 more free. 9 1/3 OZ.

STORE HOURS

MON. 10 AM TO 9 PM
TUE. 10 AM TO 9 PM
WED. 10 AM TO 9 PM
THU. 10 AM TO 9 PM
FRI. 10 AM TO 9 PM
SAT. 10 AM TO 7 PM
SUN. 10 AM TO 7 PM

488 E. VILLA ST. *LOS ROBLES AVE. PASADENA
*133 WEST AVE. 45 *Figueroa HIGHLAND PARK

3405 E. BROOKLYN AVE. *INDIANA ST. EAST LOS ANGELES
*855 NORTH WILCOX *VIA CAMPO MONTEBELLO

933 E. LAS TUNAS BLVD., E. SAN GABRIEL
7822 E. GARVEY BLVD., SO. SAN GABRIEL
*13940 RAMONA BLVD. *STEWART AVE. BAYVIEW PARK
*EASTLAND SHOPPING CENTER, W. COVINA
17 W. LAS TUNAS DR. *SANTA ANITA ARCADIA

432 WEST HUNTINGTON DR. *MAYFLOWER MONROVIA
AZUSA *EASTSTONE ST. AT 22ND AVE
25745 BASE LINE ST. *STERLING AVE. SAN BERNARDINO
WHITTIER *1505 SANTA FE ST.
*MONTAIR PLAZA *5150 NORTH PLAZA LANE

AT THE RODEWAY INN

BEEF 'N BARREL

MUSIC BY MUSCLE & HAIR
860 S. Indian Hill Blvd. Claremont
Just Off The San Bernardino Fwy. (714) 621-4821

UPLAND NEWS, CUCAMONGA TIMES, MONTCLAIR TRIBUNE

LEGAL

NOTICE OF
PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, November 23, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) by an amendment to the Official Zoning Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Lots 117 and 120 of the College Heights Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 17, pages 77 and 78 of Maps in the Office of the County Recorder of said County.

ALSO, Lots 2 and 3 of J. H. Sourwine's Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 14, page 46 of Maps in the Office of the County Recorder of said County.

More generally described as 5 acres at the Northeast corner of Mountain Avenue and Fifteenth Street, 5 acres at the Southeast corner of Mountain Avenue and Sixteenth Street, and 20 acres identified as the second 10 acre parcels East of Mountain Avenue between Fifteenth Street and Sixteenth Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION
Upland News No. 4173
Publish November 11, 1971

ORDINANCE NO. 341
AN ORDINANCE OF THE CITY OF MONTCLAIR PROHIBITING ACCEPTANCE OF FURTHER APPLICATIONS FOR SINGLE FAMILY RESIDENTIAL DEVELOPMENT OTHER THAN SINGLE FAMILY RESIDENTIAL DEVELOPMENT OF FOUR OR LESS UNITS WITHIN THE CITY OF MONTCLAIR

WHEREAS, the Government Code Section 65858 provides that the legislative body of a City may adopt as an urgency measure an interim ordinance prohibiting any uses that may be in conflict with a contemplated zoning proposal which is being considered or studied or which is intended to be studied within a reasonable time; and

WHEREAS, the City Council has determined that adoption of an interim ordinance as an urgency measure is necessary to protect the public safety, health and welfare; and

WHEREAS, the City Council finds that further development of single family residential development other than single family residential development of four or less units within the City of Montclair may be in conflict with contemplated zoning proposals which are presently being considered and studied;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTCLAIR, as follows:

Pursuant to Section 65858 of the Government Code and based upon the findings required to be made therein, the further acceptance of applications for single family residential developments other than single family residential development of four or less units located within the City of Montclair shall be prohibited. Such prohibition shall be in force and effect for ninety (90) days from the date of the adoption of this Ordinance.

VALIDITY: If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid.

PUBLICATION: Prior to the expiration of fifteen (15) days from the passage hereof, the City Clerk of the City of Montclair shall certify to the passage of this Ordinance and cause the same to be published at least once in the Montclair Tribune, a newspaper of general circulation, printed and published in the City of Montclair.

APPROVED AND ADOPTED this 1st day of November, 1971.

Harold M. Hayes
MAYOR OF THE
CITY OF MONTCLAIR

ATTEST:
Barbara D. Williams
City Clerk of the
City of Montclair

STATE OF CALIFORNIA)
COUNTY OF)
SAN BERNARDINO)
CITY OF MONTCLAIR)

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 328 of said City which was introduced at a regular meeting and passed following one reading only on the 1st day of November, 1971, by the following vote, to wit:

AYES:)
NOES:)
ABSENT:)

Upland News, Circulation Times, Montclair Tribune

LEGAL

Barbara D. Williams
CITY CLERK OF THE
CITY OF MONTCLAIR
Montclair Tribune No. 2122
Publish November 11, 1971

NOTICE OF TRUSTEE'S
SALE UNDER
DEED OF TRUST

TP 71-3627-3

Loan 0103240-440055

NOTICE IS HEREBY GIVEN: that WESTWOOD ASSOCIATES, a California corporation, as Trustee, or Successor Trustee, or Substituted Trustee, pursuant to the Deed of Trust executed by MELVIN H. MIDKIFF AND JOAN E. MIDKIFF, Husband and Wife and recorded NOVEMBER 25, 1970 in Book 7560 Page 858 Instrument No. 74 of Official Records in the office of the COUNTY RECORDER OF SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JULY 16, 1971 in Book 7711 Page 452 Instrument No. 135 of said Official Records, will sell, on TUESDAY, DECEMBER 7, 1971 at 11:00 A.M. at the MAIN ENTRANCE OF WEYERHAEUSER MORTGAGE COMPANY, FORMERLY NAMED: PACIFIC WESTERN MORTGAGE CO., LOCATED AT 1765 NORTH "D" STREET, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest, conveyed to and now held by it under said Deed in the property situated in Upland, California said County and State described as follows:

Lot 11, Tract No. 7291, as per plat recorded in book 93 of Maps, pages 47-48, records of said County.

COMMONLY KNOWN AS: 1230 Colony Dr., Upland, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit \$32,979.98, with interest thereon from JANUARY 1, 1971 as provided in said Note.

DATED: October 18, 1971
WESTWOOD ASSOCIATES, as such Trustee
By Hazel G. Woodworth, Assistant Secretary
Upland News No. 4166
Publish November 4, 11, 18, 1971
02502

NOTICE OF TRUSTEE'S SALE

No. 24483

On DECEMBER 10TH 1971 at 11:00 o'clock A.M. at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee, under the deed of trust made by Lowell A. Sorenson, a married man, and recorded January 14, 1971, as Instrument No. 152, in Book 7591 Page 355 of Official Records of SAN BERNARDINO County, California by reason of breach of certain obligations secured thereby, notice of which was recorded July 22, 1971, as Instrument No. 624 in Book 7716 Page 40 of said Official Records.

LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustee under said deed of trust, in and to the following described property, located in the County of SAN BERNARDINO State of California, to-wit:

Lot 10, Tract 6635, in the City of Upland, as per plat recorded in Book 83 of Maps, Pages 15 and 16, Records of said County.

Property more commonly known as: 1842 North 2nd Avenue, Upland, California 91786.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$5,647.01 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from June 5, 1971, @ 10% per annum as in said note and by law provided.

Dated: October 29, 1971.
LOS ANGELES TITLE AND ABSTRACT CORPORATION, Trustee.

George L. Marloff, President.

Upland News No. 4169
Publish November 11, 18, 25, 1971
03019

ORDINANCE NO. 334
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONSENTING TO THE ESTABLISHMENT OF A BASELINE BETWEEN 0.07 MILE WEST OF CARNELIAN STREET AND 0.04 MILE WEST OF ALTA CUESTA, AS A COUNTY ROAD

WHEREAS, the City Council of the City of Upland by Agreement dated this day, between County of San Bernardino and the City of Upland acknowledged the necessity for improvement of Baseline; and

WHEREAS, the County of San Bernardino contemplates improvement of the project

LEGAL

during the 1973 calendar year; NOW, THEREFORE, THE CITY COUNCIL DOES HEREBY RESOLVE AS FOLLOWS: Section 1. That pursuant to the provisions of Section 1700 et seq. of the Streets and Highways Code of the State of California, the City of Upland hereby consents that Baseline between 0.07 mile west of Carnelian Street and 0.04 mile west of Alta Cuesta, lying within the City of Upland be included in the San Bernardino County road system and be established as a County road for the purpose of improvement during the construction period.

Section 2. The portion of Baseline which is the subject of this ordinance is described as follows:

All that portion of Baseline between 0.07 mile west of Carnelian and 0.04 mile west of Alta Cuesta.

Section 3. The Mayor shall sign this ordinance and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in The Upland News, a newspaper of general circulation, published and circulated in the City of Upland.

/s/ George M. Gibson
MAYOR OF THE
CITY OF UPLAND

ATTEST:
/s/ Doreen K. Carpenter
CITY CLERK

STATE OF CALIFORNIA)
County of San Bernardino)
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 334 was introduced at a regular meeting of the City Council on the 18th day of October, 1971, and passed thereafter on the 1st day of November, 1971, by the following vote, to wit: AYES: Ballin, Gibson, Hawkins, McCarty, Rossitter
NOES: None
ABSENT: None

/s/ Doreen K. Carpenter
CITY CLERK OF THE
CITY OF UPLAND

APPROVED AS TO FORM:
/s/ DONALD E. MARONEY,
CITY ATTORNEY
DATED Oct 15, 1971
Upland News No. 4170
Publish November 11, 1971

NOTICE OF TRUSTEE'S SALE
No. 417-53284

On November 29, 1971, at 10:00 A.M., SOCIAL SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated September 23, 1966, executed by FRED W. HUMPHREY and MARGARET A. HUMPHREY, husband and wife and recorded October 25, 1966, as Instr. No. 220, in book 6718, page 299, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at 9100 Wilshire Blvd., Beverly Hills, California 90212, Southern California Savings and Loan Association Building, on the front steps, all right, title and interest conveyed to and now

LEGAL

held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

The South 50 feet of the West 150 feet of Lot 3, Block 1, Lynch Addition, in the City of Upland, as per plat recorded in Book 14 of Maps, Page 39, records of said county.

Commonly known as 151 North 13th Avenue, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$17,525.18, with interest from June 20, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 27, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7718, page 392, of said official Records.

Date: October 27, 1971
SOCIAL SERVICE COMPANY as said Trustee,
By Chang S. Park
Assistant Secretary
Upland News No. 4163
Publish November 4, 11, 18, 1971
SPS 28686

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 9191 Central Avenue, Montclair (IN) 91763

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE GENERAL EATING PLACE

Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Name of Applicant
TOM, John K.
Montclair Tribune No. 2121
Publish November 11, 1971



UPLAND POLICE OFFICERS ASSOCIATION

Presents Its

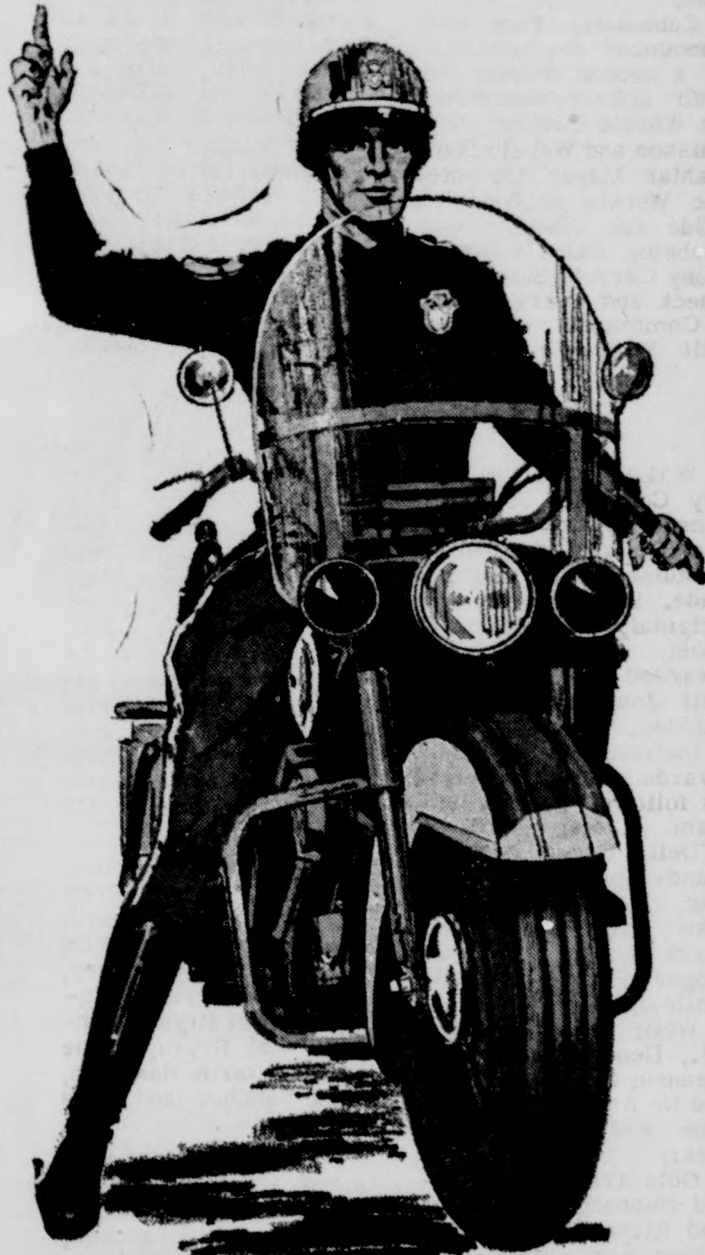
First Annual Christmas Benefit Show!

GARDNER
SPRING
AUDITORIUM

AT

CHAFFEY HIGH SCHOOL
5TH AND EUCLID
ONTARIO

DEC. 11
SATURDAY EVENING
8:00 PM
\$5 Family Tickets
(Mom, Dad & Kids)
DOORS OPEN AT 7 — SHOW AT 8



SEE THE Pool of Tomorrow

IN ONTARIO TODAY!

980 WEST HOLT BLVD.

Designed, built and Proudly displayed by



ROYAL POOLS

Featuring a fabulous 50' wall of water

PREVIEW SHOWING

SUNDAY, NOV. 14
OPEN TO THE PUBLIC

TO CELEBRATE THE OPENING OF OUR NEWEST DISPLAY
WE'RE GIVING AWAY FREE

Gifts! Souvenirs! Prizes!

— REFRESHMENTS WILL BE SERVED —

REGISTER FOR A DRAWING AND WIN
"BILLY", A Pinto Pony —

DRAWING SAME DAY — 6 P.M.

NEED NOT BE PRESENT TO WIN!

| | | | | |
|----------|-----------|----------|-----------|----------------|
| ONTARIO | MONTCLAIR | UPLAND | RIVERSIDE | SAN BERNARDINO |
| 983-6117 | 983-3815 | 984-3182 | 682-5530 | 886-5381 |

DISPLAY OFFICE 980 W. HOLT BLVD. ONTARIO NEAR MOUNTAIN

General Office: 942 E. Highland Ave., San Bernardino



Youth activities

Cub Pack 311

MONTCLAIR - Cubmaster Don Manning of Cub Scout Pack 311, opened the October meeting of Montclair Cub Scout Pack 311. With the room in darkness, except for a spotlight on the American Flag, Cubmaster Manning gave a presentation on the flag which ended with the flag salute. Akela, leader of all scouts and played by Larry Gardner, inducted new Bobcats. Scouts John Bonafede, Larry Hutchison, David Ortiz, Scott Slagle, John Tronier, Raul Valdez, Mike Wirtes, Gary DuFout and David Chastain.

Graduated into Boy Scouts were Randy Fishbaugh, Victor Herbert, Joe Rice and Kenny Gruver. The boys were presented gifts from the Pack and were welcomed with their parents into Boy Scouts by Scoutmasters from the troop they will join.

Cubmaster Pete Rice announced the formation of a second Webelo Den with Hobart Hutchison as Webelo Leader. Hutchison and Webelo Scout LaMar Meyer presented the Webelo neckerchief, slide and colors to new Webelos Dale Williams, Tony Carroll, Steve Shefcheck and Terry Wilson. Committee chairman Bill Waggoner accepted

the Summertime Pack Award for the Packs' summer activity program. A ribbon was presented to each den to fly on the staff of their den flag.

Awards presented during the evening included the Bear Badge to Joe Skoronski; gold and silver arrows to Dick Diener, Brian McDonald, John Turner and a gold arrow to Brett Smith. Webelo awards included Rory Brown, Outdoorsman; Jim Nolan, Athlete and Sportsman and Gary Tu-

ma, Athlete and Showman. Perfect attendance pins were received by Danny Flores, Denny Waggoner and Jimmy Guillen. One year pins went to Larry Ewart, Richard Kvech, Mark Lue-thold, Brett Smith, John Turner, Dale Williams and Terry Wilson. A two-year pin was given to Steve Shefcheck while Kenny Gruver and Joe Rice received three year pins. Mike Davis received Denner Stripe and Greg Diener an Assistant Denner Stripe.

A game led by Belfort Krex, assistant Cubmaster, began a Halloween party. Prizes for best costumes were awarded to Randy Fishbaugh, David Skoronski, Jim Dickson and Scott Slagle.

Cub Pack 705

WALNUT-Walnut Valley Cub Pack 705 combined its October Pack meeting with a Halloween costume party and parade. Prizes for the most original, spookiest and most comical were awarded to Mark Joslin, Bill Johnson and Rusty Cudney.

Individual achievement awards were presented as follows: Bobcat; William Lowe, Robert O'Dell, Gregg Johnson, Randy Spooner, Jeff Kleber, Louis Rubalcaba, Dan Eble, Andy West, Mark Butler, Paul Cruz, Roger Potter and Mike Vallejo.

Wolf: Richard Burrola Jr., Dennis Burt, David Hannah, Cory Menez, David De Angelo, Brad Pop-ham and Bill Johnson.

Bear: Donny Hammond, Gold Arrow Point: David Hannah, Cory Menez and Richard Burrola Jr. Silver Arrow Point: David Hannah (3), Cory Men-

ez and Danny De La Rosa.

Two Year Star: Danny Hammond. One Year Star: David Hannah, Cory Menez, Rusty Cudney, Mark Perrier, John Wilms, Danny De La Rosa, Patrick Russi, Jamie Dickenson, David Carlston, Andrew Nishida, Randolph Bird, Michael Cohan, Dennis Burt, Todd Pierce and Paul Remus.

Perfect Attendance: David Carlston, Andrew Nishida, Randolph Bird, Michael Cohan, Danny De La Rosa, Rusty Cudney, and Mark Perrier. Aquanaut: Hal Bryan. Athlete: Hal Bryan, Duane Decker, Barth Hamilton, Mark Sanchez and Cris Scrieb.

Citizen: Hal Bryan, Duane Decker, Paul Fuz-zard, Barth Hamilton, Tom Nagy, Mark Sanchez, Cris Scrieb and Mike Wil-lemez.

GS Troop 308

DIAMOND BAR - Brownie Girl Scout Troop 308 held an Investiture Ceremony recently. The troop is a part of the Las Caballeras Neighborhood within District IV in the Spanish Trails Girl Scout Council.

An Investiture ceremony involves girls who have fulfilled all requirements of the Brownie Girl Scout membership - 7 or 8 years old, attended at least 4 Brownie troop meetings; pay national membership dues and make the Brownie promise. Girls being invested into this troop are: Jamie Jennings, Julie Kay, Millie Lewis, Paula Mark, Julie Rose and Sheryl Walsman. After making their Promises, scouts

received their Brownie pins from their Leader, Mrs. Lee Basson.

Welcoming them into their troop are Dawn Basson, Mary Ann Connelly, Jennifer Fox, Sandy Hol-ford, Melody McOwen, Peggy Melton, Eileen Metze, Robin Paine, Kathleen Phillips, Carol Pinkelman, Kathy Ramirez, Dana Tweedie, Sharon Vind, Donna Ward and Lisa Watson.

Puppets and play "How The Brownies Got Their Name" was presented by the second year Brownies who planned the program including the creation of puppets and decorations. Assisting Mrs. Basson are Mrs. Don Tweedie and Mrs. William Wals-man.



Parnelli Jones 1963 Indy "500" Winner — Owner of Johnny Lightning Special, Driven to Victory in Indy "500" in 1970 and 1971 by Al Unser. Also owner of Samsonite Special Driven to Victory in 1971 California "500" by Joe Leonard.

The Team of Parnelli Jones and Bill Stroppe Won the Gruelling 1971 Mexican 1000 Race in the Record Breaking Time of 14 hours and 59 minutes in the Oly Stroppe Bronco!

A Personal Message from Parnelli Jones

Southern California's

MOST COMPLETE AUTOMOTIVE SERVICE

Foreign — Domestic — Truck

- ✓ Engine Repair
- ✓ Valve Grinding
- ✓ Ignition & Electrical
- ✓ Carburetion

- ✓ Generators-Regulators
- ✓ Starters-Alternators
- ✓ Cooling System
- ✓ Exhaust System

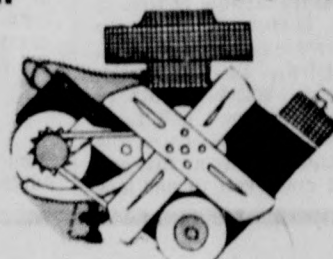
- ✓ Air Conditioning
- ✓ Transmission
- ✓ Bearings & U-Joints
- ✓ Power Steering

- ✓ Brakes-Disc-Drum
- ✓ Complete Frt. End
- ✓ Wheel Balancing
- ✓ Tire Truing

AUTOMATIC TRANSMISSION SERVICE

- Adjust Bands
- Replace Pan Gasket
- Clean Filter Screen
- Adjust Linkage

All for only **\$12.88** PLUS FLUID



POWER BUILDER TUNE-UP

Includes new AC plugs; new Delco points, rotor and condenser; new air cleaner; adjust timing and carburetor; check oil level and voltage regulator. Issue smog certificate.

\$29.95 Any American Car

CLOSE-OUT!
Famous Firestone "500"
(Discontinued Design)
YOUR CHOICE AT ONE LOW PRICE...
7.35-14 4 for \$99
7.75-14 4 for \$99
8.25-14 4 for \$99
7.75-15 4 for \$99
Plus \$2.54 to \$3.00 per tire Fed. Ex. Tax
And 4 tires off your car

DOUBLE BELTED
2-Stripe—Deluxe Champion or Strato Streak
Your Choice
E78-14&15 4 for \$109
F78-14&15 4 for \$109
G78-14&15 4 for \$109
M78-14&15 4 for \$109
L78-15 4 for \$109
*And \$7.00 More per tire Plus \$2.54 to \$3.00 per tire Fed. Ex. Tax
And 4 tires off your car

SUPER SPORTS WIDE OVAL
SUP-R-BELT
WHITE STRIPE
SIZE E70-14 4 for \$79
Plus \$2.54 per tire Fed. Ex. Tax
And 4 tires off your car

IMPORTS & COMPACTS
Firestone Deluxe Champions
White Stripe or Blackwall
YOUR CHOICE AT ONE LOW PRICE...
5.60-13 6.15/155-13 \$16.95
6.00-13 6.40-15
A78-13 6.00-15
7.00-13 6.85-15
Plus \$1.17 to \$1.95 Fed. Ex. Tax per tire
And 4 tires off your car

60 SERIES WIDE OVAL
SUP-R-BELT
with RAISED WHITE LETTERS
YOUR CHOICE AT ONE LOW PRICE...
\$39.95
Plus \$2.54 to \$3.00 per tire Fed. Ex. Tax
And 4 tires off your car

You Get 4 LXX Tires
All for **\$139**
Plus 4 Precision Cast Aluminum Wheels

Plus \$2.50 to \$3.40 F. E. T. Depending on Size, Price includes Tires, Wheels & Valve Stems.

LOOK AT THESE LOW PRICES ON PASSENGER TIRES.



9201 Central at the San Bernardino Fwy.
MONTCLAIR

OPEN 8 A.M. to 9 P.M. DAILY
SAT. 8 A.M. to 6 P.M.

PHONE 621-3838

You're on the Right Track With Parnelli Jones Firestone!

SIZES:
6-16

AA
EEEE

WE SPECIALIZE IN FIT

YOUR WORK SHOE HEADQUARTERS

RED WING
SHOE STORE

1611 INDIAN HILL BLVD.
POMONA - Ph. 621-4411
OPEN Mon. thru Sat. 10-6; Fri. 10-8
WHERE FIT COMES FIRST!



Your Friend, Our Friend!

He's true-blue. One of America's finest. A man who's from a very special breed. He's dedicated to the protection of property and personal rights for the general well being of all. A guy who puts his life on the line for others. Someone who is always ready to lend a hand. Someone who does more than his share of good deeds per day. And, that someone is your local Mr. Policeman.

That man in the blue uniform is an active member of the community. It's not part of his job. It's part of his civic duty. And, he lives up to it! Charity drives get his sponsorship. Drug addicts get his support for rehabilitation. Local projects and organizations get his assistance. Youth groups get his time and energy. He's not looking for a pat on the back. He's just being a friend.

It's Good to Know Our Local Police Are Always Near!



**BONITA
PUBLISHING CO.**

4674 BROOKS STREET
MONTCLAIR, CALIF. 91763



Ho, hum!

Really, Thanksgiving dinner is hardly worth all that bother, my dear. Why don't we just eat simple and get our beauty sleep and save the soda. All I've ever had in mind was just getting on with the business of pleasing my owners. (Confidentially, they don't own me; I own them.)



Trip highlights

Joi Van Deventer of Pomona, Cadette Scout from Troop No. 674 is sharing with Dr. John O'Hara, President of Spanish Trails Girl Scout Council, of Upland some of the memorable highlights of her trip to the council's new campsite located on Palomar Mountain in San Diego County.

China display at Claremont

CLAREMONT -- A closed chapter in America's relationship with China -- the missionary period -- is depicted in an exhibit at the Honnold Library of The Claremont Colleges.

It is a display of artifacts brought back by missionaries who retired from China service or were dismissed from the country when Communists took over.

Symbolic of the finality of the missionary period is an imperial court costume made in a lost art called K'o-ssu. It combines weaving and needlework in a manner so painstaking that the art disappeared in the middle of this century.

The piece on exhibit was contributed by Mrs. Marjorie Rankin Steurt of Hemet, who is still a world traveler in her 80s. (She's in Tibet this month.) It is a blue skirt on which are depicted gaudy, bug-eyed dragons hovering amidst symbols of the sea, celestial bodies and temples.

The Oral History Program of Claremont Graduate School arranged the exhibit in both the north and south lobbies of Honnold. The artifacts include flags, coins, games, costumes, tiny bound-foot shoes, fans, art work, and commonplace items of the

daily life of China between 1898 and 1954.

One part of the exhibit shows how oral history works at Claremont Graduate School. The program tapes interviews with men and women who have had an intimate part in contemporary history. Much of its work is concerned with the development of Southern California, but the China Missionaries project developed because many former missionaries have settled in Claremont and other nearby communities.

The Henry Luce Foundation awarded a three-year grant for the project in 1969. The program has about 50 transcribed interviews with former missionaries. The persons interviewed have been in agriculture, medicine and education as well as church work. Their stories provide a study of cross-cultural influences—how the missionaries affected China and how China affected the missionaries.

The China exhibit will be in place through Nov. 14. Honnold Library is open Sunday through Thursday from 8 a.m. to 10 p.m. and Friday and Saturday from 8 a.m. to 5 p.m. The library is at 9th Street and Dartmouth Avenue.

Pilgrim Festival has many events

CLAREMONT -- The 23rd annual Pilgrim Festival will be held Friday, and Saturday, Nov. 12 and 13, at Pilgrim Place, one block west of Indian Hill between Harrison and W. 8th St., Claremont.

The 350th anniversary of the first Thanksgiving will be portrayed in "Pilgrims Triumphant," the festival pageant, 2 p.m.

The program opens with a large bazaar and tours on a motorized "Mayflower-on-wheels" which circles the beautiful grounds of the distinctive retirement community. Shown half-hourly will be colored film giving the story of this community of homes founded in 1915. A turkey casserole buffet luncheon is served at outdoor tables (weather permitting, otherwise indoors) from 11:30 a.m. to 1:30 p.m. \$2 for adults, \$1.50 for children.

A homecrafted "Kiddie Carousel" and the "Massasoit Superchief" will be out and ready for the entertainment of youngsters.

The Festival program begins at 10 a.m. All

residents of the community of 300 retired Christian workers wear Pilgrim costumes. Over 6,000 people came last year, and as many are expected again this year.

General chairman of the Festival is Mrs. Dorothy Winslow Crossman. Miss Bess Stratton is pageant director. Miss Margaret Hammaker is Bazaar chairman. Rev. Clifford Holand is Business Manager and Rev. A. D. Heininger, Treasurer.

A new feature this year will be live portraits painted by Dr. Eugene H. Evans, the artist who drew the animal heads that delight youngsters on the Kiddie Carousel. Dr. Evans, a retired India missionary, also drew the scene of the first Thanksgiving which is featured on a commemorative medallion being sold at the Festival bazaar.

The Pilgrim Festival began as the residents' way of saying "Thank you" to the community of Claremont some 23 years ago. The program now draws people from

all over the Southland, and almost as many townspeople are helping with the work as the residents themselves. All roles for children and young people in the pageant are taken by members of Claremont families. People of Pomona Valley churches assist with serving behind the bazaar counters and at the buffet luncheon and registration tables.

In addition to customary bazaar items will be treasures from abroad, stamps and coins, books authored by residents, with all proceeds to help attain a goal of \$1 million to be raised by July 1, 1972 in order to obtain an anonymous donation of \$300,000.

A special performance of the pageant will be given two days in advance for local elementary school children at which 1,500 children are expected. Over 1,000 children in a retirement home? Yes, that's one of the astonishing things about Pilgrim Place and its annual Festival.

Admission is free and the public is invited.

WE'VE MADE A LOT OF CONTACTS AROUND TOWN

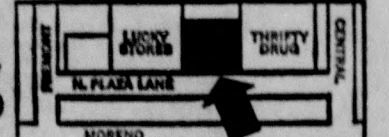


In contact lenses — experience counts. Let our years of experience be of help to you. We'll be happy to answer any questions you might have. No obligation, of course.

OPTI-CAL
FINE GLASSES AND CONTACT LENSES



5174 N. Plaza Lane
Montclair Plaza North
Between Lucky & Thrifty
Telephone: 626-4500



TOYS "R" US!

the CHILDREN'S Bargain Town

WORLD'S BIGGEST TOY SELECTION

NOTHING EVER SOLD AT LIST PRICE

OPEN MON. THRU SAT. 10 'TIL 10, SUNDAY 10 'TIL 7

BIGGEST NAME BRAND SELECTION ALL AT BIG DISCOUNTS

| | | | |
|--|---|--|---|
| "JUNGLE JEEP" 1991 OUR PRICE | ELDON "X-77" 2797 OUR PRICE | POWERIDES "FIRE PUMPER" 3297 OUR PRICE | "PATROL CYCLE" 3597 OUR PRICE |
|--|---|--|---|

ALL OF ABOVE POWERIDES COME COMPLETE WITH 6 VOLT BATTERY AND UL APPROVED RECHARGER

| | | | | |
|---|---|--|---|---|
| HEDSTROM 8" TRIKE 597 OUR PRICE | HEDSTROM 10" TRIKE 1097 OUR PRICE | Murray 8" TRIKE 1197 OUR PRICE | HEDSTROM 13" TRIKE 1377 OUR PRICE | Murray 16" TRIKE 1347 OUR PRICE |
|---|---|--|---|---|

ALL HEDSTROM AT BIG DISCOUNTS ALL MURRAY AT BIG DISCOUNTS

COME IN EARLY, AVOID THE RUSH . . . XMAS BIKES FROM TOYS "R" US

| | | | |
|---|--|---|--|
| Murray FIRE TRUCK "ELECTRIC" 3433 OUR PRICE | Murray POWER BUGGY "ELECTRIC" 3097 OUR PRICE | TOT ROD RACERS 2397 OUR PRICE | Murray TRACTORS 2997 OUR PRICE |
|---|--|---|--|

ALL MURRAY AT BIG DISCOUNTS

| | | | | |
|--|---|---|--|--|
| HEDSTROM 13" SIDEWALK CONVERTIBLE 1927 OUR PRICE | 16" SIDEWALK CONVERTIBLE 1897 OUR PRICE | MINI-ENDURO HUFFY 12" SIDEWALK BOYS' OR GIRLS' 1997 OUR PRICE | 16" DELUXE RAMROD CONV. 2597 OUR PRICE | 20" DELUXE RAMROD CONV. 3397 OUR PRICE |
|--|---|---|--|--|

ALL HEDSTROM AT BIG DISCOUNTS ALL HUFFMAN AT BIG DISCOUNTS

| | | | |
|---|---|---|--|
| HUFFY GIRLS' DELUXE POLO 4444 OUR PRICE | REFLECTIVE SAFETY KIT 148 OUR PRICE | ADULT REFLECTIVE PEDALS 176 OUR PRICE | HUFFY BOYS' DRAGSTER POLO 3997 OUR PRICE |
|---|---|---|--|

ALL HUFFMAN AT BIG DISCOUNTS

| | | | | | |
|---|--|--|---|--|---|
| VAN NUYS 16040 SHERMAN WAY TWO BLOCKS WEST OF SAN DIEGO FWY. (213) Super 0-5115 | TORRANCE 21220 HAWTHORNE BL. CORNER HAWTHORNE AND TORRANCE BLVD. (213) Frolic 0-6082 | COVINA 1261 N. AZUSA AVE. ONE BLOCK SO. OF ARROW HWY. (213) Delight 1-3215 | ANAHEIM 2232 S. HARBOR BL. AT CHAPMAN 1 MILE SO. OF DISNEYLAND (714) Merry 6-3940 | ONTARIO 1317 N. MOUNTAIN AVE. ONE BLOCK SO. OF SAN BERNARDINO FWY. (714) Yuletide 3-5411 | ROSEMEAD 3535 ROSEMEAD BLVD. ROSEMEAD BL. AND SAN BERNARDINO FWY. (213) Bubbly 8-5223 |
|---|--|--|---|--|---|

LEGALIS

FICTITIOUS BUSINESS
NAME STATEMENT
ORIGINAL FILED
OCT 18 1971
V. DENNIS WARDLE
COUNTY CLERK
FILE NO. 4859

The following person (per-
sons) is (are) doing business
as: VAN MOR CONCRETE
CONTRACTORS at 1800 West
Foothill Boulevard, Upland,
California 91786

Richard Van Den Berg
1151 Vanderbilt
Claremont, California
Ernest Morris
1800 West Foothill Blvd.
Upland, California

This business is conducted
by a co-partnership

Richard Van Den Berg
This statement was filed
with the County Clerk of SAN
BERNARDINO County on date
indicated by file stamp above.

CERTIFICATION
I hereby certify that the
foregoing is a correct copy of
the original on file in my of-
fice.

V. DENNIS WARDLE,
County Clerk
By Dorothy Clancy, Deputy
EXPIRES 12/31-76
Upland News No. 4167
Publish November 4, 11, 18,
25, 1971
57558

CASE NUMBER FLW-2045
ORDER FOR PUBLICATION
OF SUMMONS OR CITATION
ORIGINAL FILED

OCT 1 1971
V. DENNIS WARDLE
COUNTY CLERK

SUPERIOR COURT OF
CALIFORNIA, COUNTY OF
SAN BERNARDINO
1540 North Mountain Avenue,
Ontario, California

In re the marriage of
Petitioner:
CALLIE R. BESTON
and
Respondent:
CHARLES D. BESTON

Upon reading and filing evi-
dence consisting of a declar-
ation as provided in Section
415.50 CCP by CALLIE RA-
CHEL BESTON, and it satis-
factorily appearing therefrom
that the respondent, CHARLES
DONALD BESTON, cannot be
served with reasonable dili-
gence in any other manner
specified in article 3, Chap-
ter 4, Title 5 of the Code of
Civil Procedure, and it also
appearing from the verified
complaint or petition that a
good cause of action exists in
this action in favor of the
plaintiff, petitioner, or citee
therein and against the de-
fendant, respondent, or citee
that the said defendant, re-
spondent, or citee is a neces-
sary and proper party to the
action or that the party to be
served has or claims an in-
terest in, real or personal
property in this state that is
subject to the jurisdiction of
the Court or the relief de-
manded in the action consists
wholly or in part in excluding
such party from any interest
in such property: NOW, on mo-
tion of THOMAS W. MOGA At-
torney for the Petitioner, IT IS
ORDERED that the service
of said summons in this ac-
tion be made upon said re-
spondent by publication there-
of in UPLAND NEWS a news-
paper of general circulation
published at Upland, Califor-
nia, hereby designated as the
newspaper most likely to give
notice to said defendant; that
said publication be made at
least once a week for four
successive weeks.

IT IS FURTHER ORDERED
that a copy of said summons
and of said petition in this
action be forthwith deposited
in the United States Post Of-
fice, post-paid, directed to
said respondent, if his ad-
dress is ascertained before
expiration of the time pre-
scribed for the publication of
this summons and a declar-
ation of this mailing or of the
fact that the address was not
ascertained be filed at the ex-
piration of the time prescribed
for the publication.

Dated OCT 19 1971
JAMES E. CUNNINGHAM, SR.,
Judge
SUPERIOR COURT OF CALI-
FORNIA, COUNTY OF SAN
BERNARDINO

1540 North Mountain Avenue,
Ontario, California

CASE NUMBER FLW-2045
SUMMONS (MARRIAGE)

In re the marriage of

Petitioner:

CALLIE R. BESTON

and

Respondent:

CHARLES D. BESTON

To the Respondent:

CHARLES D. BESTON

The petitioner has filed a
petition concerning your mar-
riage. You may file a written
response within thirty days
of the date that this summons
is served on you. If you fail to
file a written response within
such time, your default may be
entered and the court may enter
a judgment containing injunc-
tive or other orders concern-
ing division of property, spousal
support, child custody,
child support, attorneys' fees,
costs, and such other relief
as may be granted by the court.

If you wish to seek the advice
of an attorney in this matter,
you should do so promptly so
that your written response, if
any, may be filed on time.

Dated OCT 19 1971

V. DENNIS WARDLE, Clerk

By CHARLENE KILLION, Deputy

(SEAL)

Upland News No. 4155

Upland News No. 4155

Upland News No. 4155

Upland News No. 4155

Upland News No. 4155

Upland News No. 4155

Upland News No. 4155

Miller's SALE

PRE-HOLIDAY

OPEN DAILY 9 to 9

SUNDAY 9 to 6

LADIES BONDED PANTS

Bonded knit, elastic waist, assorted colors. Sizes 10 to 34. Regular 3.47

1.86

FAMOUS BRAND NAME PANTS

Jean make, missy and junior sizes. Slight irreggs. Regular 5.96

2.00

QUANTITIES LIMITED

GIRLS BLOUSES

By "Wrangler" Prints and solids, long sleeves. Sizes 7 to 14. Regular 5.97

4.88

FAMOUS BRAND NAME PANTS

Boot cut flares, jean make, petite, average and tall. Sizes 5 to 15. Regular 7.47

1.88

SALE BEGINS TODAY

MENS THERMAL UNDERWEAR

Tops or bottoms. Sizes S-M-L-XL Regular 1.99

1.58

MENS SOCKS

3 in a pack, ideal for sports, or play. Slight irreggs. Sizes 10 1/2 to 13. Regular 99¢

66¢

WHILE THEY LAST

LOWEST PRICES IN TOWN

CHRISTMAS CARDS

Values to 3.50

| REG. | SALE |
|------|------|
| 77¢ | 57¢ |
| 87¢ | 68¢ |
| 1.17 | 97¢ |
| 1.37 | 1.17 |

BOYS TANKER TYPE JACKET

Nylon oxford shell, 3 way knit, pencil pockets, assorted colors. Sizes 8 to 18. Regular 6.99

4.88

BOYS NAVY STYLE PEACOCK

100% wool melton, just like dads. Sizes 8 to 16. Regular 11.99

8.88

MENS CANVAS JACKET

Sherpa lined, hip length, brown or natural color. Sizes 36 to 46. Regular 19.99

15.88

JUNGLE CLOTH PARKA

Heavy weight quilted, leather cuffs, zip off hood, wind static, and snag resistant. Green and Navy. Sizes 36 to 46. Regular 27.99

23.88

WOOL PLAID C.P.O. SHIRTS

Fleeced lined, blues, greens, greys, and browns. Sizes S-M-L-XL Regular 11.99

8.88

MENS & BOYS RUBBER WELLINGTON BOOTS

100% waterproof, 10 in. high, non-skid soles and heels. Sizes 7 to 12. Sizes 3 to 6. Regular 6.99

5.88

YOUR CHOICE

WESTERN BOOTS

True western styling, all leather. Sizes 6 1/2 to 13. Regular 17.99

14.88

HARNESS BOOTS

11 in. high, leather lined leather sole. Sizes 7 to 12. Regular 22.99

18.88

HANG TEN

Wide selection of colors in solids or stripes.

BOYS Sizes 8 to 18

PRICES FROM 6.50

PRICES FROM 5.50

SALE GOOD THROUGH NOVEMBER 14TH

SPECTACULAR

PLEASE SHOP EARLY

Miller's

SOME QUANTITIES LIMITED

POMONA
416 E. HOLTONTARIO
200 S. EUCLIDSAN BERNARDINO
333 S. "E" STREETRIVERSIDE
11th & MARKET

Time to register Snowmobiles

SACRAMENTO - State Parks and Recreation Director William Penn Mott Jr., reminds recent purchasers of snowmobiles that their vehicles must be registered and contain a valid identification plate before they may be used on any public or private property.

He also noted that \$5 of the registration fee will be deposited in the Snowmobile Trust Fund for use by his Department. "We will use the money," he said, "to fund a program to plan and develop trails devoted to the safe use of these popular recreational vehicles."

"At present," Mott added, "there are no areas in the State Park System where snowmobiles may be used in safety--either to the environment or to park visitors. Part of the Snowmobile Trust Fund will be used to develop such areas, and to maintain and administer an effective program of conservation, as directed by the State Legislature."

Mott said that there are an estimated 15,000 snowmobiles in private ownership in California that have not yet been registered. Information and registration forms are available at Department of Motor Vehicles offices throughout the State.

Lorbeer PTA

DIAMOND BAR - Lorbeer PTA will "Kick Off" its school year, Thursday, Nov. 11, at 7:30 p.m., with a fine program that should prove to be of particular interest to sports fans of every age.

Nate Shaw, former All American at the University of Southern California and currently with the Los Angeles Rams, will be present to share some of the excitement of professional football.

Films of Rams Highlights will be shown and a question and answer period will be offered for the students.

All students are invited to attend this special PTA meeting, in the school gym.

Included in this program will be the Lorbeer Pep Band and the Lorbeer Drill Team to display our school spirit.

Rowland Band

ROWLAND HEIGHTS - John A. Rowland High School and the Rowland Raider Band are looking forward to a year of promise and accomplishment under the leadership of their new Drum Major, Stephen Tillotson.

Stephen, in his Junior year is a third year bandsman, plays clarinet with the Raider Band during

concerts and non-marching performances, directs the "Pep" band at sports events and leads the Rowland Raider Marching Musicians as a Military Drum Major at parades and half-time shows.

After highly competitive tryouts at the end of his sophomore year, Stephen was selected for the Drum Major position. During this past summer he attended the Drum Major Summer Camp at the University of Redlands where he was awarded the rank of Master Drum Major; only the top 6% of the 300 Drum Majors attending the camp received this recognition.

Upon his return from the University of Redlands, Stephen began marching band rehearsals in preparation for the current season of half-time shows and parades.

In addition to this band activities as Drum Major, Stephen is also president of the Band Council, a member of the gymnastic team, an active member of the Church of Christ youth group where he attends in Baldwin Park, and has held continuous membership in the California Scholastic Federation since entering high school by maintaining an A-average.

Ybarra PTA

ROWLAND HEIGHTS - Ybarra PTA is selling pins and banners with the school team name Ybarra Barons on them and depicting Snoopy.

The name "Ybarra Barons" was chosen last year by the children in a pick-a-name contest. The sale is to promote school spirit and pride and has received an enthusiastic response from everyone.

DB Community Nursery School

DIAMOND BAR - The highlight of Halloween activities for pre-schoolers at Diamond Bar Community Nursery School was a trip to a pumpkin patch in Pomona. Each child selected his own pumpkin to be decorated for Halloween.

On the Friday before Halloween the children wore their costumes for the annual Halloween party. At the party the pumpkins were decorated and special refreshments

were served.

Activities of this type are planned for each holiday during the school year. The arts and crafts activities are coordinated with the approaching holiday.

The school is located at the Diamond Bar Congregational Church, 2249 So. Morning Canyon Rd., Diamond Bar. This cooperative school is a member of the San Gabriel Council of Parent Participation Nursery Schools.

At the October general meeting parents voted to support the San Gabriel Council's plan to establish a consultant service for member families. The purpose of the service being to help families with child development and behavioral problems. Professional services will be provided by the Fuller Institute Child Guidance Center in Pasadena for a nominal fee. This will be an additional advantage of the cooperative school since services of this type are expensive and doctors have long waiting lists. For information about

enrollment, please contact Mrs. James Keller, 714-595-8540.

Vejar CC

WALNUT - The Vejar Community Club will hold a book fair on Thursday, Nov. 11 at the school, from 7 to 8:30 p.m.

The book fair will offer a wide selection of books priced from 25 cents to \$3.95, making excellent Christmas gifts.

Proceeds from the sale will be used to purchase books for the Vejar School Library.

Scholarship filings due

SACRAMENTO - The California State Scholarship and Loan Commission reminds high school seniors and college students that the postmark deadline date for the filing of California State Scholarship applications is Friday Nov. 19.



Ramona officers

Student body officers at Ramona Intermediate School are pictured following their recent election. From left are Larry Franco of La Verne, president; Mindy Watson of San Dimas, vice president; Sherri Smith of La Verne, secretary; and Bruce Hines of La Verne, treasurer.

VCT tryouts posted

POMONA - Thurman Brown of Valley Community Theatre, 132 E. Third St., Pomona has put out a casting call for "Boys in the Band" a Samuel French production written by Marc

Crowley. The dates for tryouts are November 13 and 14, 1 to 5 p.m.

The script includes 9 males, ranging in ages from 20 to late 30's.

For further information, phone 622-6954.



SEWING TIME

Look smart during the holiday season in SUEDE SHIRTING FANNEL

Plaids! Solids! Stripes! Checks! Great new designs on cotton suede, styled for "his 'n' hers."

35"/36" Wide Reg. 79c 67c yd. Machine Washable

CORDUROY

solid colors * 1.29 yd. value 77c yd.

PINWALE 77c yd.

for sportswear HILO WALE 179 yd.

outstanding selections PRINTS 198 yd.

the seasons rage NO-WALE 198 yd.

for car coats BIG WALE 269 yd.

ALL MACHINE WASHABLE COTTONS 44"/45" Wide

ELEGANT VELVETS

Imported Hi-Pile all cotton 36" wide mach. wash Reg. \$3.68 yard

VELVETEEN 297

39" rayon Face rayon back HIGH PILE VELVETS 398 yd.

39"/40" acetate pile rayon back LUXURY VELVETS 498 yd.

39" rayon "Luxury" CRUSHED VELVETS 598 yd.

100% WORSTED VIRGIN

Woolens

"NORDIC" WOOL FANCIES

Sponged and pre-shrunk ready for the needle. Fabulous color combinations to choose from.

Fantastic for this seasons look in ponchos, dresses, pants and vests.

Regular \$2.98 Yd. 54"/56" Wide

Save 48c

2 yds. 500

PRICES GOOD THROUGH SATURDAY, NOV. 13

HOUSE OF FABRICS

POMONA

DOWNTOWN 162 Pomona Mall E. HOURS: DAILY 9:30-5:30 CLOSED SUNDAY PHONE 629-2959

POMONA VALLEY CENTER 1544 E. Holt Dr. HOURS: Daily 9:30-9:00 SAT. 9:30-5:30 SUNDAY 12-6:00 PHONE 623-8213

MONTCLAIR

MONTCLAIR PLAZA 5021 PLAZA LANE HOURS: DAILY 10:00-9:30 SAT. 10:00-6:00 SUN. 12-5:00 PHONE 621-1617

ONTARIO

ONTARIO 942 Mo. Mountain HOURS: DAILY 10-5:30 MON. & FRI. 10-9:00 CLOSED SUNDAY PHONE 986-0112

TIRES TIRES TIRES TIRES TIRES TIRES TIRES TIRES TIRES TIRES

F&H TIRE CO.

THANKSGIVING SPECIAL

ENDS NOV. 18

BARGAINS

ALL 3 STORES

Wheel Alignment & Balance Special

Save \$10.00 On This Special!

ENDS NOV. 18

17²⁵

Now Only

(most cars, conventional auto wheels only)

Work Performed By Appointment Only

NEW LOW PRICES!!

● Alignment, Reg. . . . \$12.50*

● Balance, Reg. . . . \$10.00* (High Speed)

● Inspect & Adjust brakes as needed . . \$2.75

● Rotate 4 tires \$2.00

Reg. Value \$27.25

PASSENGER CARS BRAKE RELINE

GOOD

HERE'S WHAT WE DO: Reline all 4 wheels with good bonded lining. Rebuild 4 wheel cylinders. Turn 2 front drums. Repack front wheel bearings. Road test car for safety. (Manual adjusting makes only.) Bleed backup and add fluid.

27⁹⁵

BETTER

HERE'S WHAT WE DO: Reline all 4 wheels, with good bonded lining. Rebuild wheel cylinders. Bleed cylinders. Add fluid. Turn 4 drums. Repack wheel bearings. Road test your car for safety.

47⁹⁵

BEST

HERE'S WHAT WE DO: Reline all 4 wheels with the best riveted lining. Rebuild 4 wheel cylinders. Add fluid. Turn 4 brake drums. Repack front wheel bearings. Road test car for safety. *Additional charge for surfacing rotors.

67⁹⁵

Disk Brakes Slightly Higher

LAREDO, the tire that originally earned the name...

The rain tire

WHITEWALLS



| | | | | |
|------------------|----------|-----------|---------------------|------------------------|
| Small Size Cars | Set of 4 | 650x13 | \$79 ⁵⁰ | Plus \$1.75 ea. F.E.T. |
| | | 695x14 | | |
| | | 560x15 | | |
| Medium Size Cars | Set of 4 | 735x14 | \$99 ⁵⁰ | Plus \$2.95 ea. F.E.T. |
| | | 775x14&15 | | |
| | | 825x14&15 | | |
| Large Size Cars | Set of 4 | 855x15 | \$119 ⁹⁵ | Plus \$2.95 ea. F.E.T. |
| | | 855x14 | | |
| | | 900x15 | | |

Fits These Cars

Olds, Pontiac, Dodge, Plymouth, Chrysler, Lincoln, Cougar, Mustang, Volkswagen, Chevrolet, Ford, Mercury, Cadillac and Others

F&H TIRE CO.

POMONA 540 E. Holt Ave. 629-3044

UPLAND 461 E. Foothill Blvd. 982-1396

ONTARIO 940 W. Holt Blvd. 984-1266

EASY CREDIT

first introduced The rain tire & TIGER PAW

Club doings

Rowland Highlanders

ROWLAND HEIGHTS—WANT TO LEARN TO SQUARE DANCE?? You are in luck, so do many other couples in the community. To accommodate beginners, the Rowland Highlanders Square Dance Club will be sponsoring classes for beginners starting, Thursday, Jan. 6.

It is open to adult couples for \$1 per person per class. The class is "open" or free for the first three class weeks.

Caller-instructor will be Harold Graves. The class will be held at the Alvarado Intermediate School, 1901 Desire Ave., Rowland Heights.

Further information may be obtained by calling the chairman, at 964-7905 or 964-3092.

DB Women's Club

DIAMOND BAR - The Diamond Bar Woman's Club will hold its regular monthly meeting on Wednesday, Nov. 17, at the Diamond Bar Country Club.

Mrs. Harold Anderson, club president, will convene the meeting at 11 a.m.

Mrs. Marvin Studts, second vice president, will give her final report on the Las Vegas Nite sponsored by the club in November. The major community service project this club year is the Diamond Bar-Walnut Y.M.C.A.

A Christmas Boutique is planned for December 1, at the home of Mrs. Peter Legge. Members are asked to make items which will be available for Christmas giving. A salad luncheon will be served.

Mrs. Julius Vandenberghe, inspirational chairman, will discuss plans for a prayer breakfast scheduled for Monday, December 13.

Program chairman, Mrs. Billy Chadwell, will introduce Mr. Walter Estelle, manager, Southern California Division of the Neil A. MacLean Co., Inc. He will present the program "Agriculture and the Environment." It tells the role agriculture and pesticides have played in supplying America with the most abundant food supply with a minimum of environmental disturbances, as well as informing the public how to use chemicals in a safe and effective manner.

Reservations may be made by calling Mrs. John Renshaw, 595-2775.

Walnut Juniors

WALNUT - The Walnut Junior Women's Club is planning an initiation ceremony for Mmes. George Peaslee, Stuart Biedleman, Keith Green, Carl Komora and James Murphy, to be held at their general meeting on Tuesday, Nov. 16, in the United Methodist Church of Walnut.

Mrs. Ronald Way, Membership Chairman, will welcome the new

members and present them with their pin which designates that they are also members of the California Federation of Women's Clubs, San Gabriel Valley District Junior Membership.

Orientation and membership "coffee" are held on a regular basis throughout the club year for all prospective members between the ages of 18 and 35. If you are interested in learning more about the advantages of being a Junior clubwoman, please call Mrs. Ronald Way at 595-0329.

During the business portion of the meeting there will be discussion of plans for an upcoming "Lunch with Santa" project sponsored by the Juniors. This will be a special treat for the youngsters.

Walnut Women's

WALNUT - A "Share the Holidays Auction" will be featured at the Monday, Nov. 15 meeting of the Walnut Valley Women's Club, which will be held at the Diamond Bar Country Club.

Crafts and baked goods to brighten the coming Holidays will be made by each member and bid upon by those attending.

All women in the community are welcome to attend this festive November luncheon. For further information, please contact Mrs. Robert Rue, 595-9952.

Pomona Jr. Women

A dual district get-together themed "Coffee in the Park" was hosted by the Pomona Junior Women's Club this week in Ganesha Park, Pomona.

Members of the San Gabriel Valley District and San Bernardino District Junior clubs exchanged ideas on projects and procedures. Mrs. Richard Paxson, Junior State Federation Chairman, was a special guest.

Although the two districts are close to each other geographically, they meet only once a year at the Junior Membership state convention, according to Mrs. Douglas Jacoby, Pomona Juniors federation chairman, who planned the event.

Within the Pomona Valley, the Diamond Bar, Walnut, Claremont and Pomona clubs are part of the San Gabriel Valley District, while the Upland, Montclair-Ontario and Cucamonga-Alta Loma Juniors are members of the San Bernardino District, says Mrs. Jacoby, who hopes that possible inter-club projects may result from the meeting.

PV Art Assoc.

Winners of awards for top art works in the November membership show of the PVAA were announced at a recent meeting of the group.

Jurors Diane Divilbiss, instructor at Cal Poly, and Bob George, teacher at Ganesha High School chose Ann O'Connors "Bing's Back Yard" as the first place oil painting.

ing, and Dora Eudey's "Glory Road" first in the watercolor category.

Second and third oils were by Vera Wise and Vera Tyson, respectively with honorable mention going to Mava Pearce, Dorothy Downing, and Tili Pessa.

Second place watercolor was that of Vera Wise, third Janet Johnson's with Honorable

Mention to Sidney Wolcott. Honorable mentions were given to Marian Koeth and Marge Minarik for collage.

Awards for stitchery were given to Pearl Westhol, first, Bob Perez, second, Carol Astfalck third, and Ruth Jackson honorable mention.

In the graphics category first prize went to Marge Minarik, second

to Joyce Dubrocin, third to Jean O'Connor, and two other prints by Marge Minarik received honorable mentions. Phil Culbertson won an honorable mention in the sculpture category.

The show will be at the mezzanine gallery of the Home Savings Building, 100 Pomona Mall West, during the month of November. Gallery hours are Monday through Friday, 12-4.

PV African Violets

Pomona Valley African Violet Society will meet

at 1 p.m., Monday, Nov. 15, in the First United Methodist Church, 3215 D. St., La Verne. Newly installed President, Mrs. A. Kennedy Baird of Claremont, will preside.

E. H. Pease, Alhambra, will demonstrate re-potting of African Violet plants. A brief question and answer period will follow his talk.

African Violets plants and planting accessories will be offered for sale. Refreshments will be served. Interested persons are cordially invited.

LWW

ONTARIO - Members and guests of the League of Women Voters of West San Bernardino County toured the present West End waste water treatment facilities and visited the site of the tertiary treatment plant now under construction.

The "Go-See" tour began at Council Chambers in the Ontario City Hall. Tilt Heinsoo, Director of Public Works for the City of Ontario, and J. Andrew Schlange, General Manager of the Chino Basin Municipal Water District,

reviewed plans for the new facility, which is expected to be in operation in the fall of 1972.

Arrangements for the "Go-See" tour were made by Miss Elizabeth Schrader, water resources chairman of the local league.

Rummage sale

The Women's Council of the Ontario-Upland Chino Board of Realtors will hold a rummage sale on Nov. 12 and 13, at 330 N. Euclid Ave., Ontario. The public is invited to attend.

7 SALE DAYS—THURS., NOV. 11 to WED., NOV. 17
OPEN MON.-SAT. 9 A.M.-10 P.M., SUN. 9:30-7 P.M.

BILL'S

Ranch Market

1383 E. FOOTHILL 1333 N. MOUNTAIN
JUST WEST OF GROVE AVE. NEXT DOOR TO WHITE FRONT

WE WELCOME FOOD STAMP SHOPPERS!

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

CHICKEN OF THE
SEA, LIGHT MEAT
**CHUNK
TUNA**

6 1/2-oz. CAN
SAVE 6c

33¢

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

SAVE 25¢, 3-PLY
**ROYALE
FACIAL
TISSUES**

125 CT.
BOX

5\$1

21c EA.

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

SAVE 25¢, 28-OZ. NO DEP.
**CANADA DRY
MIXERS**

CLUB SODA, GINGER ALE
WINK, COLLINS MIX
OR VODKA MIX

4\$1

FOR

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

SAVE 11¢, 22-OZ.
**"AJA"
DISHWASH
LOTION**

2\$1

FOR

SWEET PICKLES

WILSHIRE
22-OZ. JAR
SAVE 24¢

49¢

GALLON SIZE No. 10 CAN STOKELY

APPLE SAUCE
SAVE 20¢
99¢

VIENNA SAUSAGE

LIBBY'S
4-OZ. CAN REGULAR
OR 5-OZ. BAR-B-Q
SAVE 10¢

25¢

#2 1/2 - 28-OZ. CAN, LIBBY'S

SAUER-KRAUT
SAVE 8¢
25¢

HUNGRY JACK POTATO

JACK
PILLSBURY, MASHED
MAKES 48 SERVINGS
SAVE 30¢

2\$1

LOVE CAN SAVE

BIG WEEKLY FRESH PRODUCE SALE

YOUR CHOICE, CALIFORNIA PIPPINS
OR GOLDEN DELICIOUS

APPLES OR
CALIF. VALENCIA
ORANGES

CENTRAL AMERICAN,
GOLDEN RIPE

**CABANA BRAND
BANANAS**

10¢

BLUE CHIP STAMPS

SWEET
EXTRA FANCY
NEW CROP

RED YAMS

19¢

FARM FRESH

TEXAS
LARGE SIZE
**RUBY RED
GRAPEFRUIT**

10\$1

FOR

SWEET
AND
JUICY

**BANANA
SQUASH**

3¢

FRESH,
THICK
MEAT

Van de Kamp's
SPECIALS
Thurs.-Sun., Nov. 11-14

Bear Claw
Coffee Cakes...Pg. 4, Reg. 60¢

Blueberry
Muffins...Pg. 4, Reg. 40¢

Rocky Road
Cake...Pg. 4, Reg. \$1.40

49¢
39¢
\$1.39

WE FEATURE ONLY THE
FINEST QUALITY MEATS... **U.S.D.**

WHOLE BODY **FRESH GRA**

CUT-UP
FRESH
PIZZAS **35¢**

CHOICEST USDA CHOICE
BONELESS RIB STEAK **\$1.39**

CHOICEST USDA CHOICE
CLUB STEAKS **\$1.39**

TENDER U.S.D.A. CHOICE
SPENCER STEAKS **\$2.29**

7-BONE
CHUCK **\$1.39**

MEATY
O-BONE **\$1.39**

BONELESS
CHUCK **\$2.29**

BRISKET

CORNE

U.S.D.A.

CHOICE

'Goodwill Ambassadors' sought by Rotary Clubs

ALTADENA - Rotary Clubs in Rotary International District 530 have begun a recruiting campaign to enlist six business and professional men between the ages of 25 and 35 for a six week tour of duty as "goodwill ambassadors" to London, England next spring.

They will form a team to take part in the Group Study Exchange Program sponsored by the Rotary

Foundation to further international understanding and better relations among the participating countries.

In the program, two Rotary districts from different parts of the world team up and agree to exchange teams of visitors. Last spring District 113 in London sent a six-man team that spent six weeks in District 530.

Interested young men

can apply to participate through local Rotary clubs. There are 45 clubs in District 530 which stretches from East Los Angeles to Las Vegas.

Among the other qualifications Stewart listed were that a person must not be a member of a Rotary Club or related to a Rotarian, must live or be employed within District 530 and must have held his current job for a

minimum of two years.

Local clubs must receive the applications no later than Jan. 3, 1972. They will then endorse two candidates and send their applications to the district committee by January 17 for final selection of the six-man team by February 14. Before the team departs on April 20 for London, they will go through a series of training and briefing sessions.

Cal Poly drama will be presented

POMONA - Moliere's classic comedy, Tartuffe, will be the opening presentation in the 1971-72 mainstage drama season at California State Polytechnic College, Kellogg-Voorhis, Pomona with performances Friday and Saturday, November 11, 12, 19 and 20, and Thursday, November 18 at 8:30 p.m. in the college theater.

Tartuffe will also be Cal Poly's entry in the 1971 American College

Theatre Festival and will compete with 1000 college-produced dramas throughout the country. Tickets for Tartuffe may be obtained at the college theater box office preceding the performances, or from 11 a.m. to 1 p.m. Mondays through Fridays. Reservations may be made by calling 213-964-6424 or 714-595-1241, extensions 461 and 380. General admission is \$2 and student tickets are \$1.50.

LOS ANGELES CHAMBER ORCHESTRA
Neville Marriner
conducting
Saturday Nov. 20 8:15 P.M.
Tickets \$1.00, \$4.00, \$5.00, \$6.00
Available at
BOX OFFICE, MUTUAL LIBERTY AND THEATRE AGENCIES
Telephone (714) 626-4523
BRIDGES AUDITORIUM
Claremont

CHOICE BEEF

WHY JUST A LITTLE TENDERNESS WHEN YOU CAN GET A LOT OF TENDERNESS FROM YOUR MEATS AT THE RANCH MARKETS. EVERY PIECE OF MEAT IS UNCONDITIONALLY GUARANTEED FOR FLAVOR AND TENDERNESS. NEVER A COMPROMISE WITH INFERIOR GRADES OR PRIVATE LABELS.

STAR DRUGS

WE HAVE FREE DELIVERY
SIMPLY PHONE IN YOUR PRESCRIPTION
985-2610

SAVE 13¢, FULL QUART JARS



BEST FOODS MAYONNAISE

"BRING OUT THE BEST FOODS AND BRING OUT THE BEST"

59¢

DISCOUNT PRICE PLUS BLUE CHIP STAMPS

22-OZ. SIZE
JAX
WASHING
STATION
39¢

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 16¢, POWERFUL
GALLON JUG PUREX BLEACH
47¢

DELI DEPT. SPECIALS!

FARMLAND CANNED HAMS

LEAN, BONELESS FULLY COOKED
3-LB. CAN **\$2.98**
Feeds 12 People
SAVE 71¢

8-OZ. Tube, Pillsbury BUTTERMILK OR SWEET MILK
BISCUITS POPPIN' FRESH
REG. \$1.39 LB., EVER FRESH
FRESH CUT SWISS **99¢**
CHEESE



COUPON
DOUBLE BLUE CHIP STAMPS
WITH MINIMUM \$3 PURCHASE
ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW
Limit 1 coupon per family. Valid Nov. 11-17 at Burt's & Yoda Ranch Markets.
AMOUNT \$
LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON
ENRICHED ALL-PURPOSE FLOUR
GOLD MEDAL
SAVE 15¢ 5-LB. BAG **45¢**
Limit 1 with coupon per family. Valid Nov. 11-17 at Burt's & Yoda Ranch Markets.
LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON
18 OUNCE WEIGHT, MEATY CORNISH
GAME HENS
REG. 89¢ EACH
SAVE 80¢ **69¢**
Limit 4 with coupon per family. Valid Nov. 11-17 at Burt's & Yoda Ranch Markets.
LOWER THAN DISCOUNT PRICE PLUS STAMPS

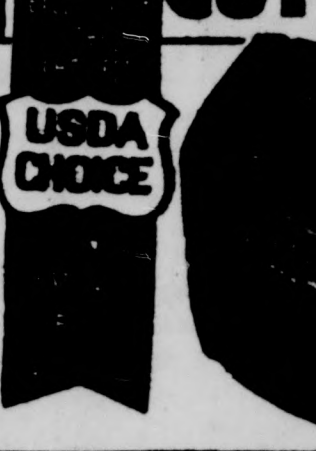
COUPON
SALAMI, BOLOGNA, PIMENTO AND MORE
LUNCH MEATS
SUPREME FOODS SLICED 8-oz. PKG. REG. 43¢ EA. **31¢**
Limit 4 with coupon per family. Valid Nov. 11-17 at Burt's & Yoda Ranch Markets.
LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON
JOHNSON & JOHNSON DOUBLE TIP
COTTON SWABS
88 COUNT PACKAGE REG. 68¢ VALUE SAVE 26¢ EACH **39¢**
Limit 2 with coupon per family. Valid Nov. 11-17 at Burt's & Yoda Ranch Markets.
LOWER THAN DISCOUNT PRICE PLUS STAMPS

U.S.D.A. CHOICE BEEF & LAMB, CALIFORNIA GROWN FIRST DAY FRESH POULTRY, FRESH PORK & FRESH FISH

GRADE 'A' FRYING CHICKEN
U.S.D.A. INSP. PLUMP AND FULL OF FLAVOR
28¢ LB.

CENTER CUT



U.S.D.A. CHOICE, STANDING RIB ROAST

TENDER AGED FULLY TRIMMED BEST CENTER CUT
98¢ LB.

NON-FOOD DEPT.

WITH MFP FLUORIDE, COLGATE
TOOTH PASTE
Colgate MFP 6 1/2-OZ. FAMILY SIZE TUBE
REG. \$1.09—SAVE 30¢ **79¢**

PACQUIN'S LOTION
FOR EXTRA DRY SKIN
5 1/4-OZ. BOTTLE **39¢**
REG 69¢—SAVE 30¢

ROAST CHOICE ROAST ROAST
65¢ 75¢ 89¢
BONELESS STEWING BEEF TENDER BONELESS CUBE STEAKS GENUINE NEW YORK STRIPPER STEAK

98¢ \$1.29 \$2.49
WHOLE SLAB OR BY THE PIECE **49¢**

FARMER JOHN SLAB BACON

FRESH RAINBOW TROUT FRESH PERCH FILLETS SLICED NORTHERN HALIBUT STEAKS
\$1.69 89¢ 69¢

U.S.D.A. CHOICE CORNED BEEF
KOSHER STYLE CHERRY RED
69¢ LB.

U.S.D.A. CHOICE CHUCK STEAKS OR CHUCK ROASTS
NATURALLY AGED FOR FLAVOR & TENDERNESS
55¢ LB.

LIQUORS & WINES

"THE CHAMPAGNE OF BOTTLE BEER"
MILLER HIGH LIFE
12-PACK 12-oz. No Dep. BOTTLES **\$2.22** CASE

MARK X BOURBON
10 YEAR OLD STRAIGHT WHISKY EXCELLENT QUALITY—SAVE 80¢
SAVE MORE—CASE OF 12... \$41.00 **\$3.49** Fifth

BOLD DETERGENT
KING SIZE (25¢ OFF PACK)
YOU PAY \$1.19 ONLY

HILLS BROS. COFFEE (All Brands)
1-lb. 79¢ 2-lb. 2.29
HILLS BROS. INSTANT COFFEE
6-oz. 1.05 19-oz. 1.39

GALLO SALAME
SLICED 3-Ounces 53¢
SLICED 6-Ounces 95¢

NABISCO CRACKERS
Nabisco Chipsters, 4 1/2-oz. .49¢
Santitas, 9-oz. .49¢
Triscuits, 9 1/2-oz. .49¢
6-Ounces BAKED 1.07
Club 1.57
18 1/2-Ounces Club 2.15

IVORY PERSONAL SIZE IVORY SOAP
4 BARS **32¢**
MISCAFE INSTANT COFFEE, 10-oz. 1.39 MISCAFE INSTANT COFFEE 6-oz. 1.05

ROTC scholarship applications due

CLAREMONT—The Department of the Army has announced that 1,003 Four-Year Army Reserve Officers' Training Corps (ROTC) Scholarships will be awarded to young men who will be entering college in the fall of 1972.

The Army ROTC Scholarship Program was conceived for one purpose—to provide financial assistance for the education and training of highly qualified, highly motivated young men who desire to pursue careers as commissioned officers in the Army after graduation from college.

Students awarded 4-year scholarships lead essentially the same life as other college students. They may pursue any course of study leading to a baccalaureate degree and may engage in any extra-curricular activities. They must enroll academically and as scholarship cadets at the same institution—one in which the 4-year ROTC program is offered. They will, in addition to their normal studies, take the prescribed military sci-

ence course, participate in scheduled drills, and attend a 6-week summer camp between their junior and senior years.

The Army pays the tuition, cost of textbooks, laboratory expenses, and other educational fees for a period of 4 academic years. Though the scholarships do not include room and board or other expenses of a noneducational nature, scholarship students receive a subsistence allowance of \$50 a month for the duration of the award, except for the period spent at summer camp, during which time they receive one-half basic officers' pay.

Upon successful completion of military science and baccalaureate requirements, a student will be commissioned as either a Regular Army or Army Reserve Second Lieutenant in one of the several branches of the US Army. Insofar as possible, individual branch preferences are considered subject to the needs of the Army at the time of commissioning.

Pet insurance helps Vet bills

DOWNEY—An experiment of interest to all pet owners in the Los Angeles and San Francisco area of California has begun. It is a test marketing of a new insurance policy providing Veterinary fees incurred for pets when the fee is necessitated by injury or illness.

The experiment is a cooperative effort by the California Veterinary Medical Association and the Midwest Mutual Insurance Company, Home Office, Des Moines, Iowa.

The Insurance Committee of the American Animal Hospital Association has also acted in an advisory capacity to Midwest Mutual in the preparation of the program. Veterinarians in

the test area are being asked to offer constructive criticism of the program as it progresses, and the company plans to make alterations as needed to better serve the insuring public.

The program is of the major medical type designed to provide funds for even the most serious injury and illness. There is a small deductible fee. Combination brochures and applications explaining the details of the program will be available in the offices of the Veterinarians in the trial areas.

Midwest Mutual has opened an office at P. O. Box 1136, 9617 Lakewood Blvd., Downey, 90240.

Puppies 'n children spell happiness

LOS ANGELES—The lives of several handicapped children from United Cerebral Palsy Centers were brightened

during a visit to the Ann Street Animal Shelter recently.

Through the cooperation of the Los Angeles

City Department of Animal Regulations, each of the crippled children selected a puppy of his own to take home for keeps.

The happy day was called "Operation-Rescue." Robert I. Rush, General Manager of the Animal Regulation Depart-

ment invited the children to select their favorite pets from a wide range of animals available to the public.

Licenses were arranged for the gift puppies when they reach the age of four months.

COLONIAL SAVINGS

400 North Indian Hill Boulevard
Claremont

Now Offering

6%

Two to five year savings certificates on a minimum balance of \$5,000.00.

*When credited and allowed to accumulate will earn 6.18% per annum.

Free Transfer of Funds.

OUR NO-PENALTY
GIVE-&TAKE ACCOUNT

5%

COMPOUNDED DAILY EQUALS 5.13%

(Interest Credited and Allowed to Accumulate)

Colonial Savings & Loan

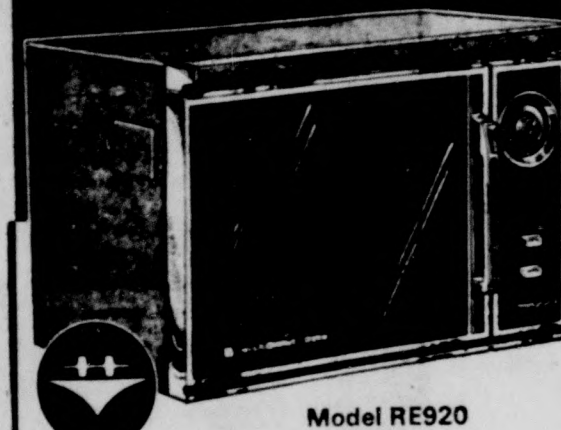
ASSOCIATION OF THE SOUTH

400 North Indian Hill Boulevard, Claremont - 624-9001

It's not too early, nor too late, to Lay-A-Way a

Hotpoint

Cook in minutes not hours...



Model RE920

with the new
Portable
Microwave Oven

Operates on standard 115 V outlet. Needs no special wiring. Perfect for kitchen, patio, poolside, cabin, boat or campsite.

\$369⁹⁵

- Cuts conventional cooking time 50 to 90%.
- Do a meat loaf in 18 minutes.
- Ideal for instant menus, snacks, reheating or defrosting.
- Easy-to-clean stainless steel interior.

Montclair
FURNITURE & APPLIANCE

Center

Phone 624-0210

4609 HOLT
MONTCLAIR

• 624-3419 • 624-0210

OPEN: Mon.-Thur.-Fri. 9 to 9
Tue.-Wed.-Sat. 9 to 6
Closed Sunday—We urge you to attend the Church of your choice.

FREE TURKEYS



with each new
MICROWAVE OVEN
purchased during
this sale!!!!

DESIGNED FOR FAMILY GET-TOGETHERS!

Feast your eyes on this..... just in time!

a Thanksgiving Special

from Virtue

This year, do your holiday entertaining in a big way with plenty of elbow room for everyone. This year, you can do it all quite elegantly, too, without putting a big bite on Dad's wallet. But then, that's the Virtue of it all!



king size

9 pcs.
as shown..

\$129⁹⁵

A really huge surfboard-contoured table, 36" x 54" that extends to banquet-size 72" with one 18" leaf. An elegant two-tone effect is achieved with the Preston-Ivory vinyl on the inside of the chairs, in contrast to the rich Heritage Walnut grained table top & matching chair backs... a great buy!

BUY NOW AND
GET A...

FREE TURKEYS



FOR

THANKSGIVING

(With the purchase of either of these sets)



family size

7 pcs.
as shown..

\$99⁹⁵

Generous 36" x 42" table that expands to a full 60" with one leaf. A tasteful symphony of this season's newest color tone. Subtly shaped surfboard table has a warm Pecan grained plastic top. Chairs are upholstered in gay avocado floral with matching legs. See it!



Montclair

FURNITURE & APPLIANCE

Center

Phone 624-3419

4609 HOLT BLVD. MONTCLAIR

OPEN:
Closed Sunday -

Mon.-Thur.-Fri. 9 to 9
Tue.-Wed.-Sat. 9 to 6

We urge you to attend the Church of your choice

We Guarantee
Personalized Service

TERMS

To Suit Your Budget
(On approved credit)

Montclair

FURNITURE & APPLIANCE

Center

Phone 624-0210

FURNITURE-APPLIANCES-TV'S & STEREO-SLEEP SHOP-WALL DECOR-ETC.



His biggest problem is alcoholism.

Billy's father is an alcoholic. Liquor and jobs are two things he's never been able to hold. He quit drinking twice last month. And twice the month before. Maybe someday he'll straighten

out. Maybe. In the meantime, his family will always come last. The United Way provides many community agencies that can help Billy and his family. The innocent victims of

alcoholism are among the people in our town who need your help. Poor people, sick people, disturbed people, old people are counting on you. Give the United Way. Please.

If you don't do it, it won't get done.

Give To Your
UNITED FUND

THIS AD IS PRESENTED AS A PUBLIC SERVICE BY

BONITA
PUBLISHING CO.
4674 BROOKS STREET
MONTCLAIR, CALIF. 91763

November 11, 1971
Chaffey plans seminar

ALTA LOMA - One of the nation's "good guys" will be the guest speaker at Chaffey College's tenth annual Police and Community Relations Seminar, Saturday, Nov. 13.

Jim Lefebvre of the Los Angeles Dodgers will keynote the seminar at 9:30 a.m. in the little theater. The star player's topic and the seminar theme will be "Eighteen and Under: Your Rights and Responsibilities."

This Dodger is a top switch hitter whose impact on youth is com-

mensurate with his prowess on the diamond.

Registration for the all-day program, sponsored by the college in cooperation with the National Conference of Christians and Jews, will be at 8:30 o'clock in the theater lobby. The \$2 fee will cover lunch and coffee breaks as well as participation literature.

The United Methodist Church at 7690 Archibald Ave., Cucamonga, has volunteered to provide a child care service for family members planning to attend the seminar unencumbered by small fry.

Further information can be obtained by calling the Office of Community Services at the college. The numbers are 987-1737 and 822-7456, extension 306.

Trout fishing at Glen Helen

SAN BERNARDINO - Trout fishing at Glen Helen Regional Park will begin Friday, Nov. 12, and continue through April of next year. The first plant of five hundred pounds of Rainbow Trout will be the 1/2 to 1 pound size with some "trophy" fish included. A total of 5,000 pounds will be planted every three weeks

through March, 1972. All trout plants will be made in Glen Helen's main 10-acre lake.

During trout season, both special holiday derby and "continuous derbies" will take place. Prizes for the heaviest limit and largest single trout will be awarded in both adult and young angler divisions.

A California State Fishing License is required. In addition to the regular 50¢ per car entrance fee, a special trout permit is required. Adults are allowed a limit of five trout for \$2 and anglers under 15 can catch three trout for \$1.

Glen Helen Regional Park is located ten miles north of San Bernardino.

DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

986-1131

ESTABLISHED 1898

811 NORTH MOUNTAIN AVE.
ONTARIO, CALIFORNIA

Adjacent To Bellevue Cemetery



Simulated TV picture

Available in Mediterranean & Early American At The Same Low Price

Magnavox

COLOR TV, STEREO, COMPONENTS AUTHORIZED SALES & SERVICE

ONTARIO MUSIC & TV

215 WEST "G" ST., ONTARIO

983-3551

ONLY
\$498

Contemporary—model 7322, on concealed swivel casters. Also available in authentic Mediterranean and Early American styling. Three new models... created for this great occasion! See them... and all the other Magnavox Anniversary values... NOW!

LEGALS

NOTICE OF TRUSTEE'S SALE

LOAN NO. 10023726 6
On Tuesday, November 23, 1971 at 10:30 o'clock A.M. DIVERSIFIED SERVICES, INC., as Trustee, under and pursuant to Deed of Trust dated March 4, 1968, executed by GEORGE CLINTON PATRICK and SHIRLEY H. PATRICK, husband and wife, and recorded May 20, 1968 in Book 7028, Page 707, Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of sale), in lawful money of the United States, at the front entrance to the Ontario City Hall, 225 South Euclid Avenue, Ontario, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the County of San Bernardino, State of California, described as:

Lot 51, Tract No. 6545, as per plat recorded in Book 97 of Maps Pages 1 to 3 inclusive, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of \$25,485.83 with interest paid to April 15, 1971 as in said note provided, advances, if any under the terms of said Deed, fees, charges, and expenses of the Trustee, and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of the breach or default in the obligations secured thereby heretofore executed and delivered to the undersigned, a written declaration of default and demand for sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations and thereafter on July 14, 1971, the undersigned caused said notice of breach of election to be recorded in Book 7709, Page 375, Official Records of San Bernardino County, California.

Dated: October 28, 1971
DIVERSIFIED SERVICES, INC., as said Trustee
By Lois Cooper
Assistant Secretary
Upland News No. 4157
Publish October 28, November 4, 11, 1971

NOTICE OF TRUSTEE'S SALE
T.S. No. 71-1265
On December 8, 1971, at 10:00 A.M., Federal National Mortgage Association, as duly appointed Trustee under and pursuant to Deed of Trust dated April 24th 1970 recorded May 5, 1970, as Inst. No. 203, in book 7437, page 66, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 38, Tract No. 6026, in the City of Montclair, as per plat recorded in Book 75 of Maps, pages 85 and 86, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4219 Fauna Street, Montclair, California 91763

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,149.28, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 2, 1971
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee,
By Mona Martin
Montclair Tribune No. 2120
Publish November 11, 18, 25, 1971
03622
Updated News. Coverage Times. Montclair Tribune



BOYS LOVE GIRLS

EFFECTIVE THURS., NOV. 11th
THRU WED., NOV. 17th 1971

MORTON • ASST. FROZEN
DINNERS 35¢
11 OZ. PKG.

JOY LIQUID Detergent
59¢
32 OZ. BTL.

CAMPBELL'S
TOMATO SOUP 11¢
10 1/2 OZ. CAN

CRANBERRY JUICE WELCH'S
49¢
32 OZ. CAN

48 OZ. PACKAGE BORATEEM
69¢

SCOT PAPER TOWELS
3: \$1.
BIG ROLL 168 COUNT

ASSORTED RICE-A-RONI 7 OZ.
29¢

GERHARDT'S • 24 OZ. CAN WITH BEANS
CHILI CON CARNE 59¢

ROSARITA ASST. FROZEN 12 OZ. PKG.
Mexican DINNERS 49¢

MRS. PRIOR GOURMET • FROZEN
Breaded SHRIMP \$1.79
1 LB. PKG.

ALEX TACO SHELLS 1-DOZ. 55¢

Boys BOTTLE
B & W WINE
YOUR CHOICE **\$1.89**
GALLON

KESSLER WHISKY
\$10.49
HALF GAL.

BAKERY Dept
BACK BY REQUESTS
OUR SPECIAL—SPECIAL!
FRIED PIES 10¢
EACH

• APPLE • CHERRY • BERRY
• LEMON & CHOCOLATE
SUPER FOR LUNCHES!

ROSARITA (FROZEN)
DEEP ENCHILADA 8 1/2 oz. 47¢
CHEESE ENCHILADA 8 1/2 oz. 47¢
DEEP TACOS 13 1/2 oz. 59¢
COCKTAIL TACOS 5 1/2 oz. 49¢

DEL MONTE
PEAS • CORN
CUT BEANS
4: \$1.
EXCEL HAMB. BEEF

O-BONE CHUCK ROAST 79¢
LB.

BATHROOM TISSUE
29¢
4 PK.

MOORE'S FROZEN
ONION RINGS
69¢
1-LB. PKG.

DR. ROSS
DOG FOOD
6: \$1.
15 OZ. CAN

Boys DELICATESSEN Dept
PILLSBURY
READY-TO-BAKE
COOKIE SALE
49¢
1A.

Boys FARM Fresh PRODUCE
EXTRA FANCY • WASHINGTON
GOLDEN DELICIOUS APPLES 5: \$1.
LBS. FOR

FANCY
Velvet YAMS 19¢
LB.

Don the Beachcomber
TOMATO COCKTAIL MIX
19¢
6 OZ.

Boys TENDER LOVIN' MEATS
U.S.D.A. GRADED CHOICE STEER BEEF
BLADE CUT
CHUCK STEAK 59¢
LB.

TENDER AND TASTY
BONELESS CHUCK ROAST 89¢
LB.

SEMI-BONELESS
ENGLISH CUT BEEF ROAST 89¢
LB.

LARGE END
STANDING RIB ROAST 89¢
LB.

BONELESS BRISKET
CORNER BEEF 98¢
LB.

MORTON • FROZEN
MEAT PIES 6: \$1
8 OZ. PKG.

OCEAN SPRAY Cranberry Sauce 23¢
WHOLE OR STRAINED 16 OZ. CAN

Boys FARM Fresh PRODUCE
FANCY HARTLEY
Large WALNUTS 39¢
LB.

Boys COUPON
GIANT SIZE
BOLD DETERGENT 59¢
49 OZ. PKG.

FOLGER'S COFFEE
1 LB. 74¢
3 LBS. 2.40
INSTANT 8.82 1.10
INSTANT 18.82 1.10

Boys TENDER LOVIN' MEATS
U.S.D.A. GRADED CHOICE STEER BEEF
BLADE CUT
CHUCK STEAK 59¢
LB.

TENDER AND TASTY
BONELESS CHUCK ROAST 89¢
LB.

SEMI-BONELESS
ENGLISH CUT BEEF ROAST 89¢
LB.

LARGE END
STANDING RIB ROAST 89¢
LB.

MELL'O CRISP
SLICED BACON 49¢
LB.

Wafer thin 13 oz. Sliced Bacon 49¢

U.S. INSPECTED • FRESH FROZEN
NEW ZEALAND LAMB
SHOULDER ROAST 49¢
CHOPS 69¢
O-BONE CHOPS 79¢
LEG OF LAMB 79¢

Boys JUNIOR Department STORE
SYLVANIA
FLASH CUBES
PKG. OF 3 GIVES 12 SHOTS
79¢

Boys OR GALS
CORDUROY
BOXER LONGIES
Flare legs in east. colors. Sizes 2-6.
98¢
PR.

PEANUT BUTTER 49¢
TREAT TIME 16 OZ. JAR

Boys
HOLT and INDIAN HILL
POMONA

Club doings

Sharon Hadassah

UPLAND -- The next general meeting of Sharon Chapter of Hadassah will be held on Tuesday, Nov. 16 at 11:30 a.m. at Griswold's Smorgasbord, 555 W. Foothill Blvd., Claremont.

The program will feature Mrs. Charles Vogel who will speak on "The Homemaker and Our Environment." Mrs. Vogel is actively involved in community ecology programs and is a member of the Environment Resources Task Force in Claremont and the Management Board of the Pomona Valley Audubon Society.

Luncheon reservations should be made by Friday, Nov. 12 with either Mrs. Bill Kertes at 985-2489 or Mrs. Barney Dagan at 982-2200.

Montclair BPW

MONTCLAIR -- At the regular meeting of the Montclair Heights Business & Professional Woman's Club the following were announced as being selected from Montclair High School to attend the sixth annual Youth Leadership Conference at Golden West College in Huntington Beach, on Saturday, Nov. 13: Joyce McClure, Louie S. Capaceta, Julie Heing, Tom Koepp, Monica Vega, Kelly Wilson, Margaret Cumins, Kathy Klotz and Mark Borchert. Tom Koepp has been selected for the second year and participated in the program last year.

In other business Mrs. Arthur Novelli gave a short resume of the achievements of the Woman of Achievement selected by the BPW for this year, Mrs. Salvatore Gullo (Terri) was the recipient of this honor by the club. She will be formally presented to the Central Section members on Sunday. Mrs. Novelli told of Mrs. Gullo's contribution to the "Era of Responsibility" and the change, challenge and choice of her accomplishment.

Mrs. Arthur Fies, membership chairman, presented Mrs. Martin Kremer as a guest and prospective member and Mrs. Gullo as a new member. Mrs. Hazel Dickenson was presented with a BPW charm, the by-laws and a year book as a new member.

Reports of the recent San Orco District meeting were heard from the Mmes. Elizabeth McClure, Novelli and Wilson.

The club has planned a ways and means party to be held at the home of Mrs. Gullo on Saturday, Nov. 20 at 8 p.m.

Mrs. Louise Frame, civic participation chairman, asked members to donate to the needs of the new Community Center for the young people of the area. Items needed are crackers, peanut butter, sliverware, waste baskets, soaps (especially tincture of green soap), rubbing alcohol and tongue depressors.

The meeting closed with a social hour hosted by Mrs. Rose Muni and Mrs. Virgil McPherson.

C-AL Woman's Club

CUCAMONGA -- Literature Section of the Cucamonga Alta Loma Woman's Club will meet Friday Nov. 19 at the Mosaic Room Sweeten Hall 2 p.m. continuing last year's subject American Literature, Oliver Wendell Holmes.

Every one is welcome to play cards on Wednesday Nov. 17, Mosaic Room at noon. Hostesses are Mrs. Ralph Meldrum and Clara Young.

Well Baby Clinic will be held at Sweeten Hall Thursday Nov. 18, 9-12 and 1-3 p.m.

Garden Section will travel to Desert Cactus Nursery in Riverside on Tuesday Nov. 23. Those wishing to make the trip meet at 10 a.m., Sweeten Hall.

It is suggested by General Federation, that every Woman's Club Member take thirty seconds each morning at 11 a.m. to offer a Prayer for Peace.

Anyone wishing to join the Cucamonga - Alta Loma Woman's Club call Mrs. George Pagliuso at 987-2634.

AARP

UPLAND-The Ontario-Upland Chapter 781 of the American Association of Retired Persons (AARP) will have a Thanksgiving Potluck dinner at 6 p.m. on Monday, Nov. 15 at Hart Hall of the Upland Presbyterian Church, 869 N. Euclid Ave., Upland. Mr. Carl Feiner, AARP insurance adviser from Long Beach will be the speaker at the general meeting at 7:30 p.m. Mr. Feiner will be present at 5 p.m. at Hart Hall to answer insurance questions before the potluck dinner and program.

The next meeting of the Arts and Crafts group will be on Thursday, Nov. 18 at 9:45 - 2 p.m. at the Recreation Hall, 155 E. "D" St., Upland. The group meets on the first and third Thursday of each month. Call Josephine Shea at 983-8668 for further information.

A three day tour to Las Vegas will be made on Nov. 17, 18, and 19. A chartered bus will leave at 10 a.m. on Wednesday, Nov. 17 from the corner of Euclid Ave. and "G" St., Ontario. Tours are also scheduled for the Festival of Lights at Newport Harbor on Dec. 22, reserved seats at the Rose Parade in Pasadena on Jan. 1, and a Whale Watch Cruise on Jan. 15. For reservations and information call Nellie Rogers at 986-8062, Connie Codella at 983-4821, Marion Sullivan at 983-3708, or Deb Sterner at 984-5159.

"Four Seasons of Yosemite" and "This Wonderful World of Ours, for God and Man" will be presented by Mr. Lou Peterson of the Pomona Valley Camera Club at the next Travelogue - Slide meeting on Tuesday, Dec. 7.

The NRTA-AARP Area IX Conference is scheduled for Dec. 6, 7, and 8 at the Beverly Hills Hilton Hotel. Local chapter members are invited to attend and hear Fred Faasen, the National AARP president speak, as well as area leaders, and a member of the United States Senate Committee on Aging.

The next meeting of the Card group will be on Wednesday, Dec. 18 from 1 - 4 p.m. Call Ella Bihrey for information at 985-2493.

BPWC meet

UPLAND -- Upland Business and Professional Women will hold their annual Guest Night at the Upland Women's Club Thursday, Nov. 11, at 6:30 p.m. Honored guests this year will be the Upland Postalemployees. Mayor George M. Gibson of Upland will also be an honored guest.

On the evening's program will be a talk by Charles Welch, Upland Postmaster, on the U.S. Postal Service. The Girl's Ensemble of Upland High School, under the direction of Carl Walters, will supply the musical entertainment. Rev. Elbert Smith of the Brethren in Christ Church will give the invocation.

Toastmasters 12

MONTCLAIR -- By a narrow margin, Robert Traffas was named Best Speaker and Most Improved Speaker over Bill Goddard at the weekly meeting of the Toastmasters Club 12.

Other awards went to John Ball, Spark Plug Winner; Bob Haage, Best Table Topic Speaker and Phil Lacy, Best Evaluator.

SAC Hospital Auxiliary

UPLAND--The San Antonio Community Hospital Women's Auxiliary will open its 1971-72 program session with a luncheon and a talk on "Behind the Gauze Curtain" on Monday Nov. 15th at the hospital in the Alta Auditorium.

Chaplain Gunter, an accredited supervisor with the Assoc. of Clinical Pastoral Education and a member of the American Assoc. of Suicidology will address the Auxiliary at 12:40 p.m. Mrs. Robert Spencer, Auxiliary Pres. invites all West End women to attend the luncheon and/or program.

AL Unit 112

MONTCLAIR -- Copies of the American Legion's 21st edition of "Need a Lift," an education and scholarship handbook covering financial and career information, have been placed in the Ontario and Montclair libraries as well as Chaffey College, Ontario, Chaffey and Montclair High Schools by Mrs. Sherman Lansdale, education and scholarship chairman of Ontario Unit #112 of the American Legion Auxiliary. Mrs. Lansdale estimates that the contents of the "Need a Lift" handbook could lead students to sources of scholarships, loans and part-time jobs in the excess of 3 billion dollars to assist them in this next school year.

Students should plan their future vocation early by getting all available information in the field of their choice and seek advice from teachers and counselors.

Most colleges and universities in the United States have scholarship and loan funds available.

C-AL Juniors

CUCAMONGA-The Cucamonga-Alta Loma Junior Women's Club is having a spaghetti dinner, Thursday, Nov. 11. It will be held at Carnelian Elementary School, from 5-8 p.m. The school is located between Baseline and 19th on Carnelian.

Be sure not to cook Thursday night because the price is only \$1 per person. There is also a special price for families over four persons. The family ticket is only \$4.

Montclair Juniors

MONTCLAIR -- The Montclair - Ontario Junior Women's Club will be holding an initiation luncheon Saturday, Nov. 13 at the home of Mrs. Russell Berkner, 1006 N. Oaks in Ontario.

Six new members will be initiated by Mrs. Homer Mosley, club coordinator, following the potluck luncheon. The new members include the Mmes. Robert Peele, Michael Shore, Nelson Gentry, Larry Wilson, Jay

Bragg, and Miss Sue Yookum. Mrs. Gloria Andersen, club president will be giving the official welcome to the new members.

Invited guests for the day are Mrs. Ray Parker, San Bernardino District president, CFWC, JM, Mrs. Virginia Williams, president of the Montclair Vista Women's Club and Miss Barbara McPherson, president of the Montclair Ontario Juniors.

The Juniors recently held a garage sale to raise money for the Club philanthropy projects. They are also planning to host a tupperware party. Mrs. Tina Jones, a Montclair resident, will demonstrate the tupperware at a morning coffee to be held Monday, Nov. 15 at the home of Mrs. Larry Diers.

Any one interested in attending or placing an order can call 986-3115.

Upland Juniors

UPLAND -- Using the theme of the Upland Junior Women's Clubs' President "Strength United is Stronger," the Upland Juniors are getting their husbands involved in another one of their projects. The Upland Junior members have been working at Santa Claus, Inc. helping with and painting toys. On Friday, Nov. 12 at 7:30 p.m., the Juniors are taking their

husbands with them to Santa Claus, Inc. to help repair broken toys. Afterwards the Upland Juniors are taking their husbands out for a pizza.

Anyone in the community wishing to help at Santa Claus, Inc. are encouraged to do so. The Upland Juniors find it very rewarding work. For further information concerning Santa Claus, Inc. you may contact Esther Aanstad at 984-6627.

For further information concerning the Upland Junior Women's Club contact Mrs. James Martens, membership chairman, at 982-6946 or Mrs. Frank Gant, club president, at 985-1597.

Blizzard Ski Club

UPLAND -- The Blizzard Ski Club sponsored by Mr. and Mrs. Murray Smilkstein, is organizing for another winter of activity.

The club is for youngsters from 9 to 17 who want to learn to ski or to increase their present skiing ability. Expert instruction is given each Saturday during the winter when the club travels to Snow Summit or Goldmine in the Big Bear Area. Weekend trips to Badger Pass at Yosemite,

Mammoth and June Mountain are also offered.

"The early snow falls recently indicate a good ski season is in the offing," Smilkstein said. He also announced that the Blizzard Ski Club is holding an Open House together at the Upland Lumber community room at 7 p.m. Saturday, Nov. 13. Ski movies will be shown, club activities will be discussed and refreshments will be served.

Anyone interested in further information about the club, can contact Murray Smilkstein at 982-8084.

Catholic Daughters

UPLAND-Members of Court our Lady of Fatima #1387, Catholic Daughters of America are urged to attend the Vof's luncheon to be held at St. George School Hall at noon on Thursday, Nov. 11. Luncheon will benefit the scholarship fund. For reservations, please call Mrs. Henry Lucas, Mrs. Herbert Minor or Mrs. John Ganger.

Mrs. Anthony DeMauro, Sr. has been appointed chairman of the annual Christmas party. Mrs. Edward Duffy will be co-chairman. Time will be announced later.

The Bridge Section will meet at the home of Mrs. Edward Duffy on Friday, Nov. 12 at 8 p.m.

Mrs. William Bushmeyer will entertain the

Canasta Group at her home on Wednesday, Nov. 17 at 7:30 p.m.

The Court will again sponsor the Poetry and Essay Contest under the direction of Mrs. Thomas Bonertino.

Next business meeting will be Monday Dec. 6 at 8 p.m.

Temperance Union

UPLAND -- Citizenship and Social Service will be the Departmental emphasis when the Upland Woman's Christian Temperance Union meets Friday, Nov. 19 at 1 p.m. in the home of Mrs. Iva Marr, 170 10th Ave., Upland. The theme of the meeting will be Ahead-Community Responsibility.

Speaker of the day will be Mrs. Alice Hargis of San Bernardino, County president, who comes with a message from the World Convention held in Chicago this year.

Beta Sigma Phi

UPLAND -- The next meeting of Beta Sigma Phi to be held Tuesday, Nov. 16 at 8 p.m. at the home of Mrs. Donald Meirhaeghe of Upland will feature a special birthday celebration of the Rho Chi chapter of Beta Sigma Phi.

Refreshments will be champagne punch and birthday cake commemorating the 16th birthday of the chapter.

SAFEWAY TRY A LITTLE TENDERNESS



| | | | | |
|--|--|---|--|---|
| SELF-BASTING TURKEYS USDA Grade 'A' Poppy Brand With "Pop-Up" Temperature Gauge. Pre Seasoned to Roast in Bag. 16-22 lbs. 43¢ HENS 10 to 14 lb. 49¢ Baking Hens 45¢ Beef Brisket 98¢ Boneless Steaks 98¢ Boneless Beef Cubes 98¢ Fresh Beef Liver 69¢ | FARMER JOHN SMOKED HAMS Fully Cooked Eastern Pork. Eastern Most In Quality. Western Most In Flavor. 49¢ Chuck Steaks 59¢ Round Steaks 93¢ Sirloin Tip Steaks 93¢ T-Bone Steaks 93¢ Spencer Steaks 93¢ | LEG OF LAMB USDA Choice Graded Lamb. Genuine American Lamb. Tender and Delicate Flavored. 98¢ Short Shank 98¢ Gourmet Ham \$1.39 Fresh Pork Roast 49¢ Center Cut Rib Pork Chops 98¢ Luer's Sliced Bacon 53¢ Lamb Rib Chops 98¢ Small Loin Lamb Chops 98¢ | BONELESS BEEF ROASTS USDA Choice Graded Beef. Flavorful and Juicy. Rolled & Tied. Chuck Ideal for Pot Roast. 89¢ Canned Ham \$4.59 Beef Patties 89¢ Fresh Calf Chops 89¢ Fresh Calf Steaks 91¢ Fresh Oysters 86¢ Salmon Steaks 98¢ | FRESH PORK CHOPS Eastern Grain Fed Porks. Cut from Heavily and Tender Young Porks. 69¢ TOP SIRLOIN STEAKS USDA Choice Graded Beef. Flavorful & Juicy. Ideal for Broil or Barbecue. \$1.69 |
|--|--|---|--|---|

| | | | | |
|---|---|--|--|--|
| GERBERS BABY FOODS Strained Fruits & Vegetables. Your Choice 9¢ Each..... | SCOTT VIVA TOWELS Soft & Absorbent - Low Price. Big Roll 31¢ | EDWARDS COFFEE Vacuum Pack - Robust Flavor. 1-pound Can 76¢ | ORANGE JUICE Scotch Treat - Frozen Concentrate. 6-ounce Can 21¢ | TOMATO SOUP Town House - Heat And Eat. 10 3/4-oz. Can 10¢ |
|---|---|--|--|--|

| | | | |
|--|--|--|--|
| DISHWASHER DETERGENT White Magic Recommended For All Automatics. 69¢ HEINZ BRAND KETCHUP Perks Up Food. So Rich It Goes Further. Tastes Better! 26¢ | SAFEWAY SUPER SAVERS Table Syrup 49¢ Golden Corn 23¢ Detergent 125¢ Saled Olives 39¢ B & M Baked Beans 39¢ Pet Food 26¢ Mott's Apple Sauce 42¢ | DAIRY-DELI BUYS Egg Nog 89¢ Margarine 11¢ Shady Lane Butter 81¢ Cream Topping 48¢ DIET FOOD Sego Brand 23¢ | ITALIAN DRESSING 59¢ REFRIED BEANS 29¢ BROCADE DETERGENT 49¢ FABRIC SOFTENER 69¢ NESTLE'S QUIK 83¢ SODA POP 12¢ |
|--|--|--|--|

| | | | |
|--|---|--|--|
| HEALTH & BEAUTY AIDS Floor Wax 99¢ Protein 21 Shampoo 74¢ Gillette Blades 74¢ Close-Up Toothpaste 73¢ Pertussin 79¢ Bayer Aspirin 78¢ | SAFEWAY LIQUOR BUYS! Mac Nair's Scotch 149¢ Whiskey Blend 139¢ | BAKERY BUYS DONUTS 29¢ Angel Food Cake 39¢ Skylark Raisin Bread 33¢ English Muffins 33¢ | FRESH PRODUCE at DISCOUNT PRICES! Apples 49¢ Bananas 10¢ Grapefruit 51¢ Sweet Corn 10¢ Mums 1.99 |
|--|---|--|--|





New officers

Newly installed officers of the Foothill Presbyterian Hospital Auxiliary are, Mmes. Ken Wilmartin, corresponding secretary; Philip Attley, recording secretary; Bernard Wilson, third vice president; Mrs. Raymond Swearingen, president elect; Philip Gray, first vice president; Robert Cronin, fourth vice president, and Mrs. C.T. McVey, president. The installation was conducted by Mrs. Philip Gray and Mrs. Jack Copeland. Don Adams, administrator of the hospital, gave a progress report on the buildings now under construction, adding hopefully, that the completion date is expected to be in early 1973. Mrs. Copeland presented an Honorary Membership to Don Adams on behalf of the Auxiliary.

College play opens Fri.

SAN BERNARDINO - The predicaments arising from parentally arranged marriages form the plot for "The Conscious Lovers," an 18th century comedy opening Friday, Nov. 12 at California State College, San Bernardino. The fall production of the Players of the Pear Garden continues on Saturday, Nov. 13 and the following Thursday through Saturday, Nov. 18-20. Curtain time is 8:15 p.m., in the Little Theatre. A benefit performance for the drama scholarship fund will be given Sunday, Nov. 14 at 7 p.m. Reservations for tickets may be made by calling the Drama Department office at Cal State.

Thrifty

DRUG AND DISCOUNT STORES

OUR THIRD FABULOUS YEAR!

COMPLETE TURKEY DINNER

You get a **WHOLE TURKEY** with menu below, served family style. You take balance of meal home with you.

FOR RESERVATIONS—
\$4.50 per person; MINIMUM of 4 PEOPLE for this dinner. Reservations only; to be confirmed by Nov. 24th. Call our dining hostess at 983-3604 (Tax and tip not included in price).

OUR THANKSGIVING MENU
Main course is Turkey with dressing, giblet gravy, snowflake potatoes, garden green peas with bacon bits, salad with choice of dressing. Dessert, pumpkin or mince pie, rainbow sherbet or ice cream.
"Just North of Ontario International Airport"

Holiday Inn

1801 East 'G' St., Ontario 983-3604
WE HONOR BANKAMERICARD — MASTER CHARGE — GULF — TRAVELERS EXPRESS — DINERS CLUB.

ALIVE AND WELL

Thank You!

The "Old Fashion" System of Swap Meets is Alive and Well At The . . .

MT. BALDY SWAP MEET

EVERY SUNDAY 7 A.M. to 2 P.M.
FOOTHILL AND WHITE, LA VERNE

BUYERS—NO ADMISSION • PHONE 593-2110

PRICES GOOD THRU TUES.

\$1.67 Value! Anacin
Bottle of 100
\$1.08
Save 59c in Sale!

98¢ Vita Nail Nail Enamel
By Hazel Bishop
Helps stop splitting, cracking, breaking of nails.
34¢

Regular \$1.65 Preparation H
Hemorrhoidal Suppositories
\$1.08
Box of 12. Save 57c in Sale!

\$3 Value! Shulton Desert Flower
4 oz. hand & body lotion and 2 oz. spray cologne.
Both for
\$1.49

\$1.60 PhisoHex
Anti-Bacterial Sudsing Skin Cleanser
99¢
5 Ounce

\$12.98 Value! Vinyl Flight Bags
Sturdy vinyl with the feel and look of fine leather. Holds all necessities. 2 zip pockets on 1 side, 1 on the other. Continental style carry handle. Fits under seat.
\$5.99

\$1.67 Value! Arid Extra Dry Anti-Perspirant
68¢

4 Ounce Hand Lotion, Save 21c
65¢ Touch of Sweden
Compare to Others at \$1.19. 3.4-oz Jar
44¢

11 Ounce Size: Reg. or Menthol. Price Incl. 20c Off Label
98¢ Value! Barbasol Shave Cream
36¢

Save 68c on Bottle of 25
\$1.45 Value! Coricidin Cold Tablets
77¢

14 Ounce Size with Free Scotch Tape. Save 56c
\$1.29 Value! Lavioris Mouth Wash
73¢

Johnson & Johnson. Box of 88. Buy 2 and Save 53
65¢ Cotton Swabs
Save 92c on Contact Lens Wetting Solution
\$2.00 Value! Barnes Hind
\$1.08

Save 50c on Bottle of 26 Tablets
\$1.69 Value! Sleepeze Aid to Sleep
\$1.19

Save 57c on 4 Ounce Decongestant
\$1.80 Value! Novahistine Elixir
\$1.23

Adult Medium or Hard. Buy 4 & Save \$1.16
54¢ Value! Pro Toothbrush
4 FOR \$1.00

THRIFTY'S OWN PRICE SPECTACULAR

TOPS
Save \$2.13
32 Gallon

Reg. \$4.99 Plastic Trash Cans
Weatherproof won't split under normal use. Metal locking handles. Dome top for extra capacity. Easy to clean.
\$2.86

\$12.98 Value! Vinyl Flight Bags
Sturdy vinyl with the feel and look of fine leather. Holds all necessities. 2 zip pockets on 1 side, 1 on the other. Continental style carry handle. Fits under seat.
\$5.99

Sale of Games
Regularly \$1.77 to \$2.49
• Hasbro Treasure Chest of Games Your Choice
• Lakeside Aggravation
• Yahtzee • Cootie
• Candyland
Buy for Christmas gifts — sure to thrill the kids!
\$1.33

Regularly \$2.96 to \$3.49
• Headache
• Ants in the Pants
• Score Four
• Don't Bug Me
New, different, exciting for kiddies & grownups.
\$2.33

Regularly \$3.96 to \$4.99
• Bradley Operation
• Bradley Battleship
• Bradley Lucy Tea Party
• Bradley Tower Climb
• Bradley Stratego
\$3.33

HALF GALLON LIQUOR SALE

Jalta Vodka Half Gallon \$6.66
Best buy at its Thrifty everyday price — now priced even lower for a limited time!

Scotts Glenn Scotch or Dominion Rare Canadian Whisky
Two Thrifty best sellers — enjoy them both!
\$8.88

MR. G'S INTERIORS

• CUSTOM DRAPERIES •
• CARPETING • UPHOLSTERY •

Window Magic

Why settle for Ordinary Draperies?

Add Colorful Excitement to your Room Decor with Bold New Ideas and Designs.
French Pleated • Tie-Backs • Swags • Austrian Puffs • Cascades • Valances

Entire Stock of Fabulous Drapery Fabrics Reduced During Our

HOLIDAY SALE

SAVE UP TO 60% on custom Window Treatments

Choose your draperies in the comfort of your own home. Let us help you select from thousands of yards of exquisite hi-styled decorator fabrics; such as imported damasks, multi-colored boucles, self lined satins, shimmering sheers, and award winning prints. All sale priced.

Custom Made Draperies
reg. 4.95 yd. now only **1.95** per yard
our workmanship is superb

FOR FREE DECORATOR SERVICE CALL 982-5013

MR. G'S INTERIORS
• CUSTOM DRAPERIES •
• CARPETING • UPHOLSTERY •

1620 W. Foothill UPLAND

TERMS NO DOWNS 100% FINANCING

Prices Good Thru Tuesday Now Available at Thrifty . . .
POMONA MALL AND THOMAS ST., POMONA 150 E. . .
EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND

7 Big Money-Saving Days!

Red Tag SALE

Sensational Extra Savings on These Red Tagged Specials PLUS Hundreds More thruout Our Stores!

THRIFTY'S OWN PRICE SPECTACULAR!

TOPS



Save \$3.96

\$15⁹⁵ Room Size Nylon & Rayon Rug

Thickly tufted loop pile of 50% nylon & 50% rayon in Pumpkin, Blue, Avocado, Gold, Orange, Navy - skid back, serged around, ready to lay. 8 1/2 x 11 1/2 ft.

\$11⁹⁹

THRIFTY'S OWN PRICE SPECTACULAR!



\$6⁹⁹ & \$7⁹⁹ Values! Sale Of Mirrors

- 20x26" Wall Oval • 20x26" Wall Rectangle
- 20x26" Wall Octagon • 18x28" Brass Framed Wall Oval
- 12x48" Brassstone Frame Door Oval
- 14x50" Carved Wood Frame Door Style

Save \$3.66 & \$4.66

\$3³³

Mirror magic to make your home more spacious looking, brighter, more inviting. Lightweight, easy to install.

THRIFTY'S OWN PRICE SPECTACULAR!

TOPS



Save \$5.89

Reg. \$15⁹⁹ Glass Door 2 1/2-Foot Book Case

Handsome walnut finished bookcase that doubles as china cabinet with adjustable center shelf, double sliding glass doors, 12" deep, 30" wide, 32" high.

\$9⁹⁹

SPECIAL PURCHASE!



\$1⁰⁰ & \$2⁰⁰ Values! Fashion Jewelry

Exciting new costume jewelry from our most popular makers! Choose from a vast array in gleaming gold and silver-tone metals... some set with fake gems... latest fashion colors.

46^c

\$2¹⁹ to \$3²⁵ Values! Rubber Goods



- \$3.25 Value! Travel Syringe
- \$2.49 Value! Combination Bottle & Syringe
- \$2.19 Value! Fountain Syringe

Your Choice \$1²³

From our own quality line of rubber goods—all with necessary attachments. Each guaranteed 2 years.

59^c Women's Panties & Bikinis



38^c

Save 21c

Nylon overlay bikinis, acetate double-back panties, nylon overlay briefs in this Sale Priced group. White, colors, full cut. S-M-L-XL. Buy for the year!

Fashion Knit Sport Shirts



\$3⁹⁸

Men's long sleeved fashion knits of drip-dry 50% polyester & 50% cotton in solid ribs, coordinated fancies & solid combinations. Neatly tailored in popular colors, S-M-L.

• Boys' Long Sleeve Knit Sport Shirts 8-18 \$2.98

43^c ea. Nestle King Size Bars



3 for 88^c

Buy 3 & Save 41c

- Milk Chocolate
- Fruit 'n Nut
- Crunch
- With Almonds

Pick your favorite! For snacking, lunch boxes.

Reg. 47^c Havoline Motor Oil



3 Quarts \$1⁰⁰

Buy 3, Save 41c 20 or 30 Weight Top quality oil at a Thrifty Discount Price.

Sale of Reg. 59^c Furnace Filters



Save 20c

39^c

- 14x25x1 inch
- 20x25x1 inch
- 20x25x1 inch
- 16x20x1 inch

With dust catching adhesive. For fresher air! Get yours.

\$16⁹⁵ Value! Lady Sunbeam Hair Setter



For Girls On The Go!

14 ROLLERS

For the perfect touch-up or brand new hairdo. Color-coded dot on each roller tells when it's heated, no more guesswork or drooping hairdos. Clips stay firm in any position. On/Off switch. Lightweight durable case with carrying handle holds cord and 14 clips. Model PHC140

SAVE \$8.07

\$8⁸⁸

Thousands Sold at \$7.77 Veg-O-Matic



- Cuts • Slices
- Saves Kitchen Time

\$2⁹⁹

In just seconds you can prepare stacks & stacks of onion rings, potatoes for French frying & more! Perfect for slicing eggs, cheese slices, too! Now at a money saving price!

Originally Made to Sell for \$2.99 to \$4.99 Major Label Record Albums



- Kapp
- Verve
- MGM

We have the record you're after—at big savings. Name labels—Kapp, Verve, MGM featuring Roger Williams, Jack Jones, Righteous Brothers, The Animals, The Cowbells.

Major Label Stereo Records \$1⁹⁹

World-famous artists in smash hits. Choose from a terrific assortment.

\$1⁴⁹ Value! Leisure Lounger Pillow



Decorative & practical pillows in beautiful bold floral & novelty prints in multi-color combinations.

Save 50c

99^c

\$1⁴⁹ Vinyl Coated Shower Caddy



Quick 'n' easy to install. No tools needed. Organizes & holds toilet articles.

Save 31c

\$1¹⁸

SENSATIONAL DISCOUNTS ON COATS!

Men's Pile Lined Corduroy Coats



- Zipper or Button Front Sur Coat

Quality made men's cotton corduroy coat features 3/4 acrylic pile lining, set-in coat sleeves and handsome button trim. Has big wide-welt slash pockets. S-M-L-XL.

\$12⁹⁷

Boys' Corduroy Coat \$9⁹⁴

- Sur Coat Style 3/4 Acrylic Pile Lining

Rugged 100% cotton corduroy boy's coats with zipper front and fashionable pointed collar, button trim, slash pockets. In Bronze or Olive, sizes 8-18.

\$7⁹⁵ 11 1/2 x 11 1/2" Carving Block



Deluxe kitchen carving board handcrafted in the United States, of American hardwood.

Save \$3.18

\$4⁷⁷

Reg. \$21⁹⁹ 3 Piece Sauce Pan Set



Baked on enameled finish sauce pan set in 1/2 qt., 1 qt. & 1 1/2 qt. sizes. In Yellow or Avocado.

Save \$4.10

\$1⁰⁹

\$12⁹⁵ Value! Ladies' Pendant Watches



Save \$6.91

\$5⁹⁷

Ladies' deluxe pendant watches by Chateau. Each features quality movement & fine detailing. Shock resistant and anti-magnetic.

Reg. \$3⁹⁹ Twin Size Madras Bedspread \$2⁹⁹



Genuine Indian Madras bedspreads of 100% cotton. Guaranteed Washable. In Kashmir Gold, Bengal Orange and Ajanta Aqua.

\$2⁹⁹

\$2⁹⁹ Grass Look Outdoor 18x24 Mats



Save \$1.15

\$1⁸³

Tough & durable simulated grass outdoor mats at a discount price! Compare to others selling for much more!

Boys' & Girl's Winter Car Coat



- Choice of Zipper Front Styles

Choose boys' nylon quilt with hood or cotton corduroy car coats, both with zipper fronts; girls' quilt lined cotton corduroy or nylon quilt car coats. Boys' sizes 4-7; girls' sizes 4-6X. All warm, lightweight and washable.

5⁹⁵

\$4⁹⁸ Value! Aluminum Roasting Pan with Rack



SAVE \$2.57

\$2⁵⁷

Large, deep family size roasting pan of heavy-duty 20 gauge aluminum. Easy to clean. Thrifty special discount price!

First Quality House Broom 99^c



Fine broom of grass with corn edges. At an economy price, yet built to last.

• Deluxe Rug & Leaf Rake 88^c

\$4⁵⁰ Value! Children's Classic Grosset & Dunlap Books



Now! 3 volumes in 1 book. All-time favorites such as 'Hardy Boys', 'Nancy Drew', 'Bobby Dins', 'Twins' & more.

Save \$2.62

\$1⁸⁸

Reg. \$3⁴⁹ SUPER '8' COLOR Movie Film \$2⁶⁹



PRICE INCLUDES PROCESSING

\$1²⁰ Mallory 'AAA' PHOTOFLASH Batteries



Pack of 2 for **87^c**

Reg. 56^c 20 oz. Windex 41^c



Takes the work out of window cleaning.

Reg. 59^c 5 lb. Jonny Cat CAT LITTER 47^c



Thrifty DRUG AND DISCOUNT STORES

at Thrifty... American Express Money Orders Open 7 Days a Week MON. - FRI. 9 A.M. to 10 P.M. E. HOLT AT SAN ANTONIO, POMONA
 150 E. BONITA AVE., SAN DIMAS 2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER)
 UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR EUCLID AVE, AVE., and 'G' STREETS, ONTARIO



PRICES GOOD WEDNESDAY, NOV. 10
THRU TUES., NOV. 16

**AUTHORIZED FOOD
STAMP DEALER**

M.J.B.
3 LB. CAN
COFFEE
\$2.19
1 LB. CAN 84¢

JENKINS COUPON
OL' VIRGINIA
CANNED HAMS 5 LB. CAN **\$3.99**
LEAN & TENDER
With Coupon—Limit 1 coupon per family.
Good only at Jenkins Markets, Nov. 10 thru Nov. 16

JENKINS COUPON
XX
CRISCO OIL 38 OZ. BOTTLE **67¢**
PERFECT FOR COOKING OR SALADS
With Coupon—Limit 1 coupon per family.
Good only at Jenkins Markets, Nov. 10 thru Nov. 16

STOCK UP SALE

**PILLSBURY
ANGEL FOOD
CAKE MIX**
15 OZ. **49¢**

**DOVE LIQUID
DETERGENT**
FULL QUART **59¢**

**BISQUICK
BISCUIT
MIX**
60-OZ. FAMILY SIZE **75¢**

**BELL BRAND
CORN CHIPS
OR
TORTILLIA
CHIPS**
39¢ REG. 49¢ BAG

**Van de Kamp's
SPECIALS**
Thurs.-Sun., Nov. 11-14
Bear Claw
Coffee Cakes **49¢** Pkg. 4, Reg. 85¢
Blueberry
Muffins **39¢** Pkg. 8, Reg. 45¢
Rocky Road
Cake **\$1.39** 2 layers, Vol. \$1.48

Frozen Foods
SWANSON'S T.V. DINNERS Your Choice! **47¢**
★ CHICKEN ★ TURKEY ★ CHOPPED SIRLOIN ★ MEAT LOAF
PICTSWEEET VEGETABLES
★ GREEN PEAS, 10 oz. 6 for \$1.00
★ COOKED SQUASH, 12 oz. 8 for \$1.00
★ CRIMBLE CUT POTATOES, 9 oz. 4 for \$1.00
★ FRENCH FRIED, 9 oz. 4 for \$1.00
★ FRENCH SLICED GREEN BEANS, 9 oz. 4 for \$1.00
★ BROCCOLI SPEARS, 10 oz. 4 for \$1.00
STOUFFERS fresh frozen ENTREES 12 oz. 2 for **89¢**
★ Macaroni & Cheese ★ Spinach Souffle ★ Potatoes au Gratin
★ Noodles Romanoff
KUBRO OLD WORLD SOUPS 10 oz. 3-**\$1.00**
★ Roma Minestrone ★ Old World Vegetable ★ Mushroom ★ Split Pea
DOWNEYPLAKE REGULAR WAFFLES 6-5 oz. Waffles 2-**29¢**

**CAMPBELL'S
EXTRA
SOUPS**
CHICKEN NOODLES
CHICKEN WITH RICE
CREAM OF CHICKEN
4 for \$1
10 1/2-oz. can

**M.D.
Bathroom
TISSUE**
4 ROLL PKG. **3 for \$1**

Springfield
Saltine
Crackers
1 lb. pkg. **25¢**

Langendorf
BREAD
1 1/2 LB. PREMIUM LOAF **3 for \$1**

**SPRINGFIELD
TOMATO
JUICE**
46-OZ. CAN **4 for \$1**

**SPRINGFIELD
FACIAL
TISSUE**
200 COUNT **5 for \$1**

**DAILY DIET
DOG FOOD**
7¢ TALL CAN
A CAN

**LUCAR
GRADE AA LARGE
EGGS**
DOZEN **29¢**

Delicatessen
OSCAR MAYER ALL MEAT WIENERS 1 lb. Pkg. **69¢**
ALL BEEF **73¢** 1 lb. Pkg.
OSCAR MAYER ALL MEAT BOLOGNA 8 oz. **43¢**
GOLDEN SOFT MARGARINE 1 lb. Pkg. **3 for \$1.00**
LEO'S SLICED COOKED HAM 4 oz. pkg. **59¢**
LEO'S SLICED MEATS 3 oz. pkg. **3-\$1.00**
★ BEEF ★ SPICY BEEF ★ HAM ★ DARK TURKEY
CHICKEN CORNED BEEF, 3 oz. WHITE TURKEY PASTRAMI **2-89¢**
GOLDEN GROVE BLEND ORANGE JUICE - 1/2 GALLON **.69¢**

Health & Beauty Aids
ALKA SELTZER TABLETS 25 Count **63¢** Reg. \$1.59 **\$1.29**
VICKS NYQUIL 4 OZ. **\$1.29** Reg. 65¢ **39¢**
JOHNSON COTTON SWABS 88 COUNT **39¢** Reg. 79¢ **59¢**
STYLE HAIR SPRAY **59¢** REGULAR ★ HARD TO HOLD ★ UNSCENTED

TOP QUALITY MEATS U.S.D.A. CHOICE & SWIFT'S PREMIUM

SWIFT PREMIUM or USDA CHOICE
RIB STEAK ...
99¢ lb.

USDA "GRADE A" FRESH 4 to 5 lb. Avg.
ROASTING CHICKENS **49¢** LB.

SWIFT PREMIUM or USDA CHOICE
CLUB STEAK ..
1.09 lb.

USDA INSPECTED FRESH YOUNG
Frying Chicken
Leg & Thigh QUARTERS **39¢** LB.

OL' VIRGINIA 5-POUND CAN
Canned HAM
Fully Cooked **3.99**
With Coupon in this ad

SWIFT PREMIUM or USDA CHOICE
RIB ROAST **89¢** lb.

Benelux Swift Premium or USDA
Spencer Steak **\$1.79**
Taste-O-Sau Fully Cooked—Just Heat
BREADED PERCH FILLETS **69¢**
USDA Inspected
Fresh Young Frying Quarters
Chicken Breast **39¢** lb.
Swift Premium or USDA Choice
New York Steak **\$1.99**
Fresh Morro Bay—10 oz. Jar
PACIFIC OYSTERS **69¢**
Farmer John—Fresh Eastern Pork
Pork Steak **79¢** lb.

KARO WHITE SYRUP 16 oz. **39¢**
SNOWY BLEACH 26 oz. **59¢**
DEPEND-O TOILET BOWL CLEANER 12 oz. **59¢**
NABISCO COOKIES CHOCOLATE PINWHEELS Choc. Peanut Butter Bars **49¢**
MAXWELL HOUSE 6 oz. Jar **\$1.09**
INSTANT COFFEE 10 oz. Jar **\$1.49**
CARNATION HOT Box of COCOA MIX 12 Envelopes **59¢**
WILSHIRE SWEET 22 oz. PICKLES Jar **59¢**
PLANTERS MIXED NUTS 13 oz. **79¢**
JELL-O PUDDING & PIE FILLING Family Size ALL FLAVORS **2/33¢**
BEL-AIR CROUTONS 6 Flavors All **3/\$1.00**
SWIFTS DELI SPREADS 7 1/2 oz. **49¢**
BETTY CROCKER POTATO BUDS 16 oz. **59¢**
LAWRY'S Foil SEASONING'S Envelope **5/\$1**
★ TUNA ★ CHICKEN ★ HAM ★ EGG ★ TACO ★ SLOPPY JOE ★ CHILI JOE
PURINA CAT FOOD All Varieties-6 1/2 oz. can **7/\$1**
French's Instant Potatoes 10 Servings-6 1/2 oz. **4/\$1**
Franco American 15 oz. Spaghetti-O's can **6/\$1**

Texas Marsh Seedless Ruby Red
GRAPEFRUIT 12 for \$1
Extra Fancy Small Size Red Delicious
APPLES 10¢ lb.
New Crop
TANGERINES 19¢ lb.
Golden Ripe
BANANAS 10¢ lb.
Loose Green
Brussel Sprouts 2 lbs. 29¢
Fresh Green
SPINACH 5¢ BUNCH
New Crop
WALNUTS 49¢ lb.
U.S. No. 1 Russet — 10 Pound Cello Bag
POTATOES 49¢
Table Queen
SQUASH 10¢ lb.

Store Hours 9 a.m. to 10 p.m. 7 Days a Week



Known for the Quality We Keep!
2190 N. GAREY, POMONA



Peer counseling

Comparing notes are these four Chaffey College student counselors whose mission is to counsel fellow students. As they describe it, the college retains them to help other students find themselves. The emphasis is on personalized guidance, and this team works at it on- and off-campus for 15 hours a week. All sophomores, they are (from left) Arnold Carrasco, majoring in political science; Mary Gibbs, political science; Thomas Jones, engineering; and Mike Story, social science.

Cancer Education Week

LOS ANGELES — Cancer Education Week observance in Los Angeles County continues through Sunday, Nov. 14. The theme for the fall's educational program is "Listen to Your Body," stressing the seven signals that can save your life . . . if you see your doctor.

Increasing awareness of the early signals, and motivating people to see a physician if they have a symptom, is the goal, as almost 57,000 Californians will develop some form of cancer in 1971. To protect yourself, have a yearly health check-up, and be alert to the warning signals and each type of cancer they may indicate.

Early cancer warnings may be: change in bowel or bladder habits - colon-rectum cancer or cancer of the prostate; a sore that does not heal - oral cancer; unusual bleeding or discharge - cancer of the cervix, or colon-rectum cancer; thickening or lump in breast or elsewhere - breast cancer; indigestion or difficulty in swallowing - stomach cancer; obvious change in wart or mole - skin cancer; and, nagging cough or hoarseness - lung cancer or cancer of the larynx.

Free literature on the seven signals and these forms of cancer is available from the local ACS offices at 1026 West Garvey Ave. in West Covina.

LEGAL

NOTICE OF TRUSTEE'S SALE

No. FCL-89
On December 7, 1971, at 11:00 A.M., FIRST NATIONAL BANK AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated July 31, 1970, made by ROBERT G. RAWLEIGH and JUNE N. RAWLEIGH, husband and wife, and recorded August 10, 1970 in Book 7496 Page 40 of Official Records in the office of the Recorder of San Bernardino County, California, given to secure an indebtedness in favor of MYRA L. KUHN, a widow; and ELISA KURCZYK, an unmarried woman will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the South entrance to the County Court House, 1050 West Sixth Street, in the City of Ontario and County of San Bernardino, State of California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the City of Montclair, in said County and State, described as:
Lot 23, Tract No. 5755, as per plat recorded in Book 72 of Maps, Pages 68 and 69 records of said County.

Property address commonly known as: 10269 Marion Avenue, Montclair, California, undersigned Trustee disclaims any liability for incorrect information furnished.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to wit: \$3003.26, with interest from January 1, 1971, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 29, 1971, the undersigned caused said notice of breach and election to be recorded in Book 7720 Page 460 of Official Records in said Recorder's Office.

Dated: November 2, 1971
FIRST NATIONAL BANK AND TRUST COMPANY

(SEAL) as said Trustee,
By James W. Allison
Assistant Trust Officer
Montclair Tribune No. 2119
Publish November 11, 18, 25, 1971
03093

FICTITIOUS BUSINESS NAME STATEMENT

ORIGINAL FILED OCT 22 1971
V. DENNIS WARDLE
COUNTY CLERK
The following person (persons) is (are) doing business as: Foothill Pet World at 1027 West Foothill Blvd., Upland, Calif. 91786
Ida M. Reissig
704 E. 5th St.

LEGAL

NOTICE OF TRUSTEE'S SALE

T.S. No. 71-1158
On December 8, 1971, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated April 15, 1970 recorded April 30, 1970, as inst. No. 112, in book 7433, page 812, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Court House, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 13, Tract No. 4795, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 60, pages 97 and 98 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be:
8964 Felipe Court, Montclair, California 91763
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note(s) secured by said Deed of Trust, to wit: \$18,415.77, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: Oct 26, 1971
Federal National Mortgage Association as said Trustee,
By M. Martin
Montclair Tribune No. 2115
Publish November 4, 11, 18, 1971
02897

Top film flicks at Chaffey College

ALTA LOMA - Chaffey College's Associated Students will offer a Wednesday matinee and evening series of top films starting with "The Wild Bunch," Wednesday, Nov. 17.

The shows will be in the little theater at 2 and 7:30 o'clock with general admission to this Associated Students benefit set at \$1 each.

The office of student services here advises the public that "The Wild Bunch" and eight other titles in the Wednesday Filmfests are suitable only for adult viewing. Nine of the films have been approved for family entertainment.

The balance of the series follows, those films not recommended for children marked with an asterisk and those categorically restricted to adult audiences noted with two asterisks:
"Joe," Dec. 1; "The Heart is a Lonely Hunter," Jan. 5; Horror Festival ("Taste of the

Blood of Dracula," "The Frozen Dead," "Trog," Jan. 12; "The Sergeant," Jan. 19; "Petulia," Jan. 26.

"Bonnie and Clyde," Feb. 2; "Up the Down Staircase," Feb. 9; "Who's Afraid of Virginia Woolf?," Feb. 16; "Othello" (Sir Laurence Olivier), Feb. 23; "Performance," Apr. 5; "The Damned," Apr. 12; "Sex and the Single Girl," Apr. 19; "Stop the World, I Want to Get Off," Apr. 26; "The Fox," May 3; "Bullitt," May 10.

Student affairs dean Michael Alexander said that proceeds from the series would be used to fund the "depleted Associated Students treasury."

The college also has its traditional Heritage Film Series for which there is no charge for admission. The next Heritage Film will be "Beat the Devil" (Humphrey Bogart) at 8 p.m., Friday, Nov. 19, in the little theater.

'The Greatest Gift' planetarium program

ALTA LOMA - Owing to community demand, Chaffey College has again scheduled "The Greatest Gift" as the Christmas planetarium program for the season ahead.

The program, a bell-ringer from last year, will be continuous from Nov. 16 through Dec. 14. Show-time for school children will be from 9 until 11 a.m. on weekdays. Presentations for the general public are slated for 6:30 and 7:30 o'clock, Tuesday evenings.

Two color-slide shows will be featured, both based on Christmas clas-

sics. One is derived from the Charles Tazewell recording, "Lullaby of Christmas." The other is keyed to Shel Silverstein's book, "The Giving Tree."

The program itself was put together by Robert M. Lober, coordinator of the Daniel B. Milliken Planetarium here.

There will be no charge for admission. However, it is advisable to telephone two days in advance for reservations because of the limited seating capacity. The telephone numbers are 987-1737 and 822-7456, extension 275.

Whitmore Meats

FIRST IN QUALITY

FIRST IN SERVICE

And Delicatessen PLUS MANNINGS BEEF

Now Our 3rd Annual

59¢ Sale

| | | |
|-------------------|-------------------------------|--------|
| PORK LOINS | WHOLE OR RIB HALF | 59¢ lb |
| SPARERIBS | COUNTRY STYLE | 59¢ lb |
| Hamburger Patties | | 59¢ lb |
| Pork Chops | END CUT | 59¢ lb |
| FRESH HAM | LEG OF PORK | 59¢ lb |
| LAMB | SHOULDER ROAST | 59¢ lb |
| SMOKED | FROZEN FULL CUT — SLICED FREE | 59¢ lb |
| BEEF LIVER | PORK CHOPS | 59¢ lb |
| Pork Butts | END CUTS | 59¢ lb |
| GROUND BEEF | FRESH SLICED | 59¢ lb |
| | WHOLE LEAN | 59¢ lb |
| | | 49¢ lb |

FRESH LOCAL WANGER TURKEYS

| | | |
|---------------|----------------------------------|--------|
| FISH | STICKS OR HALIBUT FILLETS, TASTY | 59¢ lb |
| CHICKEN PARTS | LEG OR BREASTS | 49¢ lb |
| SLICED BACON | UNEVEN SLICES | 29¢ lb |
| TRIPE | EXTRA SPECIAL | 15¢ lb |
| BACON ENDS | — HOT PRICE — | 12¢ lb |

Try Our NEW SERVICE ★ DELICATESSEN ★

| | | | |
|-----------------|------------------------|-------------------------------|------------|
| SPICED LUNCHEON | Sliced 79¢ lb. | HOT FOODS | |
| SLICED BOLOGNA | All Meat 59¢ lb. | BBQ SPARERIBS | \$1.19 lb. |
| HAM SALAD | Home Made 79¢ lb. | OUR OWN GENUINE ITALIAN SAUCE | |
| BOILED HAM | Thin Sliced \$1.29 lb. | 75¢ Pint \$1.49 Quart | |
| LONGHORN CHEESE | 89¢ lb. | | |

Old Fashioned Style Deli-Meats Sliced To Order

Come See Us At 442 N. MOUNTAIN AVE.
Call 984-4210 - Next to Alpha Beta

Auto Supply

9680 CENTRAL AVE.
San Bernardino Ave. and Central
MONTCLAIR-624-6409

1125 NORTH GROVE
ALPINE CENTER
ONTARIO — 983-3216

OPEN 7 DAYS & EVENINGS

VALUABLE COUPON

STP SUPER CONCENTRATE OIL TREATMENT

OIL TREATMENT 79¢ LIMIT 2

While Supply Lasts

VALUABLE COUPON

CHAMPION SPARK PLUGS

Brand New Factory Fresh Size to fit most American and imported autos. Standard tip only.

59¢ ea

With Coupon Limit 8

DYNAMIC SPIN-ON OIL FILTER

\$1.29

FOR MOST AMERICAN CARS

While Supply Lasts

8 FT. BATTERY JUMPER CABLES

A REAL LIFE-SAVER ON MORNINGS WHEN BATTERY RUNS DOWN

#9008

89¢

WHILE SUPPLY LASTS

HEAVY DUTY BIKE TUBE

89¢

While Supply Lasts

LIFETIME GUARANTEE GENERATORS

AVAILABLE FOR MOST AMERICAN CARS

6 VOLT \$9.97

12 VOLT \$10.97

Lifetime Guarantee Except on brush replacement or improper installation. EXCHANGE

PREMIUM QUALITY—BONDED BRAKE SHOES

4.98

Per Axle Exchange Our Best Line While Supply Lasts

AMERICAN PASSENGER CARS ONLY. 30,000 Mile Guarantee. Premium Quality.

13-oz. ALL PURPOSE SPRAY PAINT

59¢

POPULAR COLORS

100 USES

WHILE SUPPLY LASTS

A COMPLETE SELECTION OF AUTOMOTIVE PARTS AT DISCOUNT PRICES!

LEGALIS

NOTICE OF
PUBLIC HEARING

ZA-63

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, November 23, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

NOTE: Underlined words denote material to be added. Strikethrough denotes material to be deleted.

SECTION 1.
Section 9100.5 - Specific Definitions and Standards of Practice.

Section 9100.5-109. Parking Space. Automobile is amended to read as follows: (109) Parking Space. Automobile means space exclusive of driveways, ramps, columns, loading areas, office or work areas within a building or open parking area for the parking of one automobile. Such parking space shall not be less than ten feet in width, and twenty feet in length if covered or single-striped; however, if double striping is used in an open parking area, or if double striping is used with a cantilevered roof, the width may be reduced to not less than nine (9) feet in width and shall be accessible and usable for the parking of a standard American motor vehicle.

Section 9100.5-136. Swimming Pools is amended to read as follows: (136) Swimming. Public or Private Swimming Pools shall not be located in any required front yard nor shall they be located closer than five feet from any side or rear property line. Swimming pools shall be entirely enclosed by buildings, fences or walls not less than five feet nor more than six feet in height. Such fence or wall shall be equipped with self-latching gates or doors, the latching device being located not less than four feet above the ground. All fencing must be in place and approved before water is run into the pool.

Any outside body of water created by artificial means which is designed or offers the possibility of use for swimming, bathing and/or total bodily immersion by any person, any portion of which exceeds thirty-six (36) inches in depth and is not portable in design or construction.

New walls are to be of masonry construction. Where adequate walls or fences now exist they may remain. Where they exist along only a portion of a property line the same type of materials may be used to complete the portion of the fence or wall on that property line.

All lighting of pools shall be so hooded that the light does not shine toward adjoining properties.

(136) Swimming Pools. Any outside body of water created by artificial means which is designed or offers the possibility of use for swimming, bathing and/or total bodily immersion by any person, any portion of which exceeds eighteen (18) inches in depth.

Public or Private Swimming Pools shall not be located in any required front yard nor shall they be located closer than five (5) feet from any side or rear property line.

All lighting of pools shall be so hooded that the light does not shine toward adjoining properties.

SECTION 2.
Section 9110.67 - Same. Use Permitted.

Section 9110.67-D. Services: (Permitted in C-3 Zone) is amended by adding a sub-section (27) to read as follows:

(27) Small Equipment Rental.

SECTION 3.
Section 9110.72 - Same. Use Permitted.

Section 9110.72-A. Retail Sales: (Permitted in C-4 Zone) is amended by adding a sub-section (30) to read as follows:

(30) Pet Shop.

Section 9110.72-C. Subject to Conditional Use Permit: (In a C-4 Zone) is amended by adding sub-sections (16) and (17) to read as follows:

(16) Child Care Center (Day Nursery School).

(17) Ambulance Service (with incidental hospital equipment rental and sales).

SECTION 4.
Section 9110.86 - Same. Property Development Standards.

Section 9110.86-K. Use Requiring Conditional Use Permit: (In M-1 Zone) is amended by adding a sub-section (2) to read as follows:

(2) Ambulance Service (with incidental hospital equipment rental and sales).

SECTION 5.
Section 9110.105 - Other Conditions to Use in Certain Districts.

Section 9110.105-D is amended by deletion to read as follows:

D. In addition, in the "C-4" District, the administrative committee - or - commission shall, prior to the issuance of a building permit, approve all architectural plans - of - each new commercial structure and each alteration of a structure of addition thereto, and any sign attached thereto, and the approval of the administrative committee - or - commission in such cases to be based on conformity - of - buildings and permitted signs to neighborhood environment.

D. Reserved.

SECTION 6.
Section 9110.109-K - Signs.

SIGNS IN "A" DISTRICTS, THE "SEVERAL" "R" DISTRICTS.

LEGALIS

TRICTS AND "CP" DISTRICTS (When used for residential purposes) is amended to read as follows:

All signs in these Districts shall be subject to the provisions of Section 9110.109-K-1.

(a) No outdoor advertising structures or other commercial advertising shall be permitted in sub-sections (b), (c), (d), and (e) which follow.

(b) "Signs" or "Name Plates" shall be permitted, provided that they do not exceed one (1) square foot in area and display names only of the properties or the premises upon which they are displayed or of the owner or lessee thereof, or the address of the premises.

(c) "Directional Signs" with a total area not exceeding sixteen (16) square feet may be erected on unoccupied property subject to approval of location and design by the Administrative Committee or the Architectural Commission. Not more than one such directional sign may be located within any three hundred (300) linear feet of street frontage.

(d) "Subdivision Sales Operation Signs" having a total maximum area of one hundred (100) fifty (50) square feet, consisting of not more than a total of four (4) signs of any type or description, may be erected along each street frontage for the purpose of land and/or building sales in tracts, parcel maps, or records of survey, when two or more lots are involved and when the signs are located on the land to which the signs refer. These signs shall be removed immediately upon completion of the sales operation.

(e) "Permitted signs in multiple-family dwellings and apartment houses":

(1) Two (2) single-face or one (1) double-face identification sign at the main point of entry to the development, containing only the name and street address of the development, not exceeding twenty-four (24) square feet in area.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

LEGALIS

rectional sign may be located within any three hundred (300) linear feet of street frontage.

(d) "Subdivision Sales Operation Signs" having a total maximum area of one hundred (100) fifty (50) square feet, consisting of not more than a total of four (4) signs of any type or description, may be erected along each street frontage for the purpose of land and/or building sales in tracts, parcel maps, or records of survey, when two or more lots are involved and when the signs are located on the land to which the signs refer. These signs shall be removed immediately upon completion of the sales operation.

(e) "Permitted signs in multiple-family dwellings and apartment houses":

(1) Two (2) single-face or one (1) double-face identification sign at the main point of entry to the development, containing only the name and street address of the development, not exceeding twenty-four (24) square feet in area.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

(2) One (1) unlighted sign not to exceed twelve (12) square feet in area pertaining only to the sale, lease or hire of the particular building, property or premises upon which displayed.

(3) One (1) unlighted, on site, temporary identification and advertising sign not exceeding fifty (50) square feet in area. Said sign shall be permitted for a period of time not to exceed six (6) months and may be renewed for one additional six (6) month period. Said sign shall pertain only to the development on the property.

(4) No sign shall be a roof sign.

(5) Signs shall be located not closer than five (5) feet for each face. One (1) additional twenty-four (24) square foot single-face identification sign shall be permitted along any way upon which the property has frontage, providing such street frontage exceeds 330 feet.

LEGALIS

from any street property line.

(b) All signs shall be stationary and unlighted or indirectly lighted.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 4177
Publish November 11, 1971

NOTICE OF
PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, November 23, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural

District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area) by an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Lot 155 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as being 10 acres at the Northeast corner of San Antonio Avenue and Twenty-third Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 4177
Publish November 11, 1971

NOTICE OF
PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, November 23, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural

District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area) by an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Lot 155 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as being 10 acres at the Northeast corner of San Antonio Avenue and Twenty-third Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 4177
Publish November 11, 1971

NOTICE OF
PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, November 23, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural

District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area) by an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Lot 155 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as being 10 acres at the Northeast corner of San Antonio Avenue and Twenty-third Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.</

Local CLASSIFIED

Shoppers' Corner

HOME REPAIRS REMODELING

ROOM
ADDITIONS
CUSTOM MADE CABINETS

PHONE FOR FREE ESTIMATE

626-2089

HAULING

Trash, furniture moving, appliance delivery.
Fast Service, Reasonable Rates

985-7591

ANSWER PHONES FOR OFFICE OR HOME

Answers phone, takes messages.

NEVER MISS IMPORTANT CALLS!

Models from \$159.00,
terms \$13.75 mo. for 1 yr.

Free Demonstration Call:

~~~~~ (714) 629-0475 ~~~~~

### THE BEAUTY ROOM

225 W. Bonita San Dimas Keep your hair lovely Open Mondays From 1 p.m.

### \*\*\*ESTIMATES WANTED\*\*\*

FOR CLEARING & HAULING TREES  
FROM SITE AT FOOTHILL & FRUIT STS.,  
LA VERNE (6 acres)

\*\*\*CALL (213) 872-2464\*\*\*

### HEATING SERVICE 621-4710

FURNACE, HEAT PUMP &  
AIRCONDITIONER REPAIR  
AND REPLACEMENT.

### HAIRCUTS \$1.50

OPEN 7 DAYS 9 to 6 Sun. 9 to 3

### BARBER SHOP

2258 E. Alamo & Foothill  
next to Better Foods Market.

2 COL. x 1 IN. \$1.50

2 COL. x 2 IN. \$3.00

CALL 626-2465

### Miscellaneous

Sandy loam topsoil & yard leveling. 986-5033.

E-flat Alto Sax, excellent condition. \$150. Call - 987-2284.

Clean refrigerator - \$30; Crib and mattress - \$20; Car bed - \$8; Walker - \$4; Swing-o-Matic - \$5; Mesh play pen - \$10; all excellent condition. 599-7665.

Piano - console, cherrywood, excellent condition, \$500. 593-5807.

Wanted: Double-oven Electric stove. Call after 6: 984-0054.

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Private party wants to buy piano for cash. Call 621-4507

FOR SALE: Electric fan (GE-new) \$20. Call 983-2541 after 5 p.m.

Leroy Boys Home Thrift shop, 302 E. "B" (corner Plum) Ontario. Open 9:30-9 p.m. Closed Sunday.

FOR SALE utility and fancy PIGEONS. French Mondains, Carneau, Kings and Damascenes. 628-8591.

### Lost and Found

Lost - Brindle striped Weimaraner grayhound, male, skinny, big; 593-7725 or (213) 333-8122.

Found - 2 scuba tanks. Contact Upland Police Department.

### Pets & Supplies

Persians, Himalayans, Siamese. Registered kittens. Reserve now for Christmas. 982-2229.

Free kittens - orange and tiger. 982-7686 - 1461 Ukiah Way, Upland

Schnauzer pups - boarding, grooming and male at stud. (213) 330-6595 or (213) 579-2791

Grooming - Foothill Pet World. Call 982-4014. Styled by Ida, 13 years experience.

Free puppies. Need good home. Mixed breed. 987-6077.

### Cadence Kennels BILL KOEHLER'S

Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

### EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371

### Poultry

Baby chicks, Reds, Rocks, Aracanas, Silkeys, hens, pullets, eggs. 6112 N. Hellman Avenue, Alta Loma. 987-2614.

### Hay & Grain

VAN DYKE'S Alfalfa Always Best 984-5039

### Western Togs

Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters and veterinary supplies. L.C. STETTLERS 5226 "D" St., Chino

### Musical-Radio-TV

Rent a new SPINET PIANO \$10 mo. apply rent to purchase DUGAN'S MUSIC CO. 5065 S. Plaza Lane, Montclair 621-2965

### Lots for Sale

Govt. Land \$5 an acre. Write Riley Land Grant, Box 5341, San Bernardino, Calif.

Double size lot (1/2 acre), 29 Palms, Calif. Take over payments, \$25/mo., adjoining golf course, water, streets. Call Bob - 986-3801.

### Mobile Home Parks

There's a free gift waiting for adults at friendly ALTA LAGUNA, Alta Loma, (714) 987-2570.

### Mobile Homes

For Sale - '63 Del Mar Mobil Home, 2 bdrms., 2 ba., 20 x 50, carpet & drapes, refrigerator & range, air conditioning, excellent condition, good location. (213) 244-3966 after 6 p.m.

### Houses Sale-Lease-Rent

By owner, 2 bdrms., lge. rooms, excellent location, close to downtown - westside, new block wall & cement work, 763 N. Palm, Upland, 982-6915.

### WANTA LIVE ON EASY STREET?

4 bdrms., hwd., carpeted, built-ins, dishwasher, central air, beautiful patio rm. YES! Open House Sat. 10-5, Sun. 1-5, 12818 Easy St., Chino. Just \$22,950. FHA or VA. Shelley Realty, 987-2284.

In Chino, a 3 bedroom, den, 13/4 baths, range, oven, dishwasher, central air, hardwood, carpeted, patio room. \$23,500 FHA-VA Shelley Realty 987-2284

### FOR SALE

Duplex in Upland, garage, fenced yard, good condition. FHA appraisal \$22,500. Call 982-7686.

### Business Services

Tree trimming, removal or planting; also gardening & lawn care. Free estimate. Call Barney at 983-1015 or 628-9733.

Professional lawn care and gardening. 982-2379.

### EXPERT JAPANESE GARDENER

Monthly maintenance, yard clean-up. Reasonable price. Call 622-7111.

### Business Oppor.

CANDY SUPPLY DISTR. (PART OR FULL TIME) Now available in Pomona Valley and surrounding areas. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestles, Planters, Tootsie Rolls, Milk Duds, Baby Ruth, Butterfinger, etc.) We are a national company. Very high income potential. You must have 2 to 8 hrs. per week spare time (days or evenings). \$1175 to \$3995 REQUIRED. For more information write: "DISTRIBUTOR DIVISION #105", P.O. Box 1739, Covina, Calif. 91722. Include phone number

### Situations Wanted

Elderly man and boy would like ride to Phoenix on any week-end. 599-7134.

Will do typing in my home, prefer addressing envelopes, but will take anything. Reasonable. 626-2039.

LINDSEY NURSERY SCHOOL at Diamond Bar Friends Church, 1201 Brea Canyon. Information call mornings - 595-9919

### Help Wanted Male

NEWSBOYS WANTED for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

### Help Wtd. Female

### Hospitality Hostess Wanted

to welcome and interview new residents into the area. Pleasant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

### AVON GIFTS FOR CHRISTMAS ARE:

A joy to give, a joy to receive, an even greater joy to sell. For full information call: 629-2587 or 986-6671.

Church nursery attendant. Mature, Christian woman. 5-10 hrs. weekly. Write: Church of the Nazarene, 5119 N. Valley Center Ave., Covina.

### Help Wanted Male or Female

\$100.00 weekly possible addressing mail for firms. Full and part-time at home. Send stamped self-addressed envelope to Blaber Co., Box 12459, El Paso, Texas 79912

TEXAS REFINERY CORP. offers high income opportunity to mature man in this area. PLUS regular cash and vacation bonuses, abundant fringe benefits. Regardless of experience airmail A. N. Pate, Pres., Texas Refinery Corp., Box 711, Fort Worth, Texas 76101.

Extra income available to you in ladies fashion industry. Full or part-time. For appointment only 10 a.m. to 4 p.m. daily call Mrs. Leonard at 622-1766.

### Help Wanted

AIRPORT RADIO OPERATOR II Temporary opening at Chino Airport. \$3.47 per hr. Equiv. of high school grad., 1 yr. Airport Unicom system operation exp. or 2 yrs. radio communications exp. as licensed pilot. Must have FCC 3rd Class Radio-Telephone Operator's license.

COUNTY PERSONNEL OFFICE 316 Mt. View San Bernardino

Need reliable babysitter for 2 children, one school age. Diamond Bar Concept 80 area. 595-5261.

CITY OF LA VERNE - Typist Clerk: This position is funded by the Federal Government under the Emergency Employment Act of 1971 and therefore those hired under this program must be unemployed and a resident of certain areas in the city limits of La Verne. Preference will be given to members of the disadvantaged community and veterans of the Asian Conflict. Further information at City Hall, 40-hr., 5 day week. Starting salary \$455. Apply at La Verne City Hall, 2061 3rd St., by Friday, November 19, 4 p.m.

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

### Autos for Sale

'66 VW - \$350, for sale or trade with VW Bus. See Tommie, 210 E. Kingsley, Pomona, 629-6156.

DUNEBUGGY FOR SALE OR TRADE Green metal flake, fiberglass body, built for street or dunes. Many extras. See to appreciate. \$1900. Phone 987-5750 after 6 p.m.

'65 Plymouth Sports Fury, bucket seats, new transmission. 629-3728.

NEED A LOW PRICED CAR ON INSTALLMENT PLAN? STOKKE AUTO SALES Finance Their Own 646 E. Holt Ontario



1971 VOLKSWAGENS AND PORSCHEs

Catron Motors

"SERVING YOU SINCE 1952"

SALES-SERVICE-PARTS

800 E. Holt, Pomona

629-9765 986-3015

## Scholarship myths are misleading

CLAREMONT - Many students who could qualify for scholarships in private colleges don't apply because they've been misled by myths about admissions and financial aid.

The deadline for applying for a California State Scholarship is Friday, Nov. 19. College officials urge students to apply even if they're in doubt about qualifying. High school counselors have applications.

One myth says students from middle income families don't qualify for scholarships. Many do. Awards are determined by the student's financial need as computed from the parent's confidential statement. One or more other children in college is a major consideration. A check of one private college (Scripps) shows that, of students receiving some kind of financial aid, 43 per cent are in families with more than \$10,000 annual income, 18 per cent with more than \$15,000 and 4 per cent with more than \$20,000.

Another myth says only the most brilliant students have a chance of being admitted to a high quality college or of getting a scholarship. But

increasingly colleges are examining students for their potential, weighing strengths against grade performance in high school. Grants, loans, and jobs are arranged on a basis of need. (Grades and scores on the Scholastic Aptitude Test do count in the California State Scholarship program).

A third myth says junior college transfers aren't welcome in most four-year colleges. They are, and they usually do well. Private colleges accept both jaycee graduates and those who transfer before they complete their two-year course. High school students planning to start in junior college and then transfer may apply for a state scholarship now to use when they transfer to a four-year college.

In all grants through the state scholarship program, the amounts are determined by the cost of tuition and fees of the school as well as financial need. The maximum award possible for a student at the University of California is \$600. Those planning to attend a private college may receive up to \$2,000.

## College flicks are free

ALTA LOMA - Chaffey College today reported a switch of two titles in its Heritage Film Series.

"A Man for all Seasons" will be shown at 8 p.m. in the little theater, Friday, Nov. 19, trading places on the calendar with "Beat the Devil," now scheduled for March 3.

A booking agency was responsible for the transposition in dates for the two classics.

Other Heritage dates remain firm. The titles are "A Fine Madness," Jan. 1; "Mr. Hulot's Holiday," April 14, and "Children of Paradise," May 26. There is no admission charge.

## President elected to society

SAN BERNARDINO - Dr. John L. Lounsbury, San Bernardino civic leader, has assumed a major leadership position in the Easter Seal Society for Crippled Children and Adults of California.

Dr. Lounsbury's new post extends the leadership and service he has given to the Easter Seal Society for some years. He has served as president of the Easter Seal Society of San Bernardino and has been on the State Society's Board for three years.

Other officers elected at the annual meeting include Arthur P. Carroll, San Francisco, president; William E. Engel, and Paul T. Johnson, vice presidents; and Edwin R. Streit, Treasurer.

## Panel on pollution

RIVERSIDE - Why do we still have polluted air? That's the question Assemblyman Pete Scharbarum (R-49th, Covina) will be answering Thursday, Nov. 18 during a panel discussion at the University of California at Riverside.

Scharbarum was chairman of the 1970 Assembly Subcommittee on Air Pollution and is noted for his vigorous legislative efforts in fighting the pollution problem.

Joining the local legislator for the panel will be V.G. "Chip" Nielsen, executive assistant to the lieutenant governor, and George Taylor, chief of Air Sanitation, Air Resources Board.

The seminar will be attended by lay citizens, leaders of professional associations, action groups and local government leaders.

## Make your home more liveable INCREASE YOUR LIVING AREA TO MEET YOUR NEEDS

Custom Kitchen & Bath Remodel Room Additions Financing Available NO OBLIGATION 'Artistic' Improvement Co. Call 714-599-1474 714-624-8558

## TRAILER RENTALS

13' x 15' Trailers available by the day, week, or month (3 day min.)

## G & M GULF SERVICE

12345 CENTRAL - CHINO 628-9205



## Carrier Boys Wanted

Age 10 to 14 for weekly newspaper delivery.

Phone and leave address and phone number. A District Advisor will call when an opening is available.

Bonita Publishing Co. Phone - 626-2465 Ask for Circulation Department.



# From the people who help bring you Christmas...

## please mail early.

By Dec. 1st

Mail all out-of-town packages. We'll be sure to deliver them by Christmas.

By Dec. 10th

Mail all local packages and out-of-town cards. Christmas means a lot more when it's on time.

By Dec. 15th

Mail all local cards. Thanks - and Happy Holidays!





## Flicks at LV College

LA VERNE -- The second in the series of Audubon Wildlife films will be shown at La Verne College Tuesday, Nov. 16.

"Filming in No-Man's Land," is a presentation prepared by five biologists with degrees from England's Oxford University. On the microscopic and macroscopic levels, the film takes its viewers into the "no-man's land" of animal relationships and nature photography.

The Audubon films are shown at La Verne College's La Verne Lecture Hall, 1950 Third St., La Verne, beginning at 7:30 p.m.

Family season tickets for the four remaining films, including the Nov. 16 showing, are \$8. Single admissions are \$1.25 per showing and 75 cents for students.

There will be showings Feb. 1, 1972, "Mule Deer Country"; Feb. 29, 1972, "Treasure of East Africa"; and March 22, 1972, "Journey in Time," some reflections on the Grand Canyon.

## Sniffles zap porcupine

LOS ANGELES--How do you treat a Porcupine with a cold? Very carefully.

Veterinarians at the Los Angeles Zoo treat all their animal patients carefully, of course. But last week, a North American Porcupine with a runny nose presented some sticky problems.

First the doctors had to catch their patient. Heavy gloves helped. Then they prescribed antibiotics, along with rest, isolation in the Zoo's modern Health Center, a nutritious diet, and plenty of Tender Loving Care.

The Porcupine's convalescent diet is not likely to find favor among human sufferers from the Common Cold, but for the sniffing Erethizon dorsatum, it's just what the doctors ordered. Four lettuce leaves, one apple, one - fourth orange, one banana, six peanuts, six monkey chow biscuits, one piece of celery, a bit of ground meat and three herbivore pellets. On this gourmet fare the Porcupine is recuperating nicely, in apparent bliss.

A North American Porcupine's most memorable features are his sharp, barbed, hollow quills. These are NOT thrown, as rumored, but are attached so lightly in the Porcupine's skin that they come loose on contact with an enemy. Or, occasionally, a friend.

Baby Porcupines are born with soft quills that harden after birth. A thoughtful arrangement.

## Houses

### Claremont Village

Now Leasing To Moderate Income Families

#### DELUXE

#### 2 & 3 BEDROOMS

• AIR CONDITIONING • Built-in Appliances • Close To Schools, Churches, and Shopping • Play Area • Children Required.

2 Bedroom — \$137 Mo.

3 Bedroom — \$159 Mo.

All Utilities Paid (EXCEPT PHONE)

935 W. ARROW HWY., CLAREMONT JUST EAST OF TOWNE — 621-2810

### Kona Kai Village

FURNISHED APARTMENT

- WE HAVE THEM FROM \$145
- UNFURNISHED FROM \$135
- 162 NEW GARDEN COURT UNITS
- ALL SINGLE STORY
- FREE CARPORT, 1 EXTRA SPACE
- AIR CONDITIONED STUDIO, 1 AND 2 BEDROOM UNITS, FURNISHED OR UNFURNISHED, FROM \$135.
- 2 LARGE POOLS — SAUNAS — CLUBHOUSES
- CLOSE TO POMONA, SAN BERNARDINO FREEWAYS, MONTCLAIR SHOPPING CENTER
- OFF CENTRAL AVENUE, 2 BLOCKS ON PHILADELPHIA TO 12191 TELEPHONE AVENUE, CHINO

628-2611 or 628-9611 For Information

How would you like to live in Chino's newest, dix. '5-star' adult mobile home park?

It's not ready yet, but we're already taking reservations at

**Lamplighter Chino**

4400 Philadelphia St.  
Chino, Calif. 91710  
Phone 714/627-3514

2 BEDROOMS \$15,500  
Close in, older home on value lot. Just right for the retired couple or the young couple just starting out. FHA or GI terms.

WITH A LITTLE BIT  
Of luck you can be in your new home for the holidays. See this 3 bedroom, 2 bath home today. Built-in fireplace, wall to wall carpeting, fenced yard and in good NW location. Minimum down FHA or GI terms. \$22,000.

TRANSFEREE  
Must sell deluxe, custom quality 4 bedroom, 3 bath home in best Northwest area. Over 2500 sq. ft. of the finest living space! All built-in, central air, 2 fireplaces, beautiful landscaped yard and much more. \$46,950. Submit your terms.

TAX SHELTER  
\$ money making units with enough land to build several more! Can use some prepaid interest! \$39,800. Investigate this opportunity today!

AMERICAN EMPIRE REALTY  
982-8968  
10 W. Foothill Blvd., Upland

## Houses

### Lamplighter Ontario



... means better living at a better price. With amenities which include a heated swimming pool, tennis and basketball courts, barbeque areas plus tot lots and play areas... in addition to an air-conditioned clubhouse.

Of special interest to parents with children of pre-school and elementary grade age is our state-licensed children's center. Hot mid-day meals and multi-programmed activities geared to meet specific family needs are only a part of this story.

To discover how you can move up to quality residential living, come out and look us over, share a cup of coffee and let's chat.

#### Open Now

Accepting coaches for immediate occupancy  
Two months FREE RENT will be given with each space reserved by November 15, 1971

987-4119

2139 East Fourth Street

...where you'll soon delight in... BETTER LIVING AT A BETTER PRICE...

## Classified Ads

## Education

### PREPARE FOR CORPORATE & AIRLINE POSITION

All flight courses taught at Cessna Pilot Center. Inland Empire's leading flight school.

ATP & Multi Engine are given in Cessna 310.

Terms Available - Approved for Veterans

PARFLITE, INC.  
(714) 686-8600

RIVERSIDE  
MUNICIPAL AIRPORT

## Autos for Sale

## AT CHINO FORD ALL PRESENT USED CARS MUST

TO MAKE ROOM FOR THE TRADE-INS WE'RE GETTING ON NEW '72 FORDS!

|                                                                                                                                                                                                                                                                                          |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| '67 PLYMOUTH VIP<br>4 DOOR HARDTOP<br>V-8, automatic, radio & heater, full power, factory air, Maroon finish. TWZ 858                                                                                                                                                                    | \$799                |
| '69 FORD LTD<br>4 DOOR HARDTOP<br>V-8 automatic, radio & heater, tinted glass, full power, white walls, landau top, tvr green finish. XVB 863                                                                                                                                            | \$1799               |
| '65 VOLKSWAGEN<br>2 DOOR<br>4 cylinder, radio & heater, 4-speed transmission. Blue finish. YLT 772                                                                                                                                                                                       | \$499                |
| '69 TOYOTA<br>STATION WAGON<br>Radio & heater, 4-speed transmission. Red finish. YVZ 381                                                                                                                                                                                                 | \$799                |
| '65 OLDSMOBILE<br>VISTA CRUISER<br>V-8, automatic, radio & heater, tinted glass, full power, factory air, White finish. 9H1 BUR                                                                                                                                                          | \$599                |
| '70 MAVERICK<br>2 DOOR<br>6 cylinder engine, automatic transmission, radio & heater. White finish. Serial No. OKR1U328233                                                                                                                                                                | \$1399               |
| '71 FORD MUSTANG<br>FASTBACK<br>V-8, automatic, radio & heater, tinted glass, power steering & brakes, white walls, FACTORY AIR. White finish with blue interior. Serial No. 1F02F184961. Full cash price \$3679.95 for 48 months. APR 16.1, deferred payment price \$4851.              | \$99 Dn.<br>\$99 Mo. |
| '69 COUGAR<br>2 DOOR HARDTOP<br>V-8, radio & heater, standard transmission. Maroon finish with vinyl trim. XIG 651. Full cash price is \$1681.95 for 36 months. APR 20.39, deferred payment price is \$2301.                                                                             | \$59 Dn.<br>\$59 Mo. |
| '69 FORD LTD<br>2-DOOR HARDTOP<br>300 V-8, automatic, radio and heater, tinted glass, power steering & brakes, white walls, landau roof, FACTORY AIR. Turquoise finish with matching trim. ZDA-381. Full cash price \$2,521.95 for 36 months. APR 16.24, deferred payment price \$3,187. | \$86 Dn.<br>\$86 Mo. |
| '69 FORD FALCON<br>2 DOOR<br>6 cylinder engine, automatic, radio & heater. Light blue finish. XPX-508. Full cash price \$1576.95 for 36 months. APR 21.2, deferred payment price \$3,187.                                                                                                | \$57 Dn.<br>\$57 Mo. |

OPEN 7 DAYS  
8 AM 'TIL 10 PM

OUT OF THE  
HIGH RENT  
DISTRICT

**CHINO FORD**  
13101 CENTRAL AVE.  
628-4726



**we sold half of our houses before we opened**

A lot of people didn't need a special occasion to get into a Cabrillo Park Home. We didn't have models to show them, but they were convinced. There was the mountain-close Upland location. They could imagine the country-style kitchen-family room as an active family center. They could see themselves enjoying the elegance of the dramatic living rooms. Thoughtful planning showed itself in the secluded master bedroom suites and the side yard access for recreational vehicles.

And, as they saw their homes progress, they could see the quality being built right in. Now things are official. We are open and we have models. Come see the finished quality and value available in this Crowell/Leventhal community.

A new life in a new home is all we have left to your imagination.  
FINAL UNIT \$26,500 - \$28,950

CABRILLO PARK is located in Upland one block south of 11th Street between Mountain and Benson. Or call Joe Watson at (714) 985-6913.

**cabrillo park**

crowell/leventhal inc. 1787 n. garey ave., pomona, calif. (714) 623-2651

## Houses

**Alta Loma-NORTH!**

I bought my beautiful 5 bedroom home at Alta Loma-NORTH! and they took our present home in trade.

YOU GET ALL THIS:  
LANDSCAPED FRONT YARD & SPRINKLERS, FENCING, CARPETING & DRAPERIES  
OTHER IMPORTANT FEATURES:  
Guest Fireplaces  
Acres of Oaks  
Huge Family Room  
Formal Dining Room  
Kitchen Pantry  
Double Oven, Dishwasher, Disposers  
Commodious Interior Laundry Room

3-4-5 BEDROOMS  
UP TO 2334 SQUARE FEET  
\$29,600 to \$32,700

714 987-3532 Models Open Daily 10 AM to 6 PM

**Alta Loma-NORTH!**

WE GUARANTEE THE SALE OF YOUR PRESENT HOME

**McKEON CONDOMINIUM 2-BEDROOM QUAD-PLEX HOMES**

**PLAY IT SMART!**

**2-bedroom QUAD-PLEX UNIT**

Enjoy the good life by moving into a care-free **McKEON CONDOMINIUM** You'll Save Money!

- Enjoy Tax Write-offs on your Fed. and State income taxes (it's not too far off!)
- Build a valuable equity and appreciation on your apartment over the years.
- No one lives above or below you
- Kitchens with built-ins • Fully equipped laundry room in each Quadplex • Completely carpeted wall to wall • Individually controlled heating and refrigerated air conditioning
- Covered garages • All utilities underground, etc.

**FURNISHED MODELS OPEN DAILY 10 a.m. 'til Dark VA-FHA TERMS — LOW MO. PAY'TS.**

|                                                                                                                  |                                                                                                  |                                                                                                |                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| VILLA AZUSA<br>AZUSA<br>W. END<br>SIERRA MADRE OFF<br>AZUSA AVE.<br>PH. (213) 354-8413                           | UPLAND<br>GRANADA VILLAS<br>8TH ST. N. OF<br>MOUNTAIN AVE.<br>(714) 985-7014                     | ROWLAND HTS.<br>VILLAS<br>ROWLAND HTS.<br>COLINA & NEW<br>FULTON RD.<br>(213) 945-1811<br>FROM | VILLA LA VERNE<br>LA VERNE<br>925 WHITE AVE.<br>(714) 593-4617                                                                         |
| \$16,800                                                                                                         | \$14,750                                                                                         | \$15,300                                                                                       | \$15,995                                                                                                                               |
| VA-FHA TERMS                                                                                                     | VA-FHA TERMS                                                                                     | VA-FHA TERMS                                                                                   | VA-FHA TERMS                                                                                                                           |
| SAN BERNARDINO<br>HIGHLAND PALMS<br>IN HIGHLAND<br>PALM AVE.<br>ONE B.L.K. SOUTH<br>OF HIGHLAND AVE.<br>HIGHLAND | RIALTO<br>APARTMENT<br>WILLOW AVE.<br>RIALTO<br>3 B.L.K. N. OF<br>BASELINE<br>PH. (714) 874-3232 | PALM DESERT<br>OFF OF HWY. 74<br>MILE S. OF<br>HWY. 111<br>PH. (714) 346-9793                  | PALM SPRINGS<br>COMING SOON...<br>McKEON'S<br>TOWNE HOMES<br>COR. INDIAN AVE. &<br>VIA ESCUELA near<br>RIVIERA HOTEL &<br>COUNTRY CLUB |
| \$14,250                                                                                                         | \$14,250                                                                                         | \$17,995                                                                                       |                                                                                                                                        |
| VA-FHA TERMS                                                                                                     | VA-FHA TERMS                                                                                     | CONVENTIONAL TERMS                                                                             |                                                                                                                                        |







# STANDARD BRANDS PAINT CO.

Buy the Best

EVERY ITEM IN OUR STORES CERTIFIED BY OUR BUYING LABORATORY

- EXPERT SERVICE AND ADVICE... QUALIFIED PROFESSIONAL SALESMEN
- LOWEST POSSIBLE PRICES... ON EVERY ITEM... EVERY DAY



## WALLPAPER-PAINT Save 10% to 50%

- YOU SAVE MONEY... THE FIRST PRICE MARKED ON MERCHANDISE INDICATES THE RETAIL PRICE FOR COMPARABLE QUALITY! THE SECOND PRICE IS YOUR COST! YOU SAVE THE DIFFERENCE...
- VARIETY... 8000 PAINTING AND DECORATING ITEMS

### EVERYTHING ALWAYS SOLD WITH AN UNCONDITIONAL MONEY BACK GUARANTEE

COPYRIGHT 1971

OPEN 7 DAYS 5 NIGHTS

MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.

SATURDAY 8 A.M. TO 6:30 P.M.

SUNDAY 9 A.M. TO 5:30 P.M.

## LATEX ACRYLIC

EXTERIOR STUCCO-MASONRY PAINT

CAN ALSO BE USED FOR AN EXTREMELY DURABLE INTERIOR JOB

- BRUSH OR ROLL
- CLEAN-UP WITH WATER
- 1-HOUR DRYING
- GOOD HIDING
- BRIGHT WHITE & COLORS

OUR PRICE  
**1.99**  
GAL.

COMP. RETAIL 4.50

### 30% TO 50% OFF CLOSE-OUT OF 200,000 BRUSHES

HUGE SELECTION OF SIZES & STYLES

FOR EXAMPLE:

#### ROUND NYLON

| NO. | COMP. | RETAIL | OUR PRICE |
|-----|-------|--------|-----------|
| 1   | 49c   | 19c    |           |
| 2   | 55c   | 25c    |           |
| 3   | 59c   | 29c    |           |
| 4   | 65c   | 32c    |           |
| 5   | 69c   | 35c    |           |
| 6   | 75c   | 39c    |           |

#### FLAT WHITE BRISTLE

| NO. | COMP. | RETAIL | OUR PRICE |
|-----|-------|--------|-----------|
| 1   | 30c   | 15c    |           |
| 2   | 35c   | 17c    |           |
| 3   | 39c   | 19c    |           |
| 4   | 45c   | 25c    |           |
| 5   | 55c   | 27c    |           |
| 6   | 74c   | 29c    |           |

- ROUND WHITE BRISTLE
- FLAT NYLON
- ALL AT SALE PRICES

ALSO

AVAILABLE

- ROUND RED SABLE
- MANY OTHER SIZES & STYLES

## VINYL ACRYLIC

BUY 1 PAINT FOR INSIDE AND OUT

VINYL ACRYLIC CAN BE USED INSIDE WHERE A TOP-QUALITY PAINT IS DESIRED.

A TOP QUALITY, EXTERIOR STUCCO-MASONRY PAINT

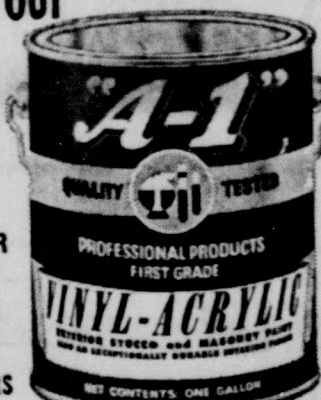
LASTS 8 YEARS!

OUR PRICE  
**3.98**  
GAL.

COMP. RETAIL 6.25

CLEAN-UP WITH WATER  
WASHABLE  
30 MINUTES TO DRY

WHITE & 44 COLORS



## ART SUPPLIES

FOR BOTH THE AMATEUR AND PROFESSIONAL

ARTIST OILS

40 COLORS 20 CC TUBE

WATER COLORS

16 COLORS 30 CC TUBE

COMP. RETAIL 40c

SHIVA ARTISTS' OIL COLORS

OUR PRICE  
**54c** TO **1.67**

FOR 37 CC TUBE

PERMANENT 54 COLORS

## CASTING RESIN

THE REALLY EXCITING IDEA IN THE ART AND HOBBY FIELD

FORM LAMPS, TRAYS AND MANY DECORATOR ITEMS

OUR PRICE

**2.69**

GAL.

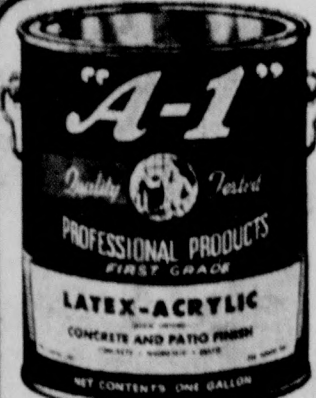
COMPLETE LINE OF MOLDS & RESIN COLORS AVAILABLE



ACRYLIC LATEX  
GUARANTEED  
1-COAT  
INTERIOR  
PAINT

- SCRUBBABLE
- 30 MINUTES TO DRY
- CLEAN-UP WITH WATER
- USE ON INTERIOR STUCCO, BRICK, MASONRY, ETC.
- BRIGHT WHITE AND COLORS

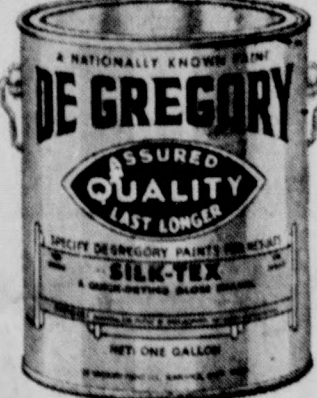
COMP. RETAIL 6.50  
OUR PRICE  
**3.98**  
GAL.



CONCRETE & PATIO FINISH

- FOR ALL PAINTED & NEW UNPAINTED CONCRETE SURFACES
- CAN USE ON DIATO & MAGNESITE
- CLEAN-UP WITH WATER
- WHITE AND COLORS

COMP. RETAIL 6.95  
OUR PRICE  
**4.95**  
GAL.



HARD HIGH-GLOSS  
INTERIOR ENAMEL

- FOR ALL INTERIOR USE
- FAST DRYING
- BRIGHT WHITE & COLORS

OUR PRICE  
**3.99**  
GAL.

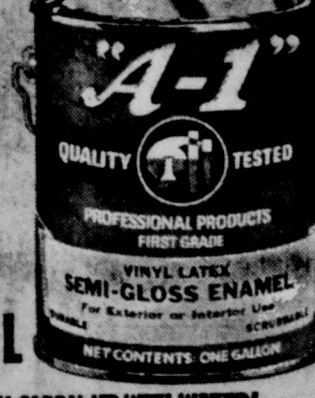
VINYL COTE  
2000  
CUSTOM  
MIX  
COLORS



- 2000 COLORS
- INTERIOR • EXTERIOR
- BRUSH OR ROLL
- CLEAN-UP WITH WATER
- FOR MASONRY AND STUCCO

COMP. RETAIL 5.95  
OUR PRICE  
**3.98**  
GAL.

VINYL LATEX  
SEMI-GLOSS  
ENAMEL



- LET'S YOU CLEAN UP WITH WATER!
- SCRUBBABLE
- EXTERIOR
- INTERIOR
- FAST DRYING
- WHITE AND COLORS

COMP. RETAIL 7.50  
OUR PRICE  
**4.99**  
GAL.



## ROOF COATINGS

5 GALLON SIZE PROTECTION-WINTER & SUMMER

BLACK ASPHALTUM  
WON'T CRACK OR RUN

OUR PRICE  
**2.98**  
GAL.

FIBERED ASBESTOS  
FINEST GRADE  
BLACK ONLY

OUR PRICE  
**3.75**  
GAL.

## PLASTIC TARP

4 MIL BLACK PLASTIC TARP  
9 X 12 FT... 1.49 EA.  
12 X 15 FT... 2.29 EA.

4 MIL CLEAR PLASTIC TARP W/ GROMMETS  
12 X 21 FT... 3.98 EA.

ADDITIONAL SIZES & 18 OZ. CANVAS TARPS AVAILABLE

## POLYFOAM PADS

IDEAL FOR CAMPING, STATION WAGONS, ETC.

ROUNDS AND SQUARES 2x12x12 INCHES  
OUR PRICE  
**15c**

4 INCHES X 24 INCHES X 72 INCHES  
OUR PRICE  
**3.99**  
EA.

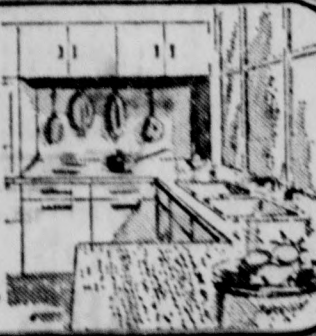


## COUNTER TOPPING

PLASTIC LAMINATED

- 4 X 8 FT.
- SANITARY
- NON-STAINING
- ALCOHOL AND WATERPROOF

WHITE & COLORS  
OUR PRICE  
**29c**  
SQ. FT.



## 4 INCH BRISTLE PAINT BRUSH

OUR PRICE  
**89c**  
COMP. RETAIL 1.50

## ROLLER & PAN SET

OUR PRICE  
**55c**  
COMP. RETAIL 79c

## PAINT THINNER

OUR PRICE  
**22c**  
GAL.



## SPRAY ENAMEL

AEROSOL CAN - 12 OZ.  
HIGH GLOSS • FAST DRYING

EXTREMELY TOUGH AND DURABLE FINISH

PERFECT FOR FURNITURE, MACHINERY, ETC.  
WHITE & COLORS  
OUR PRICE  
**39c**  
PER 12 OZ. CAN

## FLOORCOVERING



12" X 12" REDONDO STYLE VINYL ASBESTOS FLOOR TILE  
5 COLORS  
GOES OVER WOOD OR CONCRETE  
FINEST QUALITY  
OUR PRICE  
**17c**  
PER 12" X 12" TILE  
COMP. RETAIL 23c

VINYL SURFACE FLOORCOVERING  
6 & 12 FT. WIDTHS  
MANY PATTERNS & COLORS  
OUR PRICE  
**95c**  
SQ. YD.  
COMP. RETAIL 1.30

OZITE SELF-ADHESIVE SHAG CARPET TILE  
DECORATOR COLORS  
12" X 12" PRICE  
**57c**  
PER 12" X 12" TILE  
100% NYLON

## WALLCOVERING

SALE!

PRE-TRIMMED POPULAR PATTERNS

OUR SALE PRICE  
**49c**  
PER 36 SQ. FT. ROLL  
COMP. RETAIL 2.25

Pre-Pasted WALLPAPER  
PRE-TRIMMED  
COLORFUL PATTERNS  
OUR PRICE  
**99c**  
PER 36 SQ. FT. ROLL  
COMP. RETAIL 2.25

Pre-Pasted VINYL WALLCOVERING  
GIVE ANY ROOM  
AN ALL-NEW LOOK  
GREASEPROOF  
OUR PRICE  
**29c**  
PER 36 SQ. FT. ROLL  
COMP. RETAIL 3.98



# STANDARD BRANDS PAINT CO.

39  
CONVENIENT  
LOCATIONS  
IN THE WEST

OXNARD/VENTURA  
2285 VINEYARD AVE.  
CORNER Oxnard-Ventura  
PASADENA  
FAIR OAKS & HOLLY  
2 Blocks North of Colorado  
DOWNEY  
8635 E. FLORENCE AVE.  
at Lakewood Blvd.  
SANTA ANA  
2415 S. MAIN  
HUNTINGTON BEACH  
5800 WARNER AVENUE  
Near Golden West Boulevard

GARDENA/HAWTHORNE  
CORNER GRENDALE BLVD. & 135th ST.  
BURBANK  
530 N. VICTORY BLVD.  
1/2 Block North of Magnolia  
SANTA MONICA  
1411 LINCOLN BLVD.  
at Santa Monica Blvd.  
LOS ANGELES  
CORNER OF PICO & BROADWAY  
TORRANCE  
23126 HAWTHORNE BLVD.  
at Lemita Blvd.

EL MONTE  
3603 PECK RD., 3 Bks. No. of Valley  
SAN BERNARDINO

POMONA/ONTARIO  
CORNER HOLT & MILLS  
RIVERSIDE

VAN NUYS  
6201 SEPULVEDA BLVD.  
Corner Erwin, 1 Block South of Victory  
LA HABRA  
CORNER WHITTIER & IDAHO  
2 Blocks East of Beach  
MONTEREY PARK  
1231 W. RIGGIN ST.  
1/2 Bk. North of Riggan and Atlantic  
GRANADA HILLS/  
NORTHBRIDGE  
10155 BALBOA BLVD.  
1/2 Block South of Danaher

WOODLAND HILLS  
2200 VENTURA BLVD.  
2 Blocks South of Topanga Canyon  
WEST L.A.  
1475 S. ROBERTSON BLVD.  
2 Blocks South of Pico  
LONG BEACH  
2401 LONG BEACH BLVD.  
South of Wilshire  
ANAHEIM  
CORNER LINCOLN & LINDSAY  
1 Block East of Brookhurst

OPEN 5 NIGHTS  
MONDAY THRU FRIDAY  
8 AM TO 9 PM  
OPEN SATURDAYS  
8 AM TO 6:30 PM  
OPEN SUNDAYS  
9 AM TO 5:30 PM

CORNER OF HOET & MILLS  
**POMONA-ONTARIO**  
1 Block East of Indian Hills Blvd